

MORNING WORSHIP

*The beginning of the prelude is a call to silent,
personal preparation for the worship of God.*

PRELUDE Lied (Song) *Louis Vierne*

INTROIT “Praise Ye the Lord, the Almighty”
*Stralsund Gesangbuch
arr. Norman J. Clayton*

Praise ye the Lord, the Almighty, the King of creation!
O my soul praise him, for he is thy health and salvation!
All ye who hear, now to his temple draw near;
join me in glad adoration.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 163** “Lord, Our Lord, Thy Glorious Name”
Tune: GOTT SEI DANK DURCH ALLE WELT

PRAYER OF CONFESSION (*unison*)

**Holy and merciful God,
in your presence we confess
our sinfulness, our shortcomings,
and our offenses against you.
You alone know how often we have sinned
in wandering from your ways,
in wasting your gifts,
in forgetting your love.
Have mercy on us, O Lord,
for we are ashamed and sorry
for all we have done to displease you.
Forgive our sins,
and help us to live in your light,
and walk in your ways,
for the sake of Jesus Christ our Savior. Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.
People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

PSALTER Psalm 8 (*responsively*) (page 466, O.T.)

ANTHEM “I Lift Up My Eyes to the Hills” *Paul Bouman*

I lift up my eyes to the hills, from where is my help to come? My help comes from the Lord, the maker of heaven and earth. He will not let your foot be moved, and he who watches over you will not fall asleep. Behold, he who keeps watch over Israel shall neither slumber nor sleep; the Lord himself watches over you, the Lord is your shade at your right hand so that sun shall not strike you by day, nor the moon by night. The Lord shall preserve you from all evil; it is he who shall keep you safe. The Lord shall watch over your going out and your coming in from this time forth forevermore.

FIRST LESSON James 1:17–27 (page 215, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

***GLORIA PATRI** (The Hymnal, 579)

SECOND LESSON Mark 7:1–8, 14–23 (page 39, N.T.)

SERMON You Are What You Speak? **HARDY H. KIM**

“Do you not see that whatever goes into a person from outside cannot defile, since it enters, not the heart but the stomach, and goes out into the sewer?” Mark 7:18b–19a (NRSV)

***HYMN 426** “Lord, Speak to Me, That I May Speak”
Tune: CANONBURY

***APOSTLES’ CREED** (*unison*)

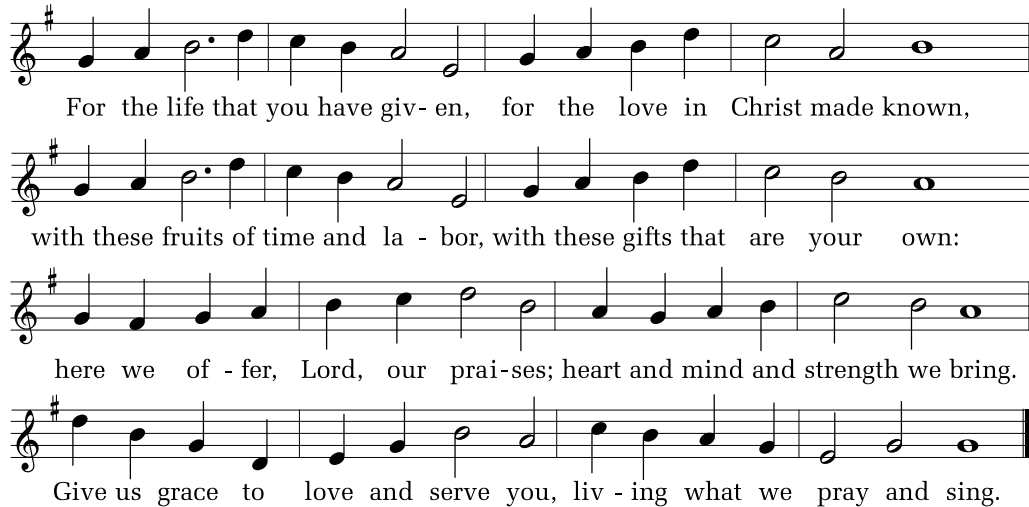
I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

