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## MORNING WORSHIP

*The beginning of the prelude is a call to silent, personal preparation for the worship of God.*

**PRELUDE**

Symphony III  
Adagio

*Louis Vierne*

**INTROIT**

“Love”

*Shaker melody  
arr. Ron Jeffers*

Love is little, love is low,  
love will make our spirit grow;  
grow in peace, grow in light.  
Love will do the thing that's right.

**\*DOXOLOGY AND INVOCATION**

(The Hymnal, 592)

**\*HYMN 473**

“For the Beauty of the Earth”

*Tune: DIX*

**PRAYER OF CONFESSIO** (*unison*)

**Loving God, in the miracle of Easter you deliver us from death and despair and you offer us a new life filled with hope. In the faithfulness of your Son, Jesus, you give us a way to free ourselves from the habits and systems that make us slaves and victims of sin. We praise you in our worship for all that you have done. Yet we confess that in our daily living we continue to honor the reality of death and despair, thinking we can only secure ourselves by wealth and power. We cling to sinful habits and systems as we continue to treat the earth and its peoples as if they were simply resources to be used for our gain. Give us new eyes to see a future with hope. Make us strong to resist our old ways and to walk instead in Jesus' way. It is in his name that we pray. Amen.**

**DECLARATION OF PARDON**

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

## CONCERNS OF THE CHURCH

**PSALTER** Psalm 98:1–9 (*responsively*) (page 521, O.T.)

**ANTHEM** “If Ye Love Me” *Thomas Tallis*  
If ye love me, keep my commandments,  
and I will pray the Father, and he shall give you  
another comforter, that he may bide with you forever;  
even the Spirit of truth.

**FIRST LESSON** Acts 10:44–48 (page 122, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

**\*GLORIA PATRI** (The Hymnal, 579)

**SECOND LESSON** John 15:9–17 (page 103, N.T.)

**SERMON** Singing a New Song *HARDY H. KIM*  
“O sing to the Lord a new song,  
for he has done marvelous things.” Psalm 98:1 (NRSV)

**\*HYMN 343** “Called as Partners in Christ’s Service” *Tune: BEECHER*

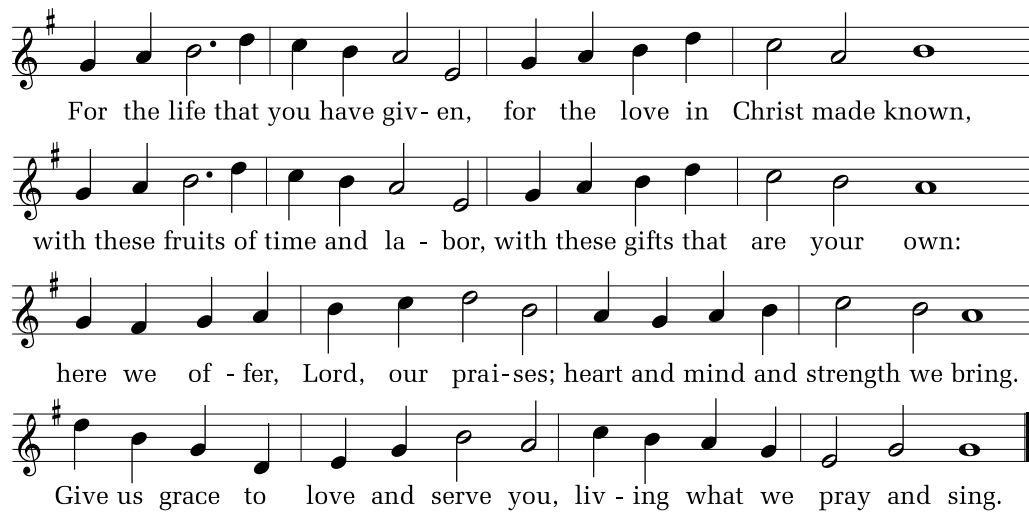
**\*APOSTLES’ CREED** (*unison*)

**I believe in God the Father Almighty, Maker of  
heaven and earth, and in Jesus Christ his only Son  
our Lord; who was conceived by the Holy Ghost,  
born of the Virgin Mary, suffered under Pontius  
Pilate, was crucified, dead, and buried;  
he descended into hell; the third day he rose again  
from the dead; he ascended into heaven,  
and sitteth on the right hand of God the Father  
Almighty; from thence he shall come to judge the  
quick and the dead. I believe in the Holy Ghost;  
the holy catholic church; the communion of saints;  
the forgiveness of sins; the resurrection of the body;  
and the life everlasting. Amen.**

**OFFERING**

**OFFERTORY SOLO** “Et in Terra Pax” from *Gloria* *George Frideric Handel*  
And on earth peace to all those of goodwill.

