
MORNING WORSHIP

*The beginning of the prelude is a call to silent,
personal preparation for the worship of God.*

PRELUDE Prelude on a Melody by Sowerby *Morgan Simmons*

INTROIT “God Be in My Head” *Walford Davies*

God be in my head, and in my understanding.
God be in mine eyes, and in my looking.
God be in my mouth, and in my speaking.
God be in my heart, and in my thinking.
God be at mine end, and at my departing.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 458** “Earth and All Stars” *Tune: DEXTER*

PRAYER OF CONFESSION (*unison*)

**Eternal God, our judge and redeemer,
we confess that we have tried to hide from you,
for we have done wrong.
We have lived for ourselves and apart from you.
We have turned from our neighbors
and refused to bear the burdens of others.
We have ignored the pain of the world
and passed by the hungry, the poor,
and the oppressed.
In your great mercy, forgive our sins
and free us from selfishness,
that we may choose your will
and obey your commandments;
through Jesus Christ our Savior. Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.
People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

MINUTE FOR DISCIPLESHIP

ANTHEM "Lord, Make Us Servants" *Robert Roth*

Lord, make us servants of your peace. Where there is hate, may we sow love. Where there is hurt, may we forgive. Where there is strife, may we make one. Where all is doubt, may we sow faith. Where all is gloom, may we sow hope. Where all is night, may we sow light. Where all is tears, may we sow joy. Jesus our Lord, may we not seek to be consoled, but to console; nor look to understanding hearts, but look for hearts to understand. May we not look for love's return, but seek to love unselfishly. For in our giving we receive, and in forgiving are forgiven. Dying, we live, and are reborn through death's dark night to endless day. Lord make us servants of your peace to wake at last in heaven's light.

PSALTER Psalm 124 (*responsively*) (page 540, O.T.)

***GLORIA PATRI** (The Hymnal, 579)

SCRIPTURE LESSON Mark 9:38–50 (page 42, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

SERMON Seasoned *HARDY H. KIM*

"Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another." Mark 9:50 (NRSV)

***HYMN 386** "O for a World" *Tune: AZMON*

***APOSTLES' CREED** (*unison*)

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

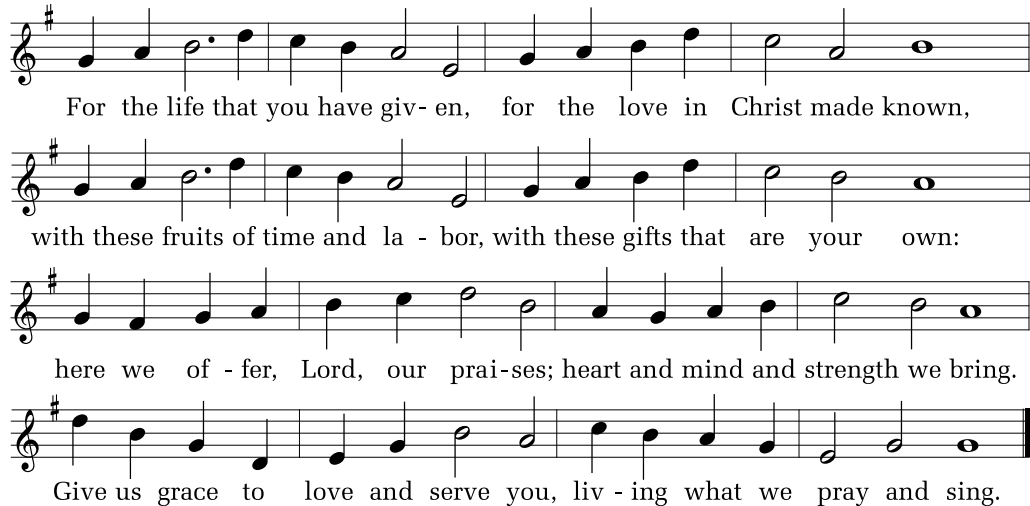
OFFERING

OFFERTORY SOLO “Then Shall the Righteous” from *Elijah*

Felix Mendelssohn

Then, then shall the righteous shine forth
as the sun in their heavenly Father's realm.
Joy on their head shall be forever lasting;
joy and all sorrow and mourning shall flee away forever.

