MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE	Prelude in F Major	André Fleury
INTROIT	"Hallelujah! For the Lord (God Omnipotent Reigneth" <i>Eric Thiman</i>
*DOXOLOGY AND INVOCATION		(The Hymnal, 592)
*Hymn 434	"Today We All Are Called to Be Disciples"	

Tune: Kingsfold

PRAYER OF CONFESSION (unison)

Loving God, in your generous presence we confess our sin and the sin of this world. Although Christ is among us as our peace, we are a people divided against ourselves as we cling to the values of a broken world. The profit and pleasures we pursue lay waste the land and pollute the seas. The fears and jealousies that we harbor set neighbor against neighbor and nation against nation. We abuse your good gifts of imagination and freedom, of intellect and reason, and have turned them into bonds of oppression. Lord, have mercy upon us; heal and forgive us. Set us free to serve you in the world as agents of your reconciling love in Jesus Christ. Amen.

DECLARATION OF PARDON

Minister: Friends, believe the good news. People: **In Jesus Christ, we are forgiven.**

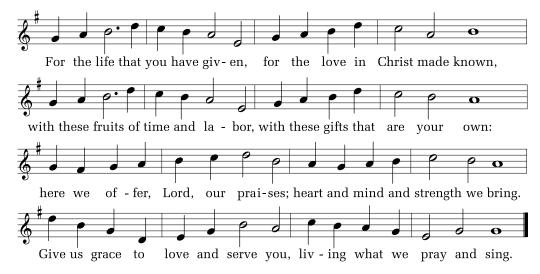
CONCERNS OF THE CHURCH

ANTHEM	"Praise Ye the Lord, Ye Children" Christopher Tye Praise ye the Lord, ye children; praise ye the name of the Lord. Blessed be the name of the Lord forevermore. The Lord's name is praised from the east unto the west. The Lord is high above all nations and his glory is above the heavens.	
PSALTER	Psalm 26 (responsively)	(page 476, O.T.)
*Gloria Patri		(The Hymnal, 579)
	Job 1:1; 2:1–10 r: The Word of the Lord. e: Thanks be to God.	(page 429, O.T.)
Sermon	A Dangerous Game	John W. Vest
*Нумп 289	"O God of Every Nation"	<i>Tune:</i> Llangloffan
*APOSTLES' CREED (unison) I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.		

OFFERING

OFFERTORY VOLUNTARY Prelude on an Introit

***Offertory Response**



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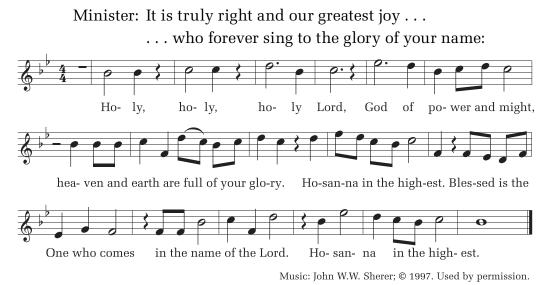
THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.

PRAYER



THE LORD'S PRAYER (unison)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

THE COMMUNION

COMMUNION ANTHEM "You Are Beloved"

Ana Hernández

You are beloved, beloved of God, for God is love. So let us love one another for God is love.

PRAYER AFTER COMMUNION (unison)

	God, good beyond all that is good,		
	fair beyond all that is fair,		
	in you is calmness, peace, and concord.		
	Heal the dissensions that divide us from one another		
	and bring us back to a unity of love		
	bearing some likeness to your divine nature.		
	Through the embrace of love and the bonds of godly		
	affection, make us one in the Spirit by your peace		
	which makes all things peaceful.		
	We ask this through the grace, mercy, and tenderness of your Son, Jesus Christ our Lord.		
	Amen.		
*Hymn 420	"God of Grace and God of Glory" <i>Tune:</i> CWM RHONDDA		
BENEDICTION AND RESPONSE			

Postlude	Toccata in B-flat Minor	Louis Vierne

The Lord's Supper at Fourth Presbyterian Church

The Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles.

Portions of the text above adapted from The Book of Order

WORSHIP LEADERS

Hardy H. Kim, Joyce Shin, John W. Vest

THE MUSIC TODAY

The Chancel Choir

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

- World Communion Sunday is a day when worshipers around the world gather for the Lord's Supper, enacting the words of the hymn "Come, Risen Lord": "One church united in communion blest; one name we bear, one bread of life we break." The colorful cloth on the Communion Table was presented to Fourth Church mission trip participants who traveled to Ghana and reminds us of this unity in the global family.
- **Today's Peacemaking offering,** an offering historically received on World Communion Sunday, will support both the Cameroon America AIDS Alliance, in their work to alleviate AIDS in Cameroon, and the Africa Circle of Hope Foundation, which helps children who are orphaned and abandoned in Kenya attend boarding school. Gifts to this offering can be made using the Peacemaking envelopes available in the pew racks or by writing "Peacemaking" on the memo line of a check made payable to Fourth Presbyterian Church.

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor and Head of Staff
Victoria G. Curtiss, Associate Pastor for Mission
Adam H. Fronczek, Associate Pastor for Adult Education and Worship
Donna Gray, Minister for Children and Families
Hardy H. Kim, Associate Pastor for Evangelism
Joyce Shin, Associate Pastor for Congregational Life
John W. Vest, Associate Pastor for Youth Ministry
Judith L. Watt, Associate Pastor for Pastoral Care
John H. Boyle, Parish Associate
Edwin Estevez, Pastoral Resident
John Buchanan, Pastor Emeritus

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