

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE Adagio in E Major *Frank Bridge*

INTROIT “Eternal Light” *Leo Sowerby*
Eternal light, shine into our hearts; eternal goodness,
deliver us from evil; eternal power, be our support;
eternal wisdom, scatter the darkness of our ignorance;
eternal pity, have mercy upon us,
through Jesus Christ our Lord. Amen.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 267** “All Things Bright and Beautiful” *Tune: ROYAL OAK*

PRAYER OF CONFESSION (*unison*)

**God, we confess that we often want too much.
We place our sense of safety and salvation
in the things we possess
rather than in the future you make possible for us.
Forgive us, Lord. Show us how misguided we are.
Speak to us of the promise of your kingdom,
and in your love for us,
free us to follow the way of your Son.
In Christ’s name we pray. Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

ANTHEM “Nada de Turba” *John Warren*
Let nothing disturb you, nothing affright you; all things
are passing, God never changes. Patient endurance
attains unto all things. Who God possesses, in nothing
is wanting. Alone God suffices.

PSALTER Psalm 119:1–16 (*responsively*) (page 535, O.T.)

***GLORIA PATRI** (The Hymnal, 579)

SCRIPTURE LESSON Mark 10:17–31 (page 43, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

SERMON Possessions, Possibilities, and Persecutions
JOYCE SHIN

*“For mortals it is impossible, but not for God;
for God all things are possible.”* Mark 10:27 (NRSV)

***HYMN 422** “God, Whose Giving Knows No Ending”
Tune: BEACH SPRING

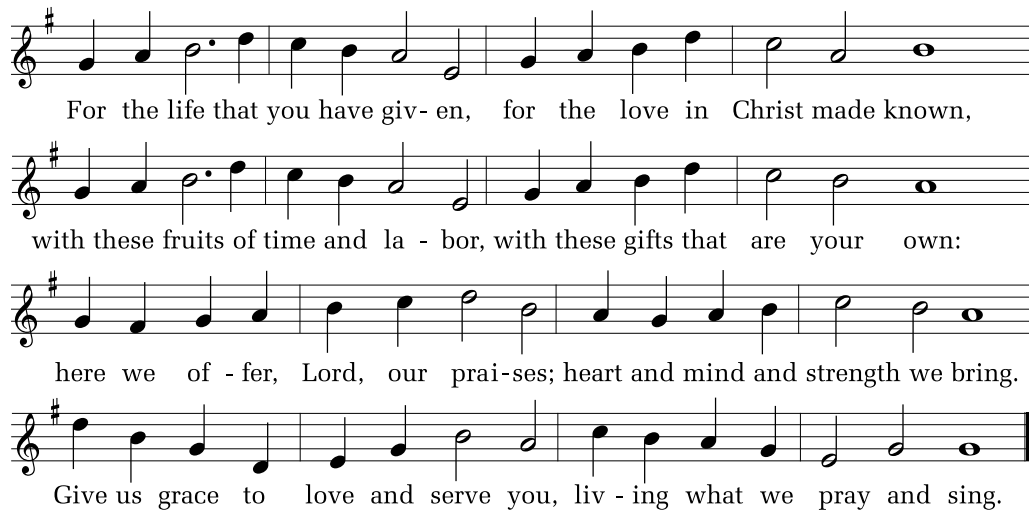
***APOSTLES’ CREED** (*unison*)

**I believe in God the Father Almighty,
Maker of heaven and earth,
and in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand
of God the Father Almighty;
from thence he shall come to judge
the quick and the dead.
I believe in the Holy Ghost;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.**

OFFERING

OFFERTORY SOLO “Pié Jesu” from *Requiem* *Gabriel Fauré*
Blessed Jesus, grant them eternal rest.

*OFFERTORY RESPONSE



For the life that you have giv-en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

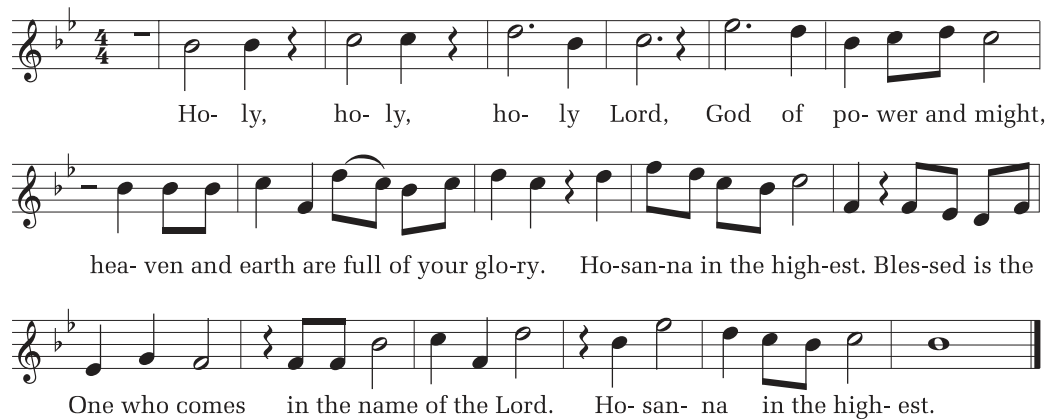
Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEM "Draw Us in the Spirit's Tether"

Harold W. Friedell

Draw us in the Spirit's tether; for when humbly, in thy name, two or three are met together, thou art in the midst of them, alleluia. Touch we now thy garment's hem. As the brethren used to gather in the name of Christ to sup, then with thanks to God the Father, break the bread and bless the cup, alleluia. So knit thou our friendship up. All our meals and all our living make us sacraments of thee, that by caring, helping, giving, we may true disciples be, alleluia. We will serve thee faithfully.

PRAYER AFTER COMMUNION (*unison*)

**Loving God,
you have given us a share in the one bread
and the one cup
and made us one with Christ.
Help us to bring your salvation
and joy to all the world.
We ask this through Christ our Lord.
Amen.**

***HYMN 425**

"Lord of Light, Your Name Outshining"

Tune: ABBOT'S LEIGH

BENEDICTION AND RESPONSE

POSTLUDE

Fugue in G Major

Nikolaus Vetter

The Lord's Supper at Fourth Presbyterian Church

"Do this in remembrance of me." Luke 22:19 (NRSV)

The Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles.

Fourth Presbyterian Church celebrates the Sacrament of the Lord's Supper each Sunday at 8:00 a.m. and 4:00 p.m. worship and at all morning services on the first Sunday of even-numbered months.

"I am the bread of life."

John 6:35 (NRSV)

Portions of the text above adapted from *The Book of Order*

WORSHIP LEADERS

Donna Gray, John H. Boyle, Joyce Shin

THE MUSIC TODAY

The Chancel Choir; Laura Perrett, soloist

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

John Warren, composer of the first anthem, “Nada de Turba,” is worshiping with us this morning, visiting from Birmingham, England. The anthem text is by Teresa of Avila (1515–1582).

Fourth Church offers a variety of worship opportunities in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. on the fourth Friday of each month.

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor and Head of Staff

Victoria G. Curtiss, Associate Pastor for Mission

Adam H. Fronczek, Associate Pastor for Adult Education and Worship

Donna Gray, Minister for Children and Families

Hardy H. Kim, Associate Pastor for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

John W. Vest, Associate Pastor for Youth Ministry

Judith L. Watt, Associate Pastor for Pastoral Care

John H. Boyle, Parish Associate

Edwin Estevez, Pastoral Resident

John Buchanan, Pastor Emeritus

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