OFFERING

OFFERTORY VOLUNTARY How Fair and How Pleasant Art Thou

Marcel Dupré

*OFFERTORY RESPONSE



For the life that you have giv-en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

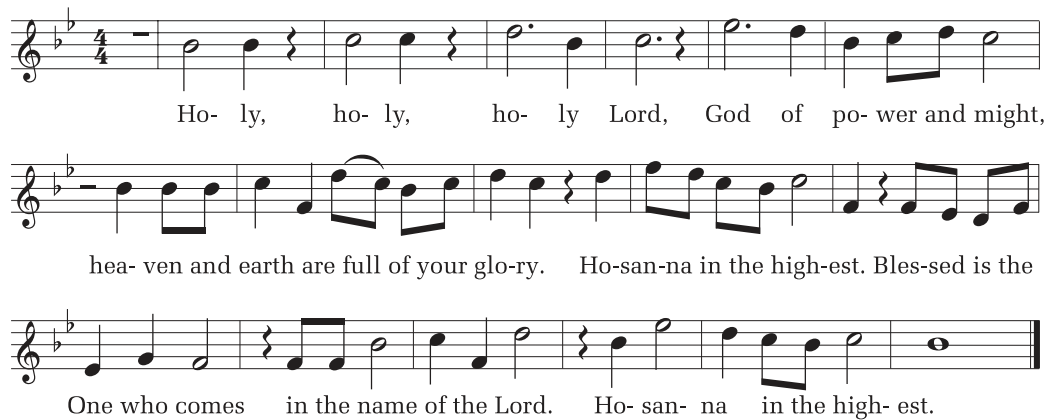
People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .
. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEM "A Gaelic Prayer"

David M. Lowry

Deep peace of the rolling wave to you;
deep peace of the flowing air to you;
deep peace of the quiet earth to you;
deep peace of the shining stars to you;
deep peace of the gentle night to you;
moon and stars pour their healing light on you;
deep peace of Christ, the light of the world, to you;
deep peace of Christ to you.

PRAYER AFTER COMMUNION (*unison*)

Gracious God, you have made us one with all your people in heaven and on earth. You have fed us with the bread of life and renewed us for your service. Help us who have shared Christ's body and received his cup, to be his faithful disciples so that our daily living may be part of the life of your kingdom, and our love be your love reaching out into the life of the world; through Jesus Christ our Lord. Amen.

***HYMN 374**

“Lord, Make Us Servants of Your Peace”

Tune: DICKINSON COLLEGE

BENEDICTION AND RESPONSE

POSTLUDE

Carillon

Herbert Murrill

The Lord's Supper at Fourth Presbyterian Church

The Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles.

Portions of the text above adapted from The Book of Order

WORSHIP LEADERS

John H. Boyle, Joyce Shin, Hardy H. Kim

THE MUSIC TODAY

Women of the Morning Choir

Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

Fourth Church thanks the women of the Chancel and Morning Choirs for their music leadership these past weeks. The full choirs will return next Sunday. Anyone interested in joining the Chancel Choir is encouraged to attend rehearsal this Thursday, September 6 at 6:00 p.m. in the Sanctuary choir loft.

Fourth Church offers a variety of worship opportunities in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Today it will be held outdoors in the Garth. Each weekday morning, Morning Prayer is held in the Sanctuary as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. on the fourth Friday of each month.

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor and Head of Staff

Victoria G. Curtiss, Associate Pastor for Mission

Adam H. Fronczek, Associate Pastor for Adult Education and Worship

Donna Gray, Minister for Children and Families

Hardy H. Kim, Associate Pastor for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

John W. Vest, Associate Pastor for Youth Ministry

Judith L. Watt, Associate Pastor for Pastoral Care

John H. Boyle, Parish Associate

Edwin Estevez, Pastoral Resident

John Buchanan, Pastor Emeritus

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