

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE There Is a Balm in Gilead
*African American spiritual
arr. Joe Utterback*

INTROIT “Steal Away” *African American spiritual
arr. Malcolm Archer*

Steal away to Jesus, steal away home, I ain't got long
to stay here. My Lord, he calls me by the thunder.
The trumpet sounds within my soul.
I ain't got long to stay here.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 274** “O God of Earth and Space” *Tune: LEONI*

PRAYER OF CONFESSION *(unison)*

**God, you are eternal in your majesty
and ever beyond us in knowledge and power.
Yet you have seen fit to come close to us
and to place your Spirit within us.
You even came to live as one of us
in the person of your Son, Jesus the Christ,
full of grace and truth. You have only asked us
to accept the gifts of your wisdom and your love,
to live according to those gifts,
sharing them freely with one another.
We confess that we have not honored your wisdom
and have not shown your love.
Forgive us once more, merciful God.
Restore us to right relationships with you
and one another. We pray in Jesus' name. Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

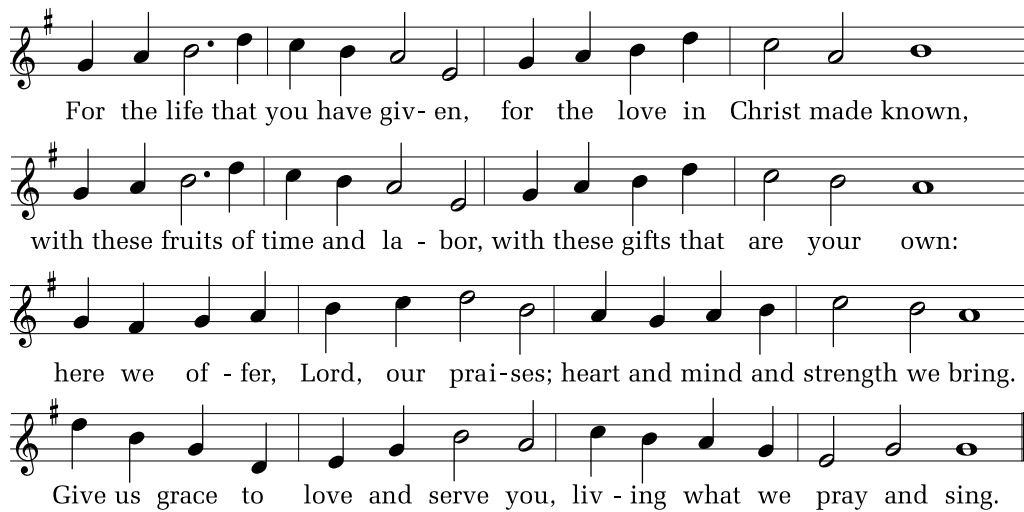
- ANTHEM** “O God, My Heart Is Ready” *Simon Lindley*
O God, my heart is ready, I will sing and give praise
with the best member that I have. Awake, lute and harp;
I myself will awake right early. My lips shall speak
of thy praise, when thou hast taught me thy statutes.
Yes, my tongue shall sing of thy word for all thy
commandments are righteous.
- PSALTER** Psalm 111 (*responsively*) (page 531, O.T.)
- FIRST LESSON** 1 Kings 2:10–12; 3:3–14 (page 290, O.T.)
Minister: The Word of the Lord.
People: **Thanks be to God.**
- *GLORIA PATRI** (The Hymnal, 579)
- SECOND LESSON** Ephesians 5:15–20 (page 183, N.T.)
- SERMON** Wisdom and Idols HARDY H. KIM
*“Be careful then how you live, not as unwise people
but as wise, making the most of the time,
because the days are evil.”* Ephesians 5:15–16 (NRSV)
- *HYMN 357** “O Master, Let Me Walk with Thee” *Tune: MARYTON*
- *APOSTLES’ CREED** (*unison*)
**I believe in God the Father Almighty,
Maker of heaven and earth,
and in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius
Pilate, was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right
hand of God the Father Almighty; from thence he
shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.**

