**MORNING WORSHIP**

*The beginning of the prelude is a call to silent, personal preparation for the worship of God.*

**Prelude**

Come, Holy Ghost

*Johann Sebastian Bach*

**Introit**

“All Hail Jesus, the light of the world” *Iain Quinn*

Alleluia. The Spirit of the Lord renews the face of the earth; come let us adore him. Alleluia. Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

**Doxology and Invocation**

(The Hymn alsal 592)

**Hymn 398**

“There’s a Sweet, Sweet Spirit”

*Tune: Sweet, Sweet Spirit*

**Litany of Confession** *(response sung by the choir)*

All: **Merciful God, your Spirit gathers us together in amazing and unexpected ways, but too often we fail to recognize the gift of your unity.**

Response: Spirit of the Living God, fall fresh on us.

All: **Lord, we persistently make self-centered decisions rather than Christ-centered ones, without thinking about how our actions impact others.**

Response: Spirit of the Living God, fall fresh on us.

All: **Holy Spirit, we seek comfort in sameness, rather than being challenged by the difference that you created.**

Response: Spirit of the Living God, fall fresh on us.

All: **Gracious and merciful God, grant us your forgiveness and your love so that we may truly care for one another. Refresh and renew us with the Holy Spirit so that we might know what it means to live together in service to you.**

Response: Spirit of the Living God, fall fresh on us.

All: **Amen.**

**Declaration of Pardon**

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

*Stand as you are able*
Concerns of the Church

Minute for Mission

Anthem

“Come, Holy Ghost”  
Eric H. Thiman

Come, Holy Ghost, our souls inspire and lighten with celestial fire. Thou the anointing Spirit art, who dost thy sevenfold gifts impart; thy blessed unction from above is comfort, life, and fire of love. Enable with perpetual light the dullness of our blinded sight; anoint and cheer our soiled face with the abundance of thy grace. Keep far our foes, give peace at home; where thou art guide no ill can come. Teach us to know the Father, Son, and thee, of both, to be but one; that through the ages all along this may be our endless song; praise to thy eternal merit, Father, Son, and Holy Spirit. Amen.

Psalter

Psalm 104:24–34, 35b (responsively)  (page 525, O.T.)

*Gloria Patri  
(The Hymnal, 579)

Scripture Lesson

Acts 2:1–13  (page 111, N.T.)

Minister: The Word of the Lord.
People: Thanks be to God.

Sermon

Unity amidst Diversity  
Kerri N. Allen

*Hymn 128

“On Pentecost They Gathered”  
Tune: Munich

*Apostles’ Creed

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.
Offering

Offertory Voluntary  Two Variations on the Tune “Come, Holy Ghost”  
Maurice Duruflé

*Offertory Response

For the life that you have given, for the love in Christ made known,

with these fruits of time and labor, with these gifts that are your own:

here we offer, Lord, our praises; heart and mind and strength we bring.

Give us grace to love and serve you, living what we pray and sing.


The Sacrament of the Lord’s Supper

Invitation

Great Thanksgiving

Minister: The Lord be with you.
   People: And also with you.
Minister: Lift up your hearts.
   People: We lift them to the Lord.
Minister: Let us give thanks to the Lord our God.
   People: It is right to give our thanks and praise.
**Prayer**

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:

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\[ \text{unison} \]

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory. Ho-san-na in the high-est. Blessed is the

One who comes in the name of the Lord. Ho-san-na in the high-est.
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**The Lord’s Prayer (unison)**

Our Father who art in heaven,

hallowed be thy name.

Thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our debts,

as we forgive our debtors;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom

and the power and the glory forever. Amen.

**The Communion**

**Communion Anthem** “Gracious Spirit, Holy Ghost”  *Austin C. Lovelace*

Gracious Spirit, Holy Ghost, taught by thee we covet most, of thy gifts at Pentecost, holy heavenly love.

Love is kind and suffers long; love is meek and thinks no wrong; love than death itself more strong; therefore give us love. Prophecy will fade away, melting in the light of day; love will ever with us stay; there give us love. Faith, hope, and love we see, joining hand in hand agree, but the greatest of the three, and the best, is love.
The Lord’s Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord’s Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. Worshipers will return to their pews by the side aisles.

*Portions of the text above adapted from The Book of Order*
Worship Leaders

Thomas C. Rook, Hardy H. Kim, Kerri N. Allen

The Music Today

The Chancel Choir

Thomas E. Gouwens, Associate Organist

Worship Notes

Today's Minute for Mission is presented by Pam Block on behalf of the School Supply Drive, sponsored by Women@Fourth Connect and the Mission Committee.

The Day of Pentecost celebrates the birth of the church and the giving of the Holy Spirit to the disciples of Jesus. Red, which is the liturgical color for the day, symbolizes the pentecostal fire of the Holy Spirit, as described in Acts 2. In the Jewish tradition, Pentecost (for “fifty” days after Passover) is a harvest festival of first fruits that also celebrates the giving of the Torah, or Hebrew law. The banners hanging in the Sanctuary present both Old Testament and New Testament Pentecost themes, including creation, Hebrew law, harvest, Passover, and tongues of fire.

Fourth Church offers a variety of worship opportunities in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. this Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday).

Pastoral Staff

Calum I. MacLeod, Executive Associate Pastor and Head of Staff
Victoria G. Curtiss, Associate Pastor for Mission
Adam H. Fronczek, Associate Pastor for Adult Education and Worship
Donna Gray, Minister for Children and Families
Hardy H. Kim, Associate Pastor for Evangelism
Joyce Shin, Associate Pastor for Congregational Life
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Judith L. Watt, Associate Pastor for Pastoral Care
John H. Boyle, Parish Associate
Thomas C. Rook, Parish Associate
Kerri N. Allen, Pastoral Resident
Matt Helms, Pastoral Resident

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