**Prelude**

Aria  
Noel Rawsthorne

**Introit**

“O Lord, Open Thou Our Lips”  
Richard Webster

O Lord, open thou our lips and our mouth shall show forth thy praise. O God, make speed to save us. O Lord, make haste to help us. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen. Praise ye the Lord. The Lord's name be praised.

*Doxology and Invocation*  
(The Hymnal, 592)

*Hymn 469*  
“Morning Has Broken”  
Tune: Bunessan

**Prayer of Confession**  
(unison)

Good and gracious God,  
we are embarrassed about the ways  
we have minimized your love for the world.  
You love the whole world,  
while we love those closest to us.  
Forgive us, Lord, for failing to see  
past our own circles of care.  
Forgive us when we feel too little compassion  
for those whose lives are difficult  
in ways different from ours.  
Help us to feel more, so that we might do more,  
not just for those we already love,  
but also for those whom you call us to love.  
We pray for the sake of your Son Jesus Christ,  
who lived and died for all. Amen.

**Declaration of Pardon**

Minister: Friends, believe the good news.  
People: In Jesus Christ, we are forgiven.

**Concerns of the Church**

**Introduction of New Pastoral Resident**

*Stand as you are able
Praise, all you people, the name so holy of him who does such wondrous things! All that has being, to praise him solely, with happy heart its amen sings! Blessed, O blessed are they forever whose help is from the Lord most high, whom from salvation naught can sever and who in hope to Christ draw nigh. Trust not in rulers for they are but mortal; earthborn are they and soon decay. Vain are their counsels at life’s portal; vain is their help on judgment day. Praise the Almighty, my soul adore him! Yes, I will laud him all my days; with song and anthem I come before him singing the Lord a song of praise! Hallelujah!

Psalm 125 (responsively) (page 540, O.T.)

*GLORIA PATRI (The Hymnal, 579)

SCRIPTURE LESSON James 2:1–10, 14–17 (page 215, N.T.)

Minister: The Word of the Lord.
People: Thanks be to God.

The Problem with Partiality JOYCE SHIN

“My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ?”

James 2:1 (NRSV)

“How Clear Is Our Vocation, Lord” Tune: REPTON

(unison)

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.
OFFERING

OFFERTORY SOLO  “My Lord! What a Morning”  
African American spiritual  
arr. Harry Burleigh

*OFFERTORY RESPONSE

For the life that you have given, for the love in Christ made known,

with these fruits of time and labor, with these gifts that are your own:

here we offer, Lord, our praises; heart and mind and strength we bring.

Give us grace to love and serve you, living what we pray and sing.


THE SACRAMENT OF THE LORD’S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.  
People: And also with you.  
Minister: Lift up your hearts.  
People: We lift them to the Lord.  
Minister: Let us give thanks to the Lord our God.  
People: It is right to give our thanks and praise.
PRAYER

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:

The Lord’s Prayer (unison)

Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.

THE COMMUNION

COMMUNION ANTHEM “O Taste and See” Ralph Vaughan Williams

O taste and see how gracious the Lord is;
blest is the one that trusteth in him.
The Lord’s Supper at Fourth Presbyterian Church

**The Lord’s Supper** is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord’s Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles.

*Portions of the text above adapted from* The Book of Order

**PRAYER AFTER COMMUNION** *(unison)*

We always learn from you, O Lord,
what love looks like, what love feels like,
and what love tastes like.
Each time we taste of your love
in the bread and the wine you offer us,
in the body and blood you sacrificed for us,
help us to know what love takes,
what love gives, and what love transforms.
In Christ’s name we pray. Amen.

*HYMN 514* “Let Us Talents and Tongues Employ” *Tune: LINSTEAD*

**Benediction and Response**

**Postlude** Dialogue *F. Couperin*
Worship Leaders
Edwin Estevez, Hardy H. Kim, Joyce Shin

The Music Today
The Chancel Choir; Cole Seaton, soloist
John W. W. Sherer, Organist and Director of Music
Thomas E. Gouwens, Associate Organist

Worship Notes
A special Disaster Relief Offering is being received today to help meet
the emergency needs of those affected by Hurricane Isaac. Gifts, which
will be distributed through Presbyterian Disaster Assistance, can be
made by using the Disaster Assistance envelopes in the pew racks, by
writing “Disaster Assistance” on the memo line of a check made payable
to Fourth Presbyterian Church, or online at www.pcusa.org/pda.

Fourth Presbyterian Church welcomes a new Pastoral Resident to the
pastoral staff this fall. Edwin Estevez will be with the congregation for
the next two years, participating in the Pastoral Residency program,
which was begun in 2000. This program provides recent seminary
graduates with the opportunity to work in a congregational setting while
being mentored—by congregation and staff—in the skills and disciplines
of parish leadership. For the two years that Edwin participates in the
program, Fourth Church will be privileged to have him as part of the
staff, using his pastoral gifts and skills among us while he continues
in his formation as a practicing Presbyterian minister. As his second
year in the program draws to a close, he will then pursue a call to
ministry elsewhere, sharing his gifts and leadership with others in the
Presbyterian church.

Pastoral Staff
Calum I. MacLeod, Executive Associate Pastor and Head of Staff
Victoria G. Curtiss, Associate Pastor for Mission
Adam H. Fronczek, Associate Pastor for Adult Education and Worship
Donna Gray, Minister for Children and Families
Hardy H. Kim, Associate Pastor for Evangelism
Joyce Shin, Associate Pastor for Congregational Life
John W. Vest, Associate Pastor for Youth Ministry
Judith L. Watt, Associate Pastor for Pastoral Care
John H. Boyle, Parish Associate
Edwin Estevez, Pastoral Resident
John Buchanan, Pastor Emeritus

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