# MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE	Deck Yourself, My Soul, with Gladness		
		Johann Sebastian Bach	
Introit	"My Lord, What a Mornin	ng" African American spiritual arr. R. Lee Williams	
	My Lord, what a morning, You'll hear the trumpet sou underground, looking to m when the stars begin to fal	when the stars begin to fall. und to wake the nations ny God's right hand,	
*DOXOLOGY AND INVOCATION		(The Hymnal, 592)	
*Hymn 483	"Sing Praise to God, Who Reigns Above" <i>Tune:</i> MIT FREUDEN ZART		
PRAYER OF CO	NFESSION (unison)		
	We confess that we have and turned aside from ye We are misled by pride, for we see ourselves pur- and great when we are s We have failed in love, neglected justice, and ignored your truth. Have mercy, O God, and	<ul> <li>you sent Jesus Christ to seek and save the lost.</li> <li>We confess that we have strayed from you and turned aside from your way.</li> <li>We are misled by pride, for we see ourselves pure when we are stained, and great when we are small.</li> <li>We have failed in love, neglected justice, and ignored your truth.</li> <li>Have mercy, O God, and forgive our sin.</li> <li>Return us to paths of righteousness</li> </ul>	
DECLARATION	OF PARDON		

#### **DECLARATION OF PARDON**

Minister: Friends, believe the good news. People: **In Jesus Christ, we are forgiven.** 

# **CONCERNS OF THE CHURCH**

ANTHEM	"Like as We Do Put Our Trust" Like as we do put our trust in theo let thy merciful kindness, O Lord,		
PSALTER	Psalm 89:1–8 (responsively)	(page 516, O.T.)	
*Gloria Patr	I	(The Hymnal, 579)	
Min	<b>SSON</b> Mark 6:30–44 hister: The Word of the Lord. eople: <b>Thanks be to God.</b>	(page 38, N.T.)	
SERMON	Hounded by God	John H. Boyle	
*Hymn 384	"O Love That Wilt Not Let Me Go	)" <i>Tune:</i> St. Margaret	
*Apostles' Cr	I believe in God the Father Alm Maker of heaven and earth, and in Jesus Christ his only Son who was conceived by the Holy born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried he descended into hell;	I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead;	

and sitteth on the right hand of God the Father Almighty;

the quick and the dead. I believe in the Holy Ghost;

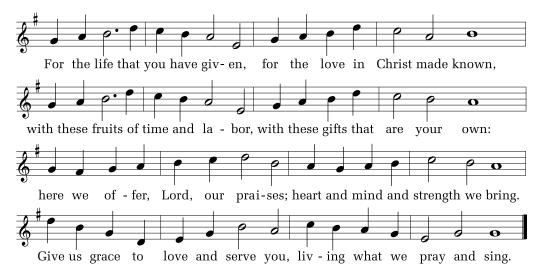
from thence he shall come to judge

the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

### OFFERING

<b>O</b> FFERTORY SOLO	"A Simple Song" from Mass	Leonard Bernstein	
	Sing God a simple song: lauda, laude.		
	Make it up as you go along: lauda, laude. Sing like you like to sing. God loves all simple things, for God is the simplest of all. I will sing the Lord a new song to praise him, to bless the Lord.		
	I will sing his praises while I live, all of my days. Blessed is the man who loves the Lord, blessed is the man who praises him, lauda, laude, and walks in his ways. I will lift up my eyes to the hills from whence comes my help.		
	I will lift up my voice to the Lord, singing lauda, laude. For the Lord is my shade,		
	is the shade upon my right hand,		
	and the sun shall not smite me		
	by day nor the moon by night.		

### **\*Offertory Response**



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# THE SACRAMENT OF THE LORD'S SUPPER

#### INVITATION

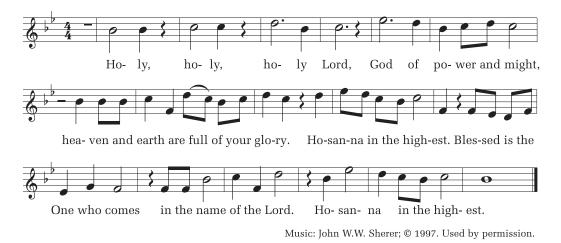
# **GREAT THANKSGIVING**

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.

#### PRAYER

Minister: It is truly right and our greatest joy . . .

... who forever sing to the glory of your name:



#### THE LORD'S PRAYER (unison)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

6

# COMMUNION ANTHEM "O God, Thou Faithful God" German melody arr. Theodore Hoelty-Nickel

O God, thou faithful God, thou fountain ever flowing, who good and perfect gifts in mercy art bestowing, give me a healthy frame and may I have within a conscience free from blame, a soul unhurt by sin. Grant thou me strength to do with ready heart and willing whatever thou shalt command, my calling here fulfilling; to do good when I ought, with all my might and bless the work I thus have wrought, for thou must give success. If dangers gather round, still keep me calm and fearless; help me to bear the cross when life is dark and cheerless, and let me win my foe with words and actions kind. When counsel I would know, good counsel let me find.

# PRAYER AFTER COMMUNION (unison)

Out	of your grace, O God,
you	have come to us in Jesus Christ.
Out	of our need,
we ]	have received food
for	our starving souls and spiritual hunger.
Rec	eive our thanksgiving
and	grant us grace to serve you with compassion and
care	e for all who hunger and thirst
for t	the blessing of your love.
In t	he name of the one who is our host at this table,
Iesu	ıs Christ our Lord. Amen.

\*HYMN 261 "God of Compassion, in Mercy Befriend Us" *Tune:* O QUANTA QUALIA

### **BENEDICTION AND RESPONSE**

Postlude	God of Grace	Paul Manz
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# WORSHIP LEADERS

Joyce Shin, Hardy H. Kim, John H. Boyle

# THE MUSIC TODAY

Men of the Morning Choir Cole Seaton, soloist John W. W. Sherer, Organist and Director of Music

# WORSHIP NOTES

- **Fourth Church expresses its thanks** to the men of the Chancel and Morning Choirs for singing in June and July. The women of the Chancel and Morning Choirs will sing next Sunday and throughout August.
- This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles. The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

# **PASTORAL STAFF**

Calum I. MacLeod, Executive Associate Pastor and Head of Staff
Victoria G. Curtiss, Associate Pastor for Mission
Adam H. Fronczek, Associate Pastor for Adult Education and Worship
Donna Gray, Minister for Children and Families
Hardy H. Kim, Associate Pastor for Evangelism
Joyce Shin, Associate Pastor for Congregational Life
John W. Vest, Associate Pastor for Youth Ministry
Judith L. Watt, Associate Pastor for Pastoral Care
John H. Boyle, Parish Associate
Thomas C. Rook, Parish Associate
Kerri N. Allen, Pastoral Resident
Matt Helms, Pastoral Resident

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