OFFERING

OFFERTORY VOLUNTARY Tierce en Taille

François Couperin

*OFFERTORY RESPONSE



For the life that you have giv-en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

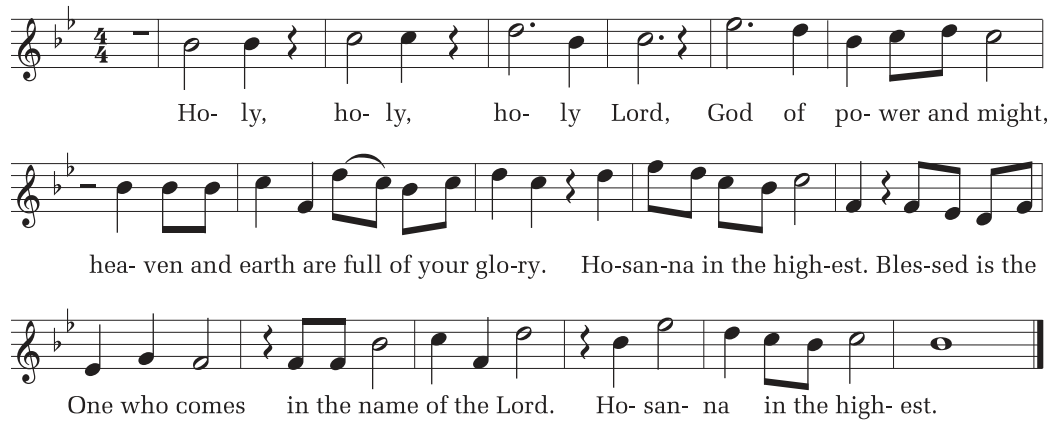
People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .
. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power
and the glory forever.
Amen.**

THE COMMUNION

COMMUNION ANTHEM "A Gaelic Blessing"
Martin

Roland E.

Deep peace of the running wave to you, deep peace of
the flowing air to you, deep peace of the quiet earth to
you, deep peace of the shining stars to you, deep peace
of the gentle night to you. Moon and stars pour
their healing light on you. Deep peace of Christ, the

PRAYER AFTER COMMUNION *(unison)*

God of grace,
you renew us at your table with the bread of life.
May this food strengthen us in love
and open our hearts to receive your wisdom.
So help us to place your will
at the center of our lives,
that we might be eager to serve you and each other.
We ask this in the name of Jesus the Lord.
Amen.

***HYMN 324** “Open My Eyes That I May See” *Tune: OPEN MY EYES*

BENEDICTION AND RESPONSE

POSTLUDE

Aria Pastorella

Valentin Rathgeber

The Lord’s Supper at Fourth Presbyterian Church

The Lord’s Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord’s Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles.

Portions of the text above adapted from The Book of Order

WORSHIP LEADERS

Thomas C. Rook, Joyce Shin, Hardy H. Kim

THE MUSIC TODAY

Women of the Morning Choir

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

The textile banners and pulpit parament, “Unweavings,” created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and images, these banners celebrate and elevate the perception of the sacred in the “ordinary” as we make our faith journey day to day.

Fourth Church offers a variety of worship opportunities in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A Taizé service is held this Friday at 7:30 p.m. as it is on the fourth Friday of each month.

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor and Head of Staff

Victoria G. Curtiss, Associate Pastor for Mission

Adam H. Fronczek, Associate Pastor for Adult Education and Worship

Donna Gray, Minister for Children and Families

Hardy H. Kim, Associate Pastor for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

John W. Vest, Associate Pastor for Youth Ministry

Judith L. Watt, Associate Pastor for Pastoral Care

John H. Boyle, Parish Associate

Thomas C. Rook, Parish Associate

John Buchanan, Pastor Emeritus

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