MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

Prelude	O Morning Star, How Fair and Bright We Three Kings We Praise Thy Holy Light	Johann Pachelbel Alfred Fedak Sigfrid Karg-Elert		
	From a Distant Home Star of Hope	Michael Burkhardt Richard Keys Biggs		
Introit	"The Lord Has Shown Forth His Glory" The Lord has shown forth his glory; come l Glory to the Father, and to the Son, and to t as it was in the beginning, is now, and will	et us adore him. he Holy Spirit;		
*Doxology		(The Hymnal, 592)		
*CALL TO WORS	HIP (responsively)			
Mi	nister: In a world where silence and darkness	linger,		
Р	eople: arise, shine, for the light has come.			
Mi	nister: In a world where sadness and fear rem	ain,		
Р	eople: the glory of the Lord has risen upon us	5.		
Mi	nister: Let the nations and peoples, our sons a gather together.	and daughters,		
Р	People: Rejoice and give thanks for the abundance around us.			
	All: Let us be radiant; let our hearts thrill a Let us proclaim the incarnate Christ, t Let us worship God.			
*Нумл 56	"The First Nowell" Tu	<i>ine:</i> The First Nowell		
PRAYER OF CONFESSION (unison)				
	God of glory, you sent Jesus among us as the light of the world, to reveal you We confess that our sin and pride	as the light of the world, to reveal your love for all people.		
	hide the brightness of your light.			
	We turn away from the poor; we ignor	e cries for justice;		
	we do not strive for peace.			
	In fact, we believe peace is utterly imp	oossible.		
	In your mercy, cleanse us of our sin,			
	and baptize us once again with your S	-		
	that, forgiven and renewed, we may sl shining in the face of Jesus Christ. Am	• • •		
*Stand as you are	-	3		

DECLARATION OF **P**ARDON

Minister: Friends, believe the good news. People: **In Jesus Christ, we are forgiven**.

CONCERNS OF THE CHURCH

MINUTE FOR DISCIPLESHIP

PSALTER	Psalm 72:1–7 (responsively)	(page 504, O.T.)
ANTHEM	"How Far Is It to Bethlehem?" How far is it to Bethlehem? Not very far. Shall w room, lit by a star? Can we see the little child, i the wooden latch, may we go in? May we stroke ox, ass, and sheep? May we be like them and se If we touch his tiny hand, will he awake? Will I so far, just for his sake? Great kings leave precio nought. Little smiles and little tears are all we b children Mary must weep; here, on his bed of s sleep. God in his mother's arms, babes in the by sleep who find their heart's desire.	s he within? If we lift e the creatures there, e Jesus asleep? ne know we'd come ous gifts, and we have prought. For all weary traw, sleep, children,
First Lesson	Isaiah 60:1–6	(page 649, O.T.)
Minis Peopl	e: Thanks be to God.	
*Gloria Patri	(The Hymnal, 579)
SECOND LESSON	Matthew 2:1–12	(page 1, N.T.)
SERMON	Changing Course: Going by Another Road	Judith L. Watt
*Нумп 66	"We Three Kings of Orient Are" Tune: THR	EE KINGS OF ORIENT
*Apostles' Creed	(unison)	
	I believe in God the Father Almighty, Make earth, and in Jesus Christ his only Son our conceived by the Holy Ghost, born of the suffered under Pontius Pilate, was crucified buried; he descended into hell; the third d from the dead; he ascended into heaven, a right hand of God the Father Almighty; fre come to judge the quick and the dead. I be Ghost; the holy catholic church; the comm the forgiveness of sins; the resurrection of and the life everlasting. Amen.	r Lord; who was Virgin Mary, ed, dead, and ay he rose again and sitteth on the om thence he shall elieve in the Holy nunion of saints;

THE LORD'S PRAYER (unison)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

PRAYER RESPONSE "Amen"

John W. W. Sherer

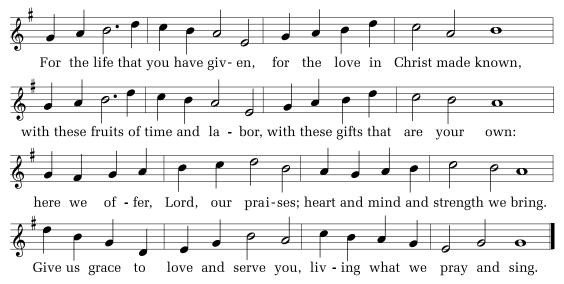
OFFERING

OFFERTORY ANTHEM "Golden Mornings"

English carol arr. John R. Wood

They saw the light shine out afar on Christmas in the morning, and straight they knew it was the star that came to give them warning. Then did they fall on bended knee, the light their heads adorning, and praised the Lord, who let them see his glory in the morning. For three short years he went abroad and set our hearts a-burning; that mission turned the world to God and brought the night to morning. He bore for us repulse and pain, ingratitude and scorning; he suffered, died, he rose again at Easter in the morning. O every thought be of his grace, on each day in the morning; and for his kingdom's loveliness our souls be ever yearning. So may we live, to heaven our hearts in hope forever turning. Then may we die, as each departs, in joy at our new morning. Lift up your heads, rejoice and dance. Forget the days of mourning! The waves of light advance; the fire of love is burning. Farewell to hate and stupid fears, to ignorance and sorrow! He who was with us through the years shall bring us to the morrow!