*OFFERTORY RESPONSE



For the life that you have giv-en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

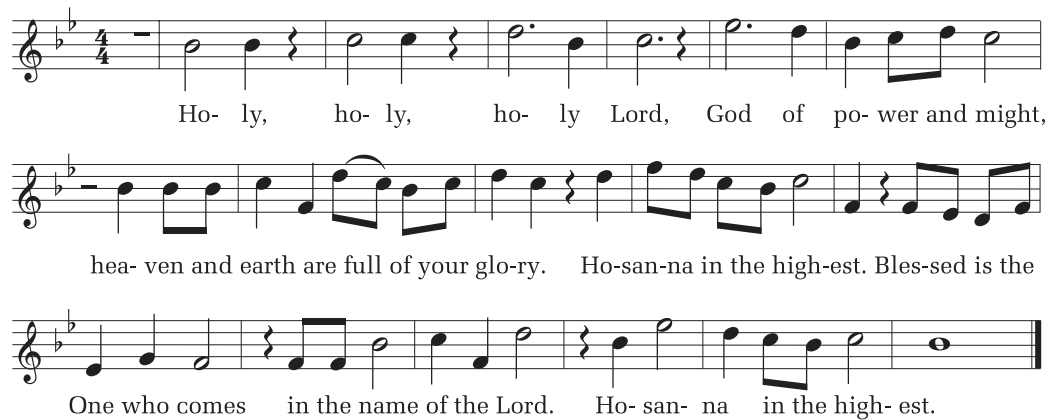
People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .
. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEM "Come, My Way, My Truth, My Life"

Richard DeLong

Come, my way, my truth, my life:
such a way as gives us breath;
such a truth as ends all strife;
such a life as killeth death.
Come, my light, my feast, my strength:
such a light as shows a feast;
such a feast as mends in length;
such a strength as makes his guest.
Come, my joy, my love, my heart:
such a joy as none can move;
such a love as none can part;
such a heart as joys in love.

PRAYER AFTER COMMUNION (*unison*)

**Gracious God, you have made us one
with all your people in heaven and on earth.
You have fed us with the bread of life
and renewed us for your service.
Help us who have shared Christ's body
and received his cup, to be his faithful disciples
so that our daily living may be part of the life
of your kingdom, and our love be your love
reaching out into the life of the world;
through Jesus Christ our Lord. Amen.**

***HYMN 408**

“Where Cross the Crowded Ways of Life”

Tune: GERMANY

BENEDICTION AND RESPONSE

POSTLUDE

Fantasia in G Minor

Johann Pachelbel

The Lord's Supper at Fourth Presbyterian Church

The Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles.

Portions of the text above adapted from The Book of Order

WORSHIP LEADERS

Judith L. Watt, Joyce Shin, Hardy H. Kim

THE MUSIC TODAY

The Chancel Choir; Mark Eldred, soloist

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

Morgan Simmons, the composer of today's prelude piece, was organist and choirmaster of Fourth Presbyterian Church from 1968 to 1996. This composition is dedicated to his wife Mary, who was the Associate Organist during that same period. The work also pays tribute to Leo Sowerby, who was Associate Organist at Fourth Church between 1919 and 1923.

Today's Minute for Discipleship is presented by Stacy Jackson, Executive Director of Chicago Lights, on behalf of the 2013 Annual Appeal for Fourth Presbyterian Church and Chicago Lights.

Fourth Church offers a variety of worship opportunities in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. on the fourth Friday of each month.

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor and Head of Staff

Victoria G. Curtiss, Associate Pastor for Mission

Adam H. Fronczek, Associate Pastor for Adult Education and Worship

Donna Gray, Minister for Children and Families

Hardy H. Kim, Associate Pastor for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

John W. Vest, Associate Pastor for Youth Ministry

Judith L. Watt, Associate Pastor for Pastoral Care

John H. Boyle, Parish Associate

Edwin Estevez, Pastoral Resident

John Buchanan, Pastor Emeritus

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