

# NOONDAY SERVICES

Monday, Tuesday, and Wednesday, 12:10 p.m.

*The beginning of the prelude is a call to silent, personal preparation for the worship of God.*

**PRELUDE** (M) A Lamb Goes Uncomplaining Forth *J. S. Bach*  
(T) Ah, Holy Jesus *Johannes Brahms*  
(W) O Sacred Head, Now Wounded *J. Brahms*

## WELCOME

### OPENING SENTENCES

Minister: “See, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and scribes, and they will condemn him to death; then they will hand him over to the Gentiles to be mocked and flogged and crucified; and on the third day he will be raised.” The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them up to the Lord.**

Minister: Merciful God, this Holy Week we gather at your house of prayer. Turn our hearts again to the life, death, and resurrection of Jesus Christ, that united with Christ and all the faithful we may one day enter in triumph the city not made by human hands, the new Jerusalem, eternal in the heavens, where with you and the Holy Spirit, Christ lives in glory forever. Amen.

**\*HYMN** (M) **100** “When I Survey the Wondrous Cross”  
*Tune: ROCKINGHAM*  
(T) **87** “The Glory of These Forty Days”  
*Tune: ERHALT UNS, HERR*  
(W) **83** “O Love, How Deep, How Broad, How High”  
*Tune: DEO GRACIAS*

**PSALTER** (M) Psalm 36:5–11 (page 482, O.T.)  
*(responsively)* (T) Psalm 71:1–6 (page 503, O.T.)  
(W) Psalm 70 (page 503, O.T.)

**SCRIPTURE READING** (M) John 12:1–11 (page 100, N.T.)  
(T) John 12:20–36 (page 100, N.T.)  
(W) John 13:21–32 (page 102, N.T.)

## REFLECTION

**ANTHEM** (M) “A Lenten Litany” *Martin How*  
(T) “If Thou But Suffer” *Jody Lindh*  
(W) “De Profundis” (Psalm 130) *W. A. Mozart*

## PRAYERS OF THE PEOPLE

THE LORD'S PRAYER *(traditional)*

(The Hymnal, page 16)

### LITANY FOR LENT

Minister: O Christ, out of your fullness we have all received grace upon grace. You are our eternal hope; you are patient and full of mercy; you are generous to all who call upon you.

People: **Save us, Lord.**

Minister: O Christ, fountain of life and holiness, you have taken away our sins. On the cross you were wounded for our transgressions and were bruised for our iniquities.

People: **Save us, Lord.**

Minister: O Christ, obedient unto death, source of all comfort, our life and our resurrection, our peace and reconciliation:

People: **save us, Lord.**

Minister: O Christ, Savior of all who trust you, hope of all who die for you, and joy of all the saints:

People: **save us, Lord.**

Minister: Jesus, Lamb of God,

People: **have mercy on us.**

Minister: Jesus, bearer of our sins,

People: **have mercy on us.**

Minister: Jesus, redeemer of the world,

People: **grant us peace. Amen.**

### \*HYMN

(M) 85 "What Wondrous Love Is This" *Tune: WONDROUS LOVE*  
(T) 425 "Lord of Light, Your Name Outshining"

*Tune: ABBOT'S LEIGH*

(W) 76 "My Song Is Love Unknown" *Tune: LOVE UNKNOWN*

### BENEDICTION

Minister: May God, who is our peace, give us peace at all times and in every way.

People: **Amen.**

Minister: Bless the Lord.

People: **The Lord's name be praised.**

### POSTLUDE

(M) O God, Thou Faithful God

*J. Brahms*

(T) Christ, Thou Lamb of God

*J. S. Bach*

(W) Ah, Holy Jesus

*Sigfrid Karg-Elert*

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### Worship Leaders

Hardy H. Kim and Kerri N. Allen (Monday)

Judith L. Watt and Matthew J. Helms (Tuesday)

Victoria G. Curtiss and Donna Gray (Wednesday)

# MAUNDY THURSDAY NOONDAY WORSHIP

12:10 p.m.

