

ANTHEM "Non Nobis, Domine" *Roger Quilter*
Non nobis, Domine! Not unto me, O Lord, the praise and glory be of any deed or word. For in thy judgment lies to crown or bring to naught all knowledge and device that man has reached or wrought. And we confess our blame, how all too high we hold that noise which men call fame, that dross which men call gold. For these we undergo our hot and godless days, but in our souls we know, O Lord, not unto us the praise. O power, by whom we live, creator, judge, and friend, upholdingly forgive, nor leave us at the end, but grant us yet to see, in all our piteous ways, non nobis, Domine, O Lord, not unto us the praise.

FIRST LESSON Job 38:1–11 (page 458, O.T.)
Minister: The Word of the Lord.
People: **Thanks be to God.**

***GLORIA PATRI** (The Hymnal, 579)

SECOND LESSON Mark 4:35–41 (page 36, N.T.)

SERMON The Storms of Life *CALUM I. MACLEOD*
"A great windstorm arose." Mark 4:37 (NRSV)

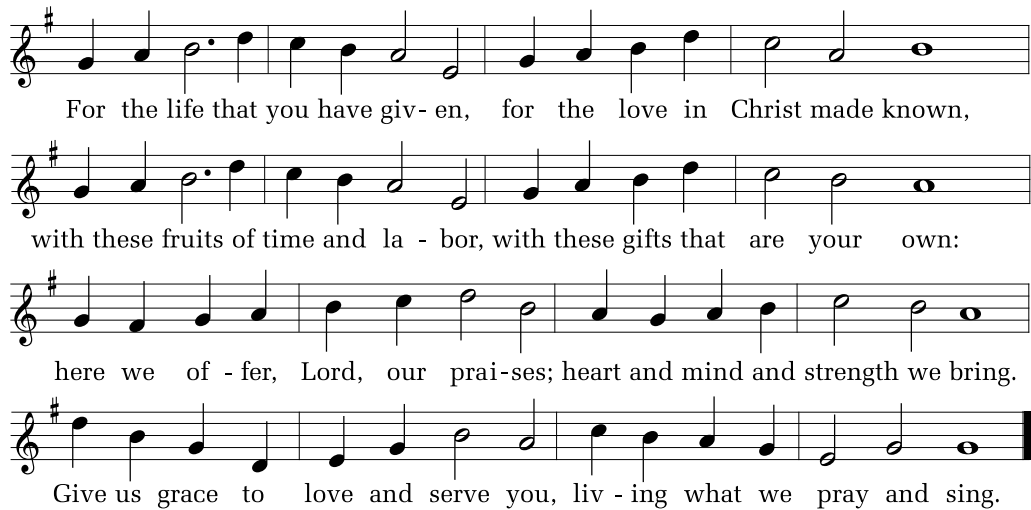
***HYMN 286** "Give to the Winds Thy Fears" *Tune: ST. BRIDE*

***APOSTLES' CREED** *(unison)*
**I believe in God the Father Almighty,
Maker of heaven and earth, and in Jesus Christ his
only Son our Lord; who was conceived by the
Holy Ghost, born of the Virgin Mary, suffered
under Pontius Pilate, was crucified, dead, and
buried; he descended into hell; the third day
he rose again from the dead; he ascended into
heaven, and sitteth on the right hand of God the
Father Almighty; from thence he shall come to judge
the quick and the dead. I believe in the Holy Ghost;
the holy catholic church; the communion of saints;
the forgiveness of sins; the resurrection of the body;
and the life everlasting. Amen.**

OFFERING

OFFERTORY SOLO "Psalm 23" *Albert Hay Malotte*

*OFFERTORY RESPONSE



For the life that you have giv-en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

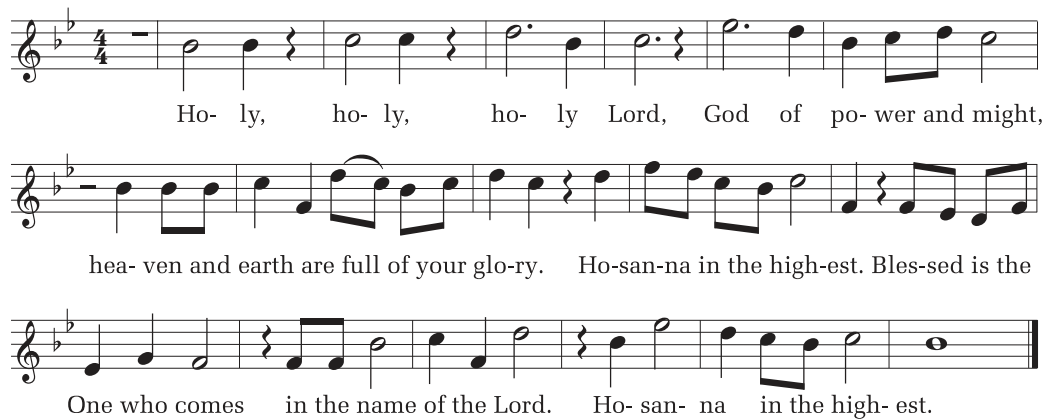
Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: Gratitude, praise, hearts lifted high . . .

. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEM "Like as We Do Put Our Trust" *Charles Wesley*

Like as we do put our trust in thee,
let thy merciful kindness, O Lord, be upon us.

PRAYER AFTER COMMUNION (*unison*)

**O Christ, who is our peace,
grant us and all people this peace,
guide us into truth,
and gather us into unity,
that we may love one another
and that together we may know
that we are in you,
and you in God,
and God in us. Amen.**

***HYMN 379** "My Hope Is Built on Nothing Less" *Tune: SOLID ROCK*

BENEDICTION AND RESPONSE

POSTLUDE Fugue in D Minor *Johann Pachelbel*

The Lord's Supper at Fourth Presbyterian Church

"Do this in remembrance of me." Luke 22:19 (NRSV)

The Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles.

Fourth Presbyterian Church celebrates the Sacrament of the Lord's Supper each Sunday at 8:00 a.m. and 4:00 p.m. worship and at all morning services on the first Sunday of even-numbered months.

"I am the bread of life."

John 6:35 (NRSV)

Portions of the text above adapted from *The Book of Order*

WORSHIP LEADERS

Kerri N. Allen, Matt Helms, Calum I. MacLeod

THE MUSIC TODAY

The Men of the Morning Choir

Nikolas Arden, soloist

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

Today's Prayer of Confession and Prayer after Communion are by Church of Scotland minister Philip Newell.

Fourth Church offers a variety of worship opportunities in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A monthly service in the style of Taizé is held on the fourth Friday of the month.

The bulletin cover quote is from the hymn "Will Your Anchor Hold in the Storms of Life?" by Priscilla Jane Owens.

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor and Head of Staff

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Adam H. Fronczek, Associate Pastor for Adult Education and Worship

Donna Gray, Minister for Children and Families

Hardy H. Kim, Associate Pastor for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

John W. Vest, Associate Pastor for Youth Ministry

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Thomas C. Rook, Parish Associate

Kerri N. Allen, Pastoral Resident

Matt Helms, Pastoral Resident

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