**MORNING WORSHIP**

*The beginning of the prelude is a call to silent, personal preparation for the worship of God.*

**Prelude**  
A Feather on the Breath of God  
*Carl Wiltse*

**Introit**  
“Rejoice, Ye Pure in Heart”  
*Arthur H. Messiter*  
arr. *Norman J. Clayton*

Rejoice, ye pure in heart, rejoice, give thanks and sing;  
your festal banner wave on high, the cross of Christ,  
your King. Rejoice, give thanks and sing.

**Doxology and Invocation**  
(The Hymnal, 592)

**Hymn 430**  
“Come Sing, O Church, in Joy!”  
*Tune: Darwall’s 148th*

**Prayer of Confession** *(unison)*

Gracious God,  
we come to you conscious of the things  
within ourselves we hate to remember  
yet cannot forget:  
our self-indulgences, our prejudices,  
our resentments, our hypocrisies, our selfishness.  
Save us from self-contempt as we acknowledge  
these things and as we remember your love for us  
in spite of all that we are and do.  
Give us the assurance of pardon,  
the release and relief of those who know  
that the past is forgiven,  
and the zest and joy of those who know  
that the future is still ours to make.  
So may we live in that fullness and freedom of life,  
which you have promised that we can share  
through Jesus Christ our Lord. Amen.

**Declaration of Pardon**

Minister: Friends, believe the good news.  
People: *In Jesus Christ, we are forgiven.*

**Concerns of the Church**

*Stand as you are able*
**Anthem**

“You Shall Have a Song”

Harriet Ziegenhals

You shall have a song and gladness of heart,
for music can joyfully our love to all impart.
Lift every voice, play the flute and violin,
and you shall have a song to sing, alleluia.
Make a joyful noise to God, ye lands; come serve him
with gladness of heart and mind and hands.
We are his children, he made us everyone,
and we shall have a song to sing, alleluia.
Enter now his gates with thanksgiving and praise,
for he is our God; let us serve him all our days.
His steadfast love will endure to the end,
and we shall have a song to sing, alleluia.

**Psalter**

Psalm 14 *(responsively)*

(page 468, O.T.)

*Gloria Patri*  
(The Hymnal, 579)

**Scripture Lesson**

Ephesians 3:14–21  
(page 182, N.T.)

Minister: The Word of the Lord.
People: Thanks be to God.

**Sermon**

How to Grow  
Calum I. MacLeod

“Rooted and grounded in love.” Ephesians 3:17 *(NRSV)*

**Hymn 366**

“Jesus, Thy Boundless Love to Me”

Tune: St. Catherine

**Apostles’ Creed** *(unison)*

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.
Offering

Offertory Solo  “Giga” from Sonata in D Major
George Frideric Handel

*Offertory Response

For the life that you have given, for the love in Christ made known,

with these fruits of time and labor, with these gifts that are your own:

here we offer, Lord, our praises; heart and mind and strength we bring.

Give us grace to love and serve you, living what we pray and sing.


The Sacrament of the Lord’s Supper

Invitation

Great Thanksgiving

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.
Prayer

Minister: Gratitude, praise, hearts lifted high . . .
. . . who forever sing to the glory of your name:

\[\text{Our Father who art in heaven, hallowed be thy name.}\]
\[\text{Thy kingdom come, thy will be done,}\]
\[\text{on earth as it is in heaven.}\]
\[\text{Give us this day our daily bread;}\]
\[\text{and forgive us our debts, as we forgive our debtors;}\]
\[\text{and lead us not into temptation,}\]
\[\text{but deliver us from evil.}\]
\[\text{For thine is the kingdom and the power}\]
\[\text{and the glory forever. Amen.}\]

The Lord’s Prayer (unison)


The Communion

Communion Anthem “Now the Silence, Now the Peace”  Gerald Near

Now the silence, now the peace, now the empty hands
uplifted. Now the kneeling, now the plea, now the
Father’s arms in welcome. Now the hearing, now the
power, now the vessel brimmed for pouring. Now the
body, now the blood, now the joyful celebration.
Now the wedding, now the songs, now the heart
forgiven leaping. Now the Spirit’s visitation, now the
Son’s epiphany, now the Father’s blessing. Then the
glory, then the rest, then the sabbath peace unbroken.
Then the garden, then the throne, then the crystal river
flowing. Then the splendor, then the life, then the new
creation singing. Then the marriage, then the love,
then the feast of joy unending. Then the knowing,
then the light, then the ultimate adventure. Then the
Spirit’s harvest gathered, then the Lamb in majesty,
them the Father’s amen.
**Prayer after Communion** *(unison)*

O God, through this bread and this cup
you have made us one with you and with each other.
May the unity we find at this table be a gift
that we carry out into your suffering, divided world.
Help us to find strength in knowing that you,
the God of peace, will always be with us. Amen.

*Hymn 423*  
“Jesus Shall Reign Where’er the Sun”

*Tune: Duke Street*

**Benediction and Response**

**Postlude**  
Te Deum

*Jean Langlais*

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**The Lord’s Supper at Fourth Presbyterian Church**

The Lord’s Supper is the sign and seal of eating and drinking
in communion with the crucified and risen Lord. In this act, we
remember that during his earthly ministry, Jesus shared meals with
his followers and sat at dinner tables as a sign of acceptance of the
sinner and the outcast. In the act of remembering that is the Lord’s
Supper, we receive and trust the love of Christ present to us and to
the world. Through it, we are renewed and empowered to be the
church, the body of Christ, in the world.

The invitation to the Lord’s Supper is not just for Presbyterians or
“members of the church.” All who confess Jesus Christ as Savior
and Lord are invited to partake of the Lord’s Supper. Even one who
doubts or whose trust is wavering may receive the bread and grape
juice (in place of wine) in order to be assured of God’s love and
grace in Jesus Christ.

This morning, Communion is served by intinction. The
congregation will come forward by the center aisle to receive the
bread, which they will then dip into the chalice of grape juice.
(Gluten-free bread is available in a small tumbler in each basket of
bread.) Worshipers will return to their pews by the side aisles.

*Portions of the text above adapted from The Book of Order*
WORSHIP LEADERS
Kerri N. Allen, Victoria G. Curtiss, Calum I. MacLeod

THE MUSIC TODAY
Women of the Morning Choir
Carol Carpenter, flutist
Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

Today’s prelude premieres “Feather on the Breath of God” by American composer, Carl Wiltse. This composition is based on one of the “healing” chants, O Magna Pater, by Hildegard von Bingen, who once described herself as “a feather on the breath of God.” She said that God determined the direction her life took in the same way that a breeze determines the direction of a feather in the air. Wiltse intends to represent in this music the image of a feather on the breath of God.

Fourth Church offers a variety of worship opportunities in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. on the fourth Friday of each month.

PASTORAL STAFF
Calum I. MacLeod, Executive Associate Pastor and Head of Staff
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Adam H. Fronczek, Associate Pastor for Adult Education and Worship
Donna Gray, Minister for Children and Families
Hardy H. Kim, Associate Pastor for Evangelism
Joyce Shin, Associate Pastor for Congregational Life
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Matt Helms, Pastoral Resident

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