*Maundy Thursday receives its name from the Latin mandatum novum do vobis, "A new commandment I give you." This new commandment, given by Jesus on the night he washed the disciples' feet, was "to love one another just as I have loved you." It is his example of—and our call to—love and service that we remember on Maundy Thursday.*

*The beginning of the prelude is a call to silent, personal preparation for the worship of God.*

**PRELUDE**                      The Celestial Banquet                      *Olivier Messiaen*  
   Méditation from *Suite Médiévale*                      *Jean Langlais*

## CALL TO WORSHIP AND INVOCATION

### LITANY FOR MAUNDY THURSDAY

Minister: On this day when his hour had come, Christ gathered his disciples in an upper room.

People: **On this day Christ took a towel and washed his disciples' feet, and he gave to them a holy feast.**

Minister: He gave them an example to follow and a new commandment to live by:

People: **"Love one another; even as I have loved you, you also love one another."**

**\*HYMN 85**                      "What Wondrous Love Is This"                      *Tune: WONDROUS LOVE*

### PRAYER OF CONFESSION (*unison*)

**Most merciful God, who are we that you would love us and entrust your Son's life to us? We are not worthy of your trust. We are not worthy of your loyalty. We are weak. We regret our denials and our betrayals of you, O Lord. Forgive us, and do not give up on us, for you alone can redeem us. In the name of your Son Jesus Christ we pray. Amen.**

### DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

**PSALTER**                      Psalm 116 (*responsively*)                      (page 533, O.T.)

**ANTHEM**                      "On the Mount of Olives"                      *Anton Bruckner*

**SCRIPTURE LESSON**      John 13:1–17, 31b–35                      (page 101, N.T.)

**MEDITATION**

Within Our Power

JOYCE SHIN

**\*HYMN 94**

“An Upper Room Did Our Lord Prepare” *Tune: O WALY WALY*

**THE SACRAMENT OF THE LORD’S SUPPER**

**COMMUNION ANTHEM** “The Lord’s My Shepherd”

*Carl Mueller*

**PRAYER AFTER COMMUNION** (*unison*)

**God of grace and goodness, we thank you for this holy meal of bread and wine. May we who eat and drink of it remember the body and blood of your Son, spent and shed out of love for the world. May we follow Christ’s example and be in his service all our days. Through Jesus Christ, who lives and reigns with you and the Holy Spirit now and forever. Amen.**

**\*HYMN 508**

“For the Bread Which You Have Broken”

*Tune: KINGDOM*

**BENEDICTION**

*The congregation departs in silence.*

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**Worship Leaders**

Adam H. Fronczek and Joyce Shin  
Members of the Morning Choir

**The Thursday evening Tenebrae service** is an adaptation of the ancient Office of Tenebrae, which included a solemn observance of Holy Communion. The translation of the Latin word *tenebrae* is “shadows.” The office is a portrayal of the progression from light to darkness in the passion of Jesus, beginning with his abandonment on Thursday and concluding with his crucifixion on Friday. At the conclusion of the service, the Sanctuary will be in darkness.

## MAUNDY THURSDAY TENEBRAE SERVICE

7:30 p.m.

*The beginning of the prelude is a call to silent, personal preparation for the worship of God.*

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|---------------------------------|--|---|
| <b>PRELUDE</b>                  | The Celestial Banquet<br>Méditation from <i>Suite Médiévale</i>  | Olivier Messiaen<br>Jean Langlais   |
| <b>OPENING SENTENCES</b>        | Matthew 20:17–19; Luke 22:7–13;<br>John 13:3–5, 33–35  | JOHN H. BOYLE   |
| <b>WELCOME AND INVOCATION</b>   |  | JOYCE SHIN  |
| <b>*HYMN 248</b>                | “You Are Before Me, Lord”  | Tune: SURSUM CORDA  |
| <b>PRAYER OF CONFESSION</b>     |  | JOHN W. VEST  |
|                                 | <p><b>All: Eternal God, we have seen your love in Jesus Christ, who washed the disciples’ feet on the night of his betrayal. We confess that in spite of your faithfulness to us, we betray our neighbors and, like Simon Peter, desert our friends and run in fear when we should be loyal. Though you have bound yourself to us, we seem unable to bind ourselves to you. We are weak and willful people, O God, dependent upon your mercy. Wash from us the stain of sin, so that in hours of danger and times of trial, we may be faithful to Christ our Savior. Amen.</b></p> |   |
|                                 | <p>Minister: Lord, have mercy upon us.<br/>         People: <b>Christ, have mercy upon us.</b><br/>         All: <b>Lord, have mercy upon us.</b></p>  |   |
| <b>ANTHEM</b>                   | “Solus ad Victimam”  | Kenneth Leighton  |
| <b>THE SHADOW OF TEMPTATION</b> | Luke 22:1–6  | THOMAS C. ROOK  |
| <b>THE SHADOW OF BETRAYAL</b>   | Matthew 26:20–25   | KERRI N. ALLEN  |
| <b>HYMN OF PREPARATION</b>      |  | (The Hymnal, 94)<br>“An Upper Room Did Our Lord Prepare”<br>Tune: O WALY WALY |
| <b>THE LORD’S SUPPER</b>        |  | CALUM I. MACLEOD  |

**COMMUNION ANTHEM** “Ubi caritas” *Maurice Duruflé*  
Where charity and love dwell, God is there. Since the love of Christ has joined us in one body, let us rejoice and be glad, now and always. As we hear and love our Lord, the living God, so let us in sincerity love all people. Amen.

**THE SHADOW OF DESERTION** Matthew 26:30–35 HARDY H. KIM

**THE SHADOW OF WEAKNESS** Mark 14:32–42 DONNA GRAY

**\*HYMN 93** “Ah, Holy Jesus” *Tune: HERZLIEBSTER JESU*

**THE SHADOW OF HUMILIATION** Matthew 26:57–68 MATTHEW J. HELMS

**THE SHADOW OF DENIAL** Matthew 26:69–75 JUDITH L. WATT

**ANTHEM** “Ave Verum” *Wolfgang Amadeus Mozart*  
Hail, thou word of God incarnate, of the blessed virgin Mary born.  
On the cross thy sacred body for us with nails was torn.  
Cleanse us by the blood and water streaming forth from  
thy pierced side. Feed us with thy body broken,  
now and in death’s final agony.

**THE SHADOW OF JUDGMENT** Luke 23:1–5, 18–25 VICTORIA G. CURTISS

**THE SHADOW OF THE CROSS** Matthew 27:27–37 ADAM H. FRONCZEK

**SOLO** “Were You There?” *African American spiritual*



*This Tenebrae service ends in darkness and silence. There will be no postlude.*

*You may leave whenever you wish after the concluding solo.*

*Please observe the vigil of silence until you leave the building.*



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*The Chancel Choir, John W. W. Sherer, Organist and Director of Music and soloist,  
and Thomas E. Gouwens, Associate Organist,  
are providing music leadership for this service.*

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# GOOD FRIDAY NOONDAY WORSHIP

12:10 p.m.

*The beginning of the prelude is a call to silent, personal preparation for the worship of God.*

<b>PRELUDE</b>	O Lamb of God	<i>J. S. Bach</i>
	O Sacred Head Now Wounded	<i>J. S. Bach</i>
	O People, Bewail Thy Grievous Sin	<i>J. S. Bach</i>

## WELCOME AND CALL TO WORSHIP

Minister: Blessed be the name of the Lord our God,

People: **who redeems us from sin and death.**

Minister: For us and for our salvation,

People: **Jesus became obedient unto death,  
even death on the cross.**

All: **Almighty God, look with mercy on us, women and men  
for whom our Lord Jesus Christ was willing to be betrayed  
and to be given over to the hands of sinners and to suffer  
death on the cross. Save us from hardness of heart, that  
seeing him who died for us, we may turn again toward you,  
confess our sin, and receive your abundant love. In the  
name of our Savior, we pray. Amen.**

**\*HYMN 93**                      “Ah, Holy Jesus”                      *Tune: HERZLIEBSTER JESU*

**SCRIPTURE READING**    John 18:1–40                      (page 105, N.T.)

**ANTHEM**                      “O Savior of the World”                      *John Goss*

**SCRIPTURE READING**    John 19:1–42                      (page 107, N.T.)

**SERMON**                      Owing Up                      JUDITH L. WATT

## PRAYERS OF THE PEOPLE

**THE LORD’S PRAYER**                      (The Hymnal, page 16)

## OFFERING AND PRAYER OF DEDICATION

**OFFERTORY ANTHEM**    “Ah, Holy Jesus”                      *John Ferguson*

## SOLEMN REPROACHES OF THE CROSS

*Each of the eight “Reproaches” ends with the phrase  
“You have prepared a cross for your Savior,” to which  
the congregation responds, “Lord, have mercy.”*

**BENEDICTION**

*The congregation departs in silence.*

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**Worship Leaders**      John W. Vest and Judith L. Watt

*Members of the Morning Choir, Ryan Loeckel, violinist, and John W. W. Sherer, Organist and Director of Music, are providing music leadership for this service.*

**If you are new to Fourth Presbyterian Church**

We are grateful for your presence and invite you to return and become involved at Fourth Church. For your interest and information,

- Brochures about Fourth Church are available in the literature racks throughout the church.
- The Inquirers’ Class, a one-session class that explores Presbyterian history and beliefs, is offered on Saturday, April 14 from 9:00 a.m. to 12:00 noon; Sunday, April 29 from 12:30 to 3:30 p.m.; and Sunday, May 13 from 12:30 to 3:30 p.m.
- You are invited to participate in the worship, education, fellowship, and mission life of Fourth Church. For information, see an usher or minister, stop by the literature racks, or visit [www.fourthchurch.org](http://www.fourthchurch.org) or [www.facebook.com/fourthchurch](http://www.facebook.com/fourthchurch).

**The One Great Hour of Sharing Offering** is being received throughout Lent.

Gifts to this offering support Chicago Lights Tutoring and the Elam Davies Social Service Center as well as the work of Presbyterian Disaster Assistance, the Presbyterian Hunger Program, and the Presbyterian Self-Development of People Program. To make a “One Great Hour of Sharing” gift, you can use the envelopes in the pew racks or write “Lenten Offering” on the memo line of a check made payable to Fourth Presbyterian Church.



# GOOD FRIDAY CHORAL SERVICE

7:30 p.m.

## SILENT MEDITATION

## WELCOME AND CALL TO WORSHIP

\*HYMN 92                      “Beneath the Cross of Jesus”                      *Tune: ST. CHRISTOPHER*

## PRAYER FOR ILLUMINATION

SEVEN LAST WORDS FROM THE CROSS                      *James MacMillan*

### FIRST MEDITATION AND MOVEMENT I

“Father, Forgive Them For They Know Not What They Do”

Father, forgive them for they know not what they do. *Hosanna to the Son of David, blessed is he who comes in the name of the Lord, the King of Israel, hosanna in the highest! The life that I held dear I delivered into the hands of the unrighteous and my inheritance has become for me like a lion in the forest. My enemy spoke out against me, “Come, gather together and hasten to devour him.” They placed me in a wasteland of desolation and all the earth mourned for me. For there was no one who would acknowledge me or give me help. Men rose up against me and spared not my life.*

### SECOND MEDITATION AND MOVEMENT II

“Woman, Behold Thy Son! Behold, Thy Mother!”

### THIRD MEDITATION AND MOVEMENT III

“Verily, I Say Unto You, Today Thou Shalt Be With Me in Paradise”

Verily, I say unto you, today thou shalt be with me in paradise. *Behold the wood of the cross on which the Savior of the world was hung. Come, let us adore him.*

### FOURTH MEDITATION AND MOVEMENT IV

“Eli, Eli, Lama Sabachthani?”

