MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

Prelude Sheep May Safely Graze Johann Sebastian Bach

Introit “All Things Come of Thee, O Lord” Stephen Sturk
All things come of thee, O Lord, and of thine own have we given thee. Amen.

*Doxology and Invocation (The Hymnal, 592)

*Hymn 322 “Spirit of the Living God” Tune: Living God

Prayer of Confession (unison)

Have mercy on us, O God;
we do not make requests of you because we are righteous, but because of your great mercy, according to your unfailing love.
Forgive us when we are silent and should speak your truth in love;
or when we speak hurtful words instead of keeping silence;
or when we sit idly and should act in compassion;
or act unwisely and should be still and know that you are God;
or when we get in the way instead of following the Way.
You do not delight in empty sacrifice; you do not take pleasure in empty ceremony.
The sacrifices of God are a broken spirit; a broken and contrite heart you will not turn away.
Amen.

Declaration of Pardon

Minister: Friends, believe the good news.
People: In Jesus Christ, we are forgiven.

Concerns of the Church

*Stand as you are able
**MINUTE FOR DISCIPLESHIP**

**ANTHEM**

“The Old Hundredth Psalm Tune”  
*Ralph Vaughan Williams*

All people that on earth do dwell, sing to the Lord with cheerful voice; him serve with fear, his praise forth tell, come ye before him and rejoice. The Lord, ye know, is God indeed, without our aid he did us make; we are his folk, he doth us feed, and for sheep he doth us take. O enter then his gates with praise, approach with joy his courts unto; praise, laud, and bless his name always, for it is seemly so to do. For why? The Lord our God is good: his mercy is forever sure; his truth at all times firmly stood and shall from age to age endure. To Father, Son, and Holy Ghost, the God whom heaven and earth adore, from us and from the angel host be praise and glory evermore. Amen.

**PSALTER**

Psalm 34:1–8 (*responsively*) (page 480, O.T.)

*GLORIA PATRI*  
(The Hymnal, 579)

**SCRIPTURE LESSON**

Mark 10:46–52 (page 44, N.T.)

Minister: The Word of the Lord.  
People: *Thanks be to God.*

**SERMON**

In Defense of Institution, in Praise of Constitution  
*Edwin Estevé*

**HYMN 438**

“Blest Be the Tie That Binds”  
*Tune: Dennis*

**APOSTLES’ CREED** (*unison*)

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.
OFFERING

OFFERTORY VOLUNTARY  Voluntary in G Major  William H. Harris

*OFFERTORY RESPONSE

For the life that you have given, for the love in Christ made known,

with these fruits of time and labor, with these gifts that are your own:

here we offer, Lord, our praises; heart and mind and strength we bring.

Give us grace to love and serve you, living what we pray and sing.


THE SACRAMENT OF THE LORD’S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.
**Prayer**

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:

### The Lord's Prayer (unison)

Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.

**The Communion**

**Communion Anthem** “Bread of Heaven, on Thee We Feed”

*Morgan Simmons*

Bread of heaven, on thee we feed, for thou art our food indeed; ever may our souls be fed with this true and living bread, day by day with strength supplied through the life of Christ who died. Vine of heaven, thy love supplies this blest cup of sacrifice; 'tis thy wounds our healing give; to thy cross we look and live. Thou our life, O let us be rooted, grafted, built on thee.
**Prayer after Communion** *(unison)*

God, the Source of our Delight,
we have indeed tasted and seen that you are good.
At your invitation we have been guests at your table,
where we welcome the other,
those who are our neighbors
and those who were once our enemies.
For this we are truly grateful.
As you have nourished us
and welcomed us into your Body,
help us to nourish others with your love
and to welcome them into Communion.
In your name we pray. Amen.

**Hymn 516**

“Lord, We Have Come at Your Own Invitation”

*Tune: O Quanta Qualia*

**Benediction and Response**

*Please remain seated as the bagpiper recedes down the center aisle.*

**Recessional**

Scotland the Brave

*Traditional Scottish melody*

**Postlude**

Scherzo

*Alan Ridout*
Worship Leaders

John H. Boyle, Joyce Shin, Edwin Estevez

The Music Today

The Chancel Choir; George Sims, bagpiper
John W. W. Sherer, Organist and Director of Music
Thomas E. Gouwens, Associate Organist

Worship Notes

Today is Reformation Sunday, a day when we recall the rich heritage in the Protestant tradition. The Presbyterian Church (USA) grew out of the Reformation of the sixteenth century under leaders such as John Calvin and John Knox. It was on October 31, 1517, that Martin Luther posted his ninety-five theses on the church door in Wittenberg, Germany, a significant event in the history of the Reformed tradition. Reformation Day is also a day when we remember and give thanks for Reformation leaders and all others who have kept the faith.

Today’s Minute for Discipleship is presented by Kathi Bates on behalf of the 2013 Annual Appeal for Fourth Church and Chicago Lights.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles. The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper.

Pastoral Staff

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Donna Gray, Minister for Children and Families
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