*PRESENTATION OF THE OFFERING AND RESPONSE



Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

*PRAYER OF THANKSGIVING AND DEDICATION

Minister:	Lift up your hearts.	
People:	We lift them to the Lord.	
Minister:	Let us give thanks to the Lord our God.	
People:	It is right to give our thanks and praise.	
All:	God of majesty and light,	
	you hold the whole world in your hand.	
	So we give you our great praise	
	that in Jesus Christ all people may see your glory.	
	We thank you for revealing Jesus to be your Son	
	and for claiming our lives in baptism to be his glad disciples.	
	By your Spirit, may peace descend upon us	
	that we may follow him with grateful hearts.	
	Take us and all we have to be useful in your service,	
	God of all nations,	
	in the gracious name of Jesus Christ, your Son,	
	by the power of your Holy Spirit,	
	now and forever. Amen.	
*Hymn 68 '	'What Star Is This, with Beams So Bright"	
	Tune: Puer Nobis Nascitur	
BENEDICTION AND RESPONSE		

POSTLUDEIn Thee Is JoyJohannes Matthias Michel

Guest Preachers in January

This year, we are honored to be able to welcome to the Fourth Church pulpit several highly regarded theologians and preachers. We are particularly pleased that Tony Campolo and J. Herbert Nelson II will be sharing the Word with us this January.



Tony Campolo

JANUARY 13 AT 9:30 AND 11:00 A.M.

Tony Campolo is professor emeritus of sociology at Eastern University, a former faculty member at the University of Pennsylvania, and the founder and president of the Evangelical Association for the Promotion of Education, having worked to create and support programs for "at-risk" children in cities across North America. The author of more than thirty-five books, Dr. Campolo blogs regularly at his website, redletterchristians.org, and is a media commentator on religious, social, and political matters. Dr. Campolo, who has served American Baptist churches, speaks approximately 350 times a year around the world for churches, colleges, youth groups, and the business community.



J. Herbert Nelson II JANUARY 20 AT 9:30 AND 11:00 A.M.

J. Herbert Nelson II serves as Director of the Presbyterian Church (USA) Office of Public Witness in Washington, DC, a prophetic office of the denomination that implements the social justice agenda of the PCUSA General Assembly through advocacy with the executive and legislative branches of the federal government.

A third-generation Presbyterian pastor, Dr. Nelson served as Founder/Pastor of Liberation Community Presbyterian Church in Memphis, Tennessee, the first African American church developed in the Presbytery of Memphis in forty-six years. He also served as Associate Director of the Benjamin L. Hooks Institute for Social Change at the University of Memphis.

www.fourthchurch.org/about/pastors/guest-preachers.html

WORSHIP LEADERS

9:30 a.m. Joyce Shin, Calum I. MacLeod, Judith L. Watt11:00 a.m. Joyce Shin, Calum I. MacLeod, Judith L. Watt

THE MUSIC TODAY

9:30 a.m. The Morning Choir11:00 a.m. The Morning ChoirJohn W. W. Sherer, Organist and Director of Music

WORSHIP NOTES

- **Today is Epiphany,** the twelfth day of Christmas. Epiphany is a Greek word meaning "appearance," "manifestation," or "coming to light." On this day we remember the magi following the light of the star to worship Jesus as king of all people.
- **Today's Minute for Discipleship** is presented by Ed Miller on behalf of the Gratz Center Planning Committee.
- **Today we recall the gifts** brought by the magi who followed the light of the star, a generosity that gave rise to our own gift-giving tradition at this time of year. "Light Up a Life" gifts offer opportunity to join in that generosity by giving gifts that support congregational programs; mission and community outreach, including Chicago Lights programs; and denominational programs. Gifts can be made by using the envelopes found in the pew racks or by writing "Light Up a Life" on the memo line of a check made payable to Fourth Presbyterian Church.

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor and Head of Staff
Victoria G. Curtiss, Associate Pastor for Mission
Adam H. Fronczek, Associate Pastor for Adult Education and Worship
Donna Gray, Minister for Children and Families
Matt Helms, Minister for Children and Families
Hardy H. Kim, Associate Pastor for Evangelism
Joyce Shin, Associate Pastor for Congregational Life
John W. Vest, Associate Pastor for Youth Ministry
Judith L. Watt, Associate Pastor for Pastoral Care
John H. Boyle, Parish Associate
Edwin Estevez, Pastoral Resident
John Buchanan, Pastor Emeritus