## \*OFFERTORY RESPONSE



For the life that you have giv-en, for the love in Christ made known,  
with these fruits of time and la - bor, with these gifts that are your own:  
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.  
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

## THE SACRAMENT OF THE LORD'S SUPPER

### INVITATION

### GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

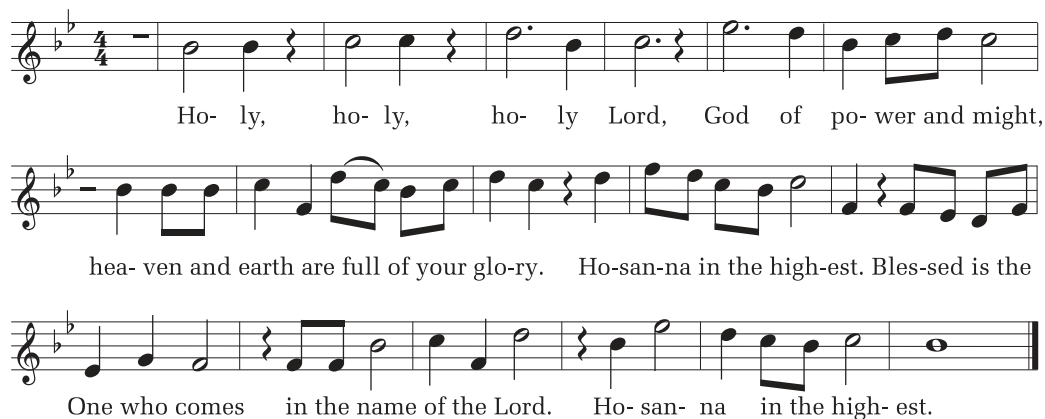
Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

### PRAYER

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,  
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the  
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

**THE LORD'S PRAYER** (*unison*)

**Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power and the glory forever. Amen.**

**THE COMMUNION**

**COMMUNION ANTHEM** "Beloved, Let Us Love"

*Austin Lovelace*

Beloved, let us love; for love is of God. In God alone  
hath love its true abode. Beloved, let us love; for they  
who love, they only are God's own, born from above.  
Beloved, let us love; for love is light, and they who  
loveth not dwelleth in night. Beloved, let us love;  
for only thus shall we behold that God that loveth us.  
Beloved, let us love.

**PRAYER AFTER COMMUNION** (*unison*)

**Jesus, our Lord and our Savior, we give you  
thanks for the meal by which you feed your people.  
Fed by your hand, we pray that we might grow  
into your image more and more. We ask that the  
same Holy Spirit that allows us to receive your body  
and blood in bread and wine would descend upon us  
as well and transform our frail flesh into the means  
by which your ministry is done on earth. Inspire our  
voices, so that we might sing new songs for you.  
In our singing, help our hearts and minds to be  
shaped by your love and peace. May the melodies  
that flow from our mouths and the actions they  
produce in our lives display your glory to the world,  
so that all people might know that you live and that  
they might have new life in you. Amen.**

**BENEDICTION AND RESPONSE**

**POSTLUDE**

Grand Chorus from *Joshua*

*G. F. Handel*

## **The Lord’s Supper at Fourth Presbyterian Church**

**The Lord’s Supper** is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord’s Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. Worshipers will return to their pews by the side aisles.

*Portions of the text above adapted from The Book of Order*

## **WORSHIP LEADERS**

Kerri N. Allen, Victoria G. Curtiss, Hardy H. Kim

## **THE MUSIC TODAY**

The Chancel Choir

Callie Thompson, soloist

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

## **WORSHIP NOTES**

**Fourth Church offers a variety of worship opportunities** in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday).

## **PASTORAL STAFF**

**Calum I. MacLeod**, Executive Associate Pastor and Head of Staff

**Victoria G. Curtiss**, Associate Pastor for Mission

**Adam H. Fronczek**, Associate Pastor for Adult Education and Worship

**Donna Gray**, Minister for Children and Families

**Hardy H. Kim**, Associate Pastor for Evangelism

**Joyce Shin**, Associate Pastor for Congregational Life

**John W. Vest**, Associate Pastor for Youth Ministry

**Judith L. Watt**, Associate Pastor for Pastoral Care

**John H. Boyle**, Parish Associate

**Thomas C. Rook**, Parish Associate

**Kerri N. Allen**, Pastoral Resident

**Matthew J. Helms**, Pastoral Resident

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