Welcome to Worship at Fourth Presbyterian Church

We are grateful for your presence and invite you to participate in the worship, program, and service life of Fourth Church.

During Today’s Worship
Large-print bulletins, Bibles, and hymnals and individual listening devices for improved sound are available in the back of the Sanctuary. Worship also can be heard through the “T” setting of hearing aids.

If your infant or child needs care or becomes disruptive during the worship service, you may leave the Sanctuary and return as you wish. Child care for infants is provided in the Nursery in the Page Smith Room and for toddlers in Anderson Hall South Balcony. See an usher for directions.

Worship folders, containing quiet activities and a bulletin designed for children, are available from the ushers outside the south transept doors, between the Sanctuary and Anderson Hall, and in the Narthex, at the back of the Sanctuary.

During the Concerns of the Church, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.

Please turn off all cell phones when in the Sanctuary.

If You Are New to Fourth Church
Please wear a lapel pin, found in the pew racks, so we may greet you after worship.

We invite you to stop by Coffee Hour after worship for fellowship, conversation, and information about church programs and volunteer opportunities.

A church tour begins at 12:15 p.m., starting at the back of the Sanctuary.

A tour of the organ begins at 12:15 p.m. at the front of the Sanctuary.

Parking is available on Sundays at 900 North Michigan (access from Rush or Walton Street) at the rate of $8. Validation tickets for the 900 garage must be picked up during morning Coffee Hour or from the Chestnut Street reception desk. Discounted parking at the Hancock garage, 875 North Michigan, is available on Sunday mornings only, at the rate of $6 for three hours. Hancock tickets must be validated in the Narthex.

Inquirers’ Class explores Presbyterian history and beliefs. This one-session class is also a prerequisite for membership and includes a light meal. Attend Saturday, October 20 from 9:00 a.m. to 12:00 noon; Sunday, October 28 from 12:30 to 3:30 p.m.; or Monday, November 5 from 6:30 to 9:30 p.m.

For membership information, contact Hardy Kim, Associate Pastor for Evangelism, at 312.981.3399 (hkim@fourthchurch.org).

Fourth Church Cares
To notify pastoral staff of personal concerns, illnesses, hospitalizations, or deaths; to pass along a prayer request; or to arrange homebound Communion, contact Judith Watt, Associate Pastor for Pastoral Care, at 312.573.3360 (jwatt@fourthchurch.org). Please note that under current law, medical institutions no longer automatically inform churches when a member is admitted.
MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE

Prelude and Fugue on a Theme of Vittoria  Benjamin Britten
Siciliano for a High Ceremony  Herbert Howells
Adagio in E Major  Frank Bridge

INTROIT

“Eternal Light”  Leo Sowerby

Eternal light, shine into our hearts; eternal goodness, deliver us from evil; eternal power, be our support; eternal wisdom, scatter the darkness of our ignorance; eternal pity, have mercy upon us, through Jesus Christ our Lord. Amen.

*DOXOLOGY AND INVOCATION

(The Hymnal, 592)

*HYMN 411

“Arise, Your Light Is Come!”  Tune: Festal Song

PRAYER OF CONFESSION  (unison)

Gracious and loving God, in baptism you call us to turn from sin and to turn to Jesus Christ, but we stray from his ways and do not heed your call. In baptism you join us to Christ in his death that we might be raised with Christ in new life, but we cherish old ways and fail to embrace the risen life of righteousness, justice, and love. In baptism you call us to unity, but we foster division in the church and allow enmity and hatred to grow among us, putting neighbor against neighbor, and nation against nation. In baptism you send us to serve with compassion all your children, but we ignore the suffering of the oppressed, the plight of the poor, and the cries of the hungry. Lord, have mercy on us. Forgive our sinful ways and heal our brokenness. Set us free from all that enslaves us, and raise us to new life in Jesus Christ, that we may be your faithful servants, showing forth your healing love to the world. Amen.

DECLARATION OF PARDON

Minister: Friends, believe the good news.
People: In Jesus Christ, we are forgiven.

*Stand as you are able.
SAKRMENT OF BAPTISM

UNISON PRAYER  Holy God, remind us of the promises given in our own baptism and renew our trust in you. Make us strong to obey your will and to serve you with joy; for the sake of Jesus Christ our Lord. Amen.

CONCERNS OF THE CHURCH

ANTHEM  “Nada de Turba” John Warren
Let nothing disturb you, nothing affright you; all things are passing, God never changes. Patient endurance attains unto all things. Who God possesses, in nothing is wanting. Alone God suffices.

PSALTER  Psalm 72:1–7 (responsively) (page 504, O.T.)

*GLORIA PATRI  (The Hymnal, 579)

SCRIPTURE LESSON  Mark 10:17–31 (page 43, N.T.)
Minister: The Word of the Lord.
People: Thanks be to God.

SERMON  God’s Post-Christendom Kingdom JOHN W. VEST
“Children, it’s difficult to enter God’s kingdom!”
Mark 10:24 (CEB)

*HYMN 386  “O for a World” Tune: AZMON

*APOSTLES’ CREED  (unison)
I believe in God the Father Almighty,
Maker of heaven and earth, and in Jesus Christ
his only Son our Lord; who was conceived
by the Holy Ghost, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, dead,
and buried; he descended into hell; the third day
he rose again from the dead; he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting.
Amen.

PRAYERS OF THE PEOPLE
THE LORD’S PRAYER  (unison)

Our Father who art in heaven, 
hallowed be thy name.
Thy kingdom come, 
thy will be done, 
on earth as it is in heaven.
Give us this day our daily bread; 
and forgive us our debts, 
as we forgive our debtors; 
and lead us not into temptation, 
but deliver us from evil.
For thine is the kingdom and the power 
and the glory forever. Amen.

PRAYER RESPONSE  “All Shall Be Well”  John W. W. Sherer

All shall be well, and all manner of thing shall be well.

OFFERING

OFFERTORY ANTHEM “Be Thou My Vision”  Bob Chilcott

Be thou my vision, O Lord of my heart, be all else but naught to 
me, save that thou art; be thou my best thought in the day and the 
night, both waking and sleeping, thy presence my light. Be thou my 
wisdom, be thou my true word; be thou ever with me, and I with 
thee, Lord; be thou my great Father, and I thy true child; be thou in 
me dwelling, and I with thee one. Be thou and thou only the first in 
my heart; O sovereign of heaven, my treasure thou art; great heart of 
my own heart, whatever befall, still be thou my vision, ruler of all.

*PRESENTATION OF THE OFFERING AND RESPONSE

**Prayer of Thanksgiving and Dedication**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

All: Almighty and merciful God, from whom comes all that is good, we bring these gifts and our very lives. We praise you for your mercies, for your goodness that has created us, your grace that has sustained us, your discipline that has corrected us, your patience that has borne with us, and your love that has redeemed us. Help us to be thankful for all your gifts and to love you by giving of ourselves, loving and serving others in the name of Jesus Christ our Lord. Amen.

**Hymn 434**

“Today We All Are Called to Be Disciples”  
*Tune*: KINGSFOLD

**Benediction and Response**

**Postlude**  
Carillon  
*William Mathias*
Baptism at Fourth Presbyterian Church

On the second Sunday of each month, Fourth Church includes the Sacrament of Baptism in morning worship. Baptism is the sign and seal of God’s grace and covenant in Christ. As The Book of Order of the Presbyterian Church (U.S.A.) explains, baptism signifies the faithfulness of God, the washing away of sin, rebirth, putting on the fresh garment of Christ, and adoption into the covenant family of the church. The baptism of children witnesses to the truth that God’s love claims people before they are able to respond in faith. The congregation, on behalf of the whole church, assumes responsibility for nurturing the baptized children in the Christian life, and it is for this reason that the congregation makes such a promise during the service. In the unison prayer we also remember that we too were baptized and as children of God are part of the worldwide family of faith.

Those being baptized at the 9:30 worship service are

George Collins Beatty, son of Brad and Sally Beatty
Lily Ahjin Bello, daughter of Brian Bello and Grace Ahn
Sophie Marie Griffin, daughter of Kenneth and Anne Griffin
Miles William Johnston, son of Ken and Jennifer Johnston
Estella Viktoria Shirley, daughter of Christopher Shirley and Viktoria Prudska-Shirley
Henry Nikolas Shirley, son of Christopher Shirley and Viktoria Prudska-Shirley
Edda Frances VanDerSchie, daughter of Nicholas and Stephanie VanDerSchie

Those being baptized at the 11:00 worship service are

Conner Ray Brown, son of Heather Brown
Jane Harper Grace, daughter of Katherine Grace
Eliza Mae Manly, daughter of Justin and Emily Manly
Liam Christopher Meyer, son of Paul Meyer and Kelly Spence
Caroline Elizabeth Mickey, daughter of Brian and Christine Mickey
Connor Joseph Mickey, son of Brian and Christine Mickey
David Alessandro Valenzisi, son of Sam Valenzisi and Meggan Friedman

“Let the little children come to me . . . for it is to such as these that the kingdom of heaven belongs.”

Matthew 19:14 (NRSV)
Worship Leaders

9:30 a.m.  Calum I. MacLeod, Judith L. Watt, John W. Vest

11:00 a.m.  Calum I. MacLeod, Judith L. Watt, John W. Vest

The Music Today

9:30 a.m.  The Morning Choir; Carla Janzen, soloist

11:00 a.m.  The Morning Choir; Carla Janzen, soloist

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

Worship Notes

John Warren, composer of the first anthem, “Nada de Turba,” is worshiping with us this morning, visiting from Birmingham, England. The anthem text is by Teresa of Avila (1515–1582).

Fourth Church offers a variety of worship opportunities each week. In addition to Sunday morning services, an afternoon jazz service with Communion is also held on Sundays at 4:00 p.m. On weekday mornings, Morning Prayer is held in the Sanctuary (9:00 a.m. on Tuesday; 9:30 a.m. on Monday, Wednesday, Thursday, and Friday), and a Taizé service is held at 7:30 p.m. on the fourth Friday of each month.

The bulletin cover photo depicts a bird drinking from the fountain in the Garth courtyard. The cover quote is from Brian McLaren’s book A Generous Orthodoxy.

Pastoral Staff

Calum I. MacLeod, Executive Associate Pastor and Head of Staff
Victoria G. Curtiss, Associate Pastor for Mission
Adam H. Fronczek, Associate Pastor for Adult Education and Worship
Donna Gray, Minister for Children and Families
Hardy H. Kim, Associate Pastor for Evangelism
Joyce Shin, Associate Pastor for Congregational Life
John W. Vest, Associate Pastor for Youth Ministry
Judith L. Watt, Associate Pastor for Pastoral Care
John H. Boyle, Parish Associate
Edwin Estevez, Pastoral Resident
John Buchanan, Pastor Emeritus

This worship bulletin is printed on recyclable paper that contains recycled post-consumer waste and is acid free. The printing is done with inks having low volatile organic compounds and formulated with soy and vegetable oils. All bulletins and inserts left in the baskets by the doors are recycled.