MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

Prelude Star of Hope Richard Keys Biggs

INTROIT "The Lord Has Shown Forth His Glory" Iain Quinn

The Lord has shown forth his glory; come let us adore him. Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be

forever. Amen.

*DOXOLOGY AND INVOCATION

(The Hymnal, 592)

*HYMN 423 "Jesus Shall Reign Where'er the Sun"

Tune: Duke Street

PRAYER OF CONFESSION (unison)

God of glory,

you sent Jesus among us as the light of the world,

to reveal your love for all people. We confess that our sin and pride hide the brightness of your light. We turn away from the poor; we ignore cries for justice; we do not strive for peace.

In your mercy, cleanse us of our sin, and baptize us once again with your Spirit,

that, forgiven and renewed, we may show forth your glory

shining in the face of Jesus Christ. Amen.

DECLARATION OF PARDON

Minister: Friends, believe the good news. People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

MINUTE FOR DISCIPLESHIP

PSALTER Psalm 72 (sung) (The Hymnal, 204)

ANTHEM

"How Far Is It to Bethlehem?"

Geoffrey Shaw

How far is it to Bethlehem? Not very far. Shall we find the stable room, lit by a star? Can we see the little child, is he within? If we lift the wooden latch, may we go in? May we stroke the creatures there, ox, ass, and sheep? May we be like them and see Jesus asleep? If we touch his tiny hand, will he awake? Will he know we'd come so far, just for his sake? Great kings leave precious gifts, and we have nought. Little smiles and little tears are all we brought. For all weary children Mary must weep; here, on his bed of straw, sleep, children, sleep. God in his mother's arms, babes in the byre, sleep as they sleep who find their heart's desire.

FIRST LESSON

Isaiah 60:1-6

(page 649, O.T.)

Minister: The Word of the Lord. People: **Thanks be to God.**

*GLORIA PATRI

(The Hymnal, 579)

SECOND LESSON

Matthew 2:1–12

(page 1, N.T.)

SERMON

Faith Happens

HARDY H. KIM

"And having been warned in a dream not to return to Herod, they left for their own country by another road."

Matthew 2:12 (NRSV)

*HYMN 63

"As with Gladness Men of Old"

Tune: Dix

*Apostles' Creed

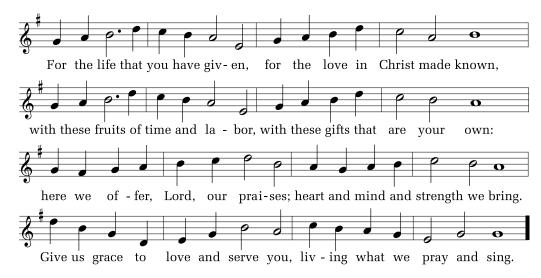
(unison)

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

OFFERING

Offertory Voluntary "We Praise Thy Holy Light" Sigfrid Karg-Elert

*Offertory Response



Words: Carl P. Daw Jr. @1987; Music: Morgan Simmons @1990, 1992 Hope Publishing Co. Used by permission.

THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you. People: **And also with you.**

Minister: Lift up your hearts.

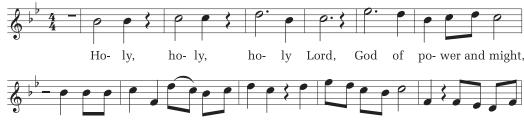
People: We lift them to the Lord.

Minister: Let us give thanks to the Lord our God. People: It is right to give our thanks and praise.

PRAYER

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:



hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the



Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (unison)

Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory forever. Amen.

THE COMMUNION

COMMUNION ANTHEM "O Nata Lux"

Thomas Tallis

O born of light, thou light indeed, dear Jesus, Savior in our need abide with us and be near, hear our praise and prayer. You became human and gave your life for each of us. O grant that we may reach our goal, to be made one with thee in heart and soul.

PRAYER AFTER COMMUNION (unison)