My God, my God, why have you forsaken me?

### FIFTH MEDITATION AND MOVEMENT V

“I Thirst”

I thirst. *I gave you to drink of life-giving water from the rock and you gave me to drink of gall and vinegar.*

## SIXTH MEDITATION AND MOVEMENT VI

“It Is Finished”

*It is finished. My eyes were blind from weeping, for he that consoled me is far from me. Consider, all you people, is there any sorrow like my sorrow? All you who pass along this way, take heed and consider if there is any sorrow like mine.*

## SEVENTH MEDITATION AND MOVEMENT VII

“Father, into Thy Hands I Commend My Spirit”

### OFFERING

#### OFFERTORY ANTHEM “O CruX”

*Mark Jennings*

O cross, more radiant than the stars, celebrated throughout the earth, beloved of the people, holier than all things, which alone was found worthy to bear the light of the world. Blessed tree, blessed nails, blest the weight you bore. Save the flock which today is gathered to praise you.

### SILENT MEDITATION

#### \*HYMN 100

“When I Survey the Wondrous Cross”

*Tune: ROCKINGHAM*

### BENEDICTION

*The congregation departs in silence.*

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#### Worship Leaders

Hardy H. Kim, Judith L. Watt,  
Matthew J. Helms, Joyce Shin,  
Adam H. Fronczek, John H. Boyle, Calum I. MacLeod  
John W. W. Sherer, *Organist and Director of Music*  
Thomas Gouwens, *Associate Organist*  
The Morning Choir  
Symphony Sounds String Ensemble  
First Violin: Ryan Loeckel and Bernardo Arias  
Second Violin: Matthew Cataldi and Rachelle Puccini  
Viola: Mark Djordjevic and Rachel Goff  
Cello: Paul Ghica and Sarah Marsh  
Bass: Jeremy Attanaseo

**Worshippers are invited** to view the shadow box visual art interpretations of the seven last words of Christ. These art projects, created by members of Fourth Church, are on display in the Loggia during Holy Week.

## **Easter Vigil, Saturday, April 7**

**10:30 p.m. to 12:00 midnight in the Sanctuary**

*John W. Vest preaching*

## **Easter Sunday, April 8**

**6:30 a.m.**

Sunrise Service at Oak Street Beach, with Communion

*Hardy H. Kim preaching*

**8:00, 9:30, 11:30 a.m.**

Easter Service with Tower Brass

*Calum I. MacLeod preaching*

**9:30 a.m.**

Children's Service in the Dining Room

*(enter by the Garth courtyard stairs to the Dining Room)*

**4:00 p.m.**

Easter Jazz Service with Communion

*Adam H. Fronczek preaching*

*Please note that the last morning worship service begins at 11:30 a.m. Because construction work limits the amount of space available for overflow seating this year, those who regularly attend the 9:30 or 11:30 Easter services are asked to consider attending the 8:00 service on Easter Sunday, a service that is identical to the 9:30 and 11:30 services.*

### **PASTORAL STAFF**

**Calum I. MacLeod**, Executive Associate Pastor and Head of Staff

**Victoria G. Curtiss**, Associate Pastor for Mission

**Adam H. Fronczek**, Associate Pastor for Adult Education and Worship

**Donna Gray**, Minister for Children and Families

**Hardy H. Kim**, Associate Pastor for Evangelism

**Joyce Shin**, Associate Pastor for Congregational Life

**John W. Vest**, Associate Pastor for Youth Ministry

**Judith L. Watt**, Associate Pastor for Pastoral Care

**John H. Boyle**, Parish Associate

**Thomas C. Rook**, Parish Associate

**Kerri N. Allen**, Pastoral Resident

**Matthew J. Helms**, Pastoral Resident

### **The Fourth Presbyterian Church of Chicago**

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