MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE	Cortège et Litanie	Marcel Dupré		
INTROIT	"The Souls of the Righteous" Ronald Arnatt The souls of the righteous are in the hand of God, there shall no torment touch them. In the sight of the unwise they seem to die, but they are in peace.			
*DOXOLOGY ANI	D INVOCATION	(The Hymnal, 592)		
*Hymn 253	"I'll Praise My Maker"	Tune: Old 113th		
PRAYER OF CONFESSION (unison)				
	Eternal God, in every age you have raised up			

Eternal God, in every age you have raised up men and women to live and die in faith. We confess that we are indifferent to your will. You call us to proclaim your name, but we are silent. You call us to do what is just, but we remain idle. You call us to live faithfully, but we are afraid. In your mercy, forgive us. Give us courage to follow in your way, that joined with those from ages past, who have served you with faith, hope, and love, we may inherit the kingdom you promised in Jesus Christ. Amen.

DECLARATION OF PARDON

Minister: Friends, believe the good news. People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

PSALTER

Psalm 146 (responsively)

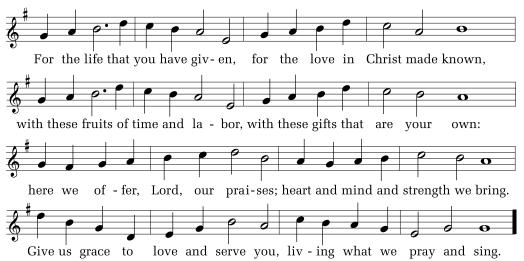
(page 549, O.T.)

ANTHEM	"Introit and Kyrie" from <i>Requiem</i> Grant them rest eternal, O Lord, and m shine upon them. Thou, O God, art wo Sion; unto thee the vow shall be perfor Hear us, Lord, hear thy servants' praye thee all flesh shall come. Lord, have m mercy. Lord, have mercy.	rshiped in holy rmed in Jerusalem. er. Lord, unto
First Lesson	Ruth 1:1–18	(page 230, O.T.)
	The Word of the Lord. Thanks be to God.	
*Gloria Patri	()	Гhe Hymnal, 579)
SECOND LESSON	Mark 12:28–34	(page 46, N.T.)
SERMON	Where You Go, I Will GoHARDY H. KIM"But Ruth said, 'Do not press me to leave you or to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people, and your God my God. Where you die, I will die—there will I be buried. May the Lord do thus and so to me, and more as well, if even death parts me from you!'" Ruth 1:16–17 (NRSV)	
*Нумл 358	"Help Us Accept Each Other"	<i>Tune:</i> Baronita
*Apostles' Creed	(unison) I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.	
OFFERING		

OFFERTORY VOLUNTARY Memorial

Louis Vierne

***Offertory Response**



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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

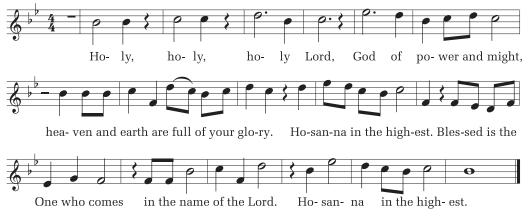
People: We lift them to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

PRAYER

Minister: It is truly right and our greatest joy who forever sing to the glory of your name:



Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (unison)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

THE COMMUNION

COMMUNION ANTHEM "Sanctus" from <i>Requiem</i>	G. Fauré
Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.	
Hosanna in the highest.	

PRAYER AFTER COMMUNION (unison)

Eternal God,	
neither death nor life	
can separate us from your love.	
Help us, who have been fed at your t	table
and united as your people,	
to live out a love for you and for our	neighbors
that is strong enough to resist	
the powers of death and alienation.	
Give us the assurance that this love	
will bring us home to heaven,	
to rejoice with all your saints	
who ceaselessly proclaim your glory	y;
through Jesus Christ our Lord,	
who lives and reigns with you and t	he Holy Spirit,
one God, forever and ever. Amen.	
"O Christ, the Great Foundation"	Tune: Aureua

*Hymn 443	"O Christ, the Great Foundation"	<i>Tune:</i> Aurelia
Postlude	Litanies	Jehan Alain

ALL SAINTS' SUNDAY

On All Saints' Sunday, we both remember the faithful who have gone before us and honor departed loved ones.

As part of that observance, the names of Fourth Church members who have entered the Church Triumphant since last All Saints' Sunday, November 6, 2011, are read during worship.

H. R. (Lad) Anderson Jr.G.Robert "Tubby" BaconSuBeverly J. BlettnerRuBonnie CiparGJames CostelloBuCarlos Clarke DrazenGVerna DueRuEli Duke Sr.IrBettie DwinellTIEdith ElizondoRuPearl A. "Sandy" GallowayDuMarianne JahnCIWayne E. JonesPIJanet KinzlerNRoss R. LoberSu

Grant Munski Susan I. Pellowe Rebecca Mai Poynton George B. Rome Bernard H. Rost George H. Shorney Russell Stelle Iris Svitenky Thomas W. Taylor Raphael Torch Douglas Voyles Clifford M. Wilk Philip C. Williams Nancy Wolters

The Lord's Supper at Fourth Presbyterian Church

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread). Worshipers will return to their pews by the side aisles.

WORSHIP LEADERS

Edwin Estevez, Joyce Shin, Hardy H. Kim

THE MUSIC TODAY

The Chancel Choir John W. W. Sherer, Organist and Director of Music Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

Fourth Church offers a variety of worship opportunities in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. on the fourth Friday of each month, except in November and December. The next Taizé service will be Monday, December 31.

The textile banners and pulpit parament, "Unweavings," created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and images, these banners celebrate and elevate the perception of the sacred in the "ordinary" as we make our faith journey day to day.

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor and Head of Staff
Victoria G. Curtiss, Associate Pastor for Mission
Adam H. Fronczek, Associate Pastor for Adult Education and Worship
Donna Gray, Minister for Children and Families
Hardy H. Kim, Associate Pastor for Evangelism
Joyce Shin, Associate Pastor for Congregational Life
John W. Vest, Associate Pastor for Youth Ministry
Judith L. Watt, Associate Pastor for Pastoral Care
John H. Boyle, Parish Associate
Edwin Estevez, Pastoral Resident
John Buchanan, Pastor Emeritus

This worship bulletin is printed on recyclable paper that contains recycled post-consumer waste and is acid-free. All bulletins and inserts left in the baskets by the doors are recycled.