MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

Prelude And ante Tranquillo from Sonata III in A Major

Felix Mendelssohn Bartholdy

Introit "Jesu Tawa Pano" Patrick Matsikenyiri

Jesus, we are here for you.

*DOXOLOGY AND INVOCATION

(The Hymnal, 592)

*Hymn 323 "Loving Spirit" Tune: Omni Die

PRAYER OF CONFESSION (unison)

O God, we have listened to voices other than yours and followed in paths of our own making.

We fail to reflect upon our days

and weigh our choices

in light of your desires for us.

We too often overlook how your hand

is at work in our lives

and complain about what we are lacking.

Forgive us, merciful God,

and transform us to be your grateful people,

devoted to what pleases you.

Hear now our silent prayers . . . Amen.

DECLARATION OF PARDON

Minister: Friends, believe the good news. People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

MINUTE FOR DISCIPLESHIP

PSALTER Psalm 4 (congregation sings refrain)

(The Hymnal, 160)

ANTHEM "Rise Up, My Love, My Fair One" Healey Willan

Rise up, my love, my fair one and come away; for lo, the winter is past, the rain is over and gone;

the flowers appear upon the earth; the time of the singing of birds is come.

First Lesson 1 John 4:7–21 (page 226, N.T.)

Minister: The Word of the Lord. People: **Thanks be to God.**

*GLORIA PATRI (The Hymnal, 579)

SECOND LESSON John 15:1–8 (page 103, N.T.)

SERMON At the End of the Day VICTORIA G. CURTISS

*HYMN **349** "Let All Who Pray the Prayer Christ Taught"

Tune: Cheshire

*Apostles' Creed (unison)

I believe in God the Father Almighty,

Maker of heaven and earth,

and in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, dead, and buried;

he descended into hell;

the third day he rose again from the dead;

he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come

to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church; the communion of saints:

the forgiveness of sins;

the resurrection of the body; and the life everlasting. Amen.

OFFERING

OFFERTORY SOLO

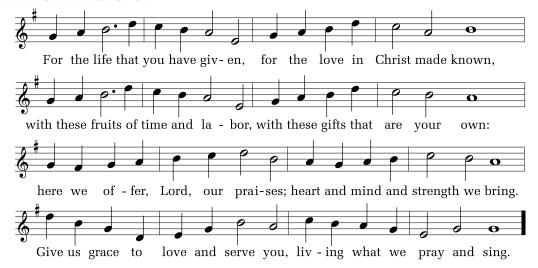
"Agnus Dei"

Georges Bizet

Lamb of God, that takest away our sins, have compassion upon us.

Thy peace be with us.

*Offertory Response



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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**Minister: Lift up your hearts.

People: We lift them to the Lord.

Minister: Let us give thanks to the Lord our God. People: It is right to give our thanks and praise.

PRAYER

Minister: It is truly right and our greatest joy . . .

... who forever sing to the glory of your name:



hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the



Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (unison)

Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory forever. Amen.

THE COMMUNION

COMMUNION ANTHEM "A Repeating Alleluia"

Calvin Hampton

PRAYER AFTER COMMUNION (unison)

Gracious God, you call us to walk in your light and abide in Christ's love. We now give ourselves to you with love for all people. As Christ gave his life for us, guide us to give our lives for others. May our discipleship bring you glory and exhibit your steadfast love in the world. Amen.

*Hymn 351

"Give to Me, Lord, a Thankful Heart"

Tune: Gatescarth

BENEDICTION AND RESPONSE

Postlude Carillon

Herbert Murrill

The Lord's Supper at Fourth Presbyterian Church

The Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. Worshipers will return to their pews by the side aisles.

Portions of the text above adapted from The Book of Order

WORSHIP LEADERS

Matthew J. Helms, Donna Gray, Victoria G. Curtiss

THE MUSIC TODAY

The Chancel Choir
Laura Perkett, soloist
John W. W. Sherer, Organist and Director of Music
Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

Today's Minute for Discipleship is presented by Brandon Latherow on behalf of the Fourth Church Sunday School program.

Fourth Church offers a variety of worship opportunities in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday).

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor and Head of Staff
Victoria G. Curtiss, Associate Pastor for Mission
Adam H. Fronczek, Associate Pastor for Adult Education and Worship
Donna Gray, Minister for Children and Families
Hardy H. Kim, Associate Pastor for Evangelism
Joyce Shin, Associate Pastor for Congregational Life
John W. Vest, Associate Pastor for Youth Ministry
Judith L. Watt, Associate Pastor for Pastoral Care
John H. Boyle, Parish Associate
Thomas C. Rook, Parish Associate
Kerri N. Allen, Pastoral Resident
Matthew J. Helms, Pastoral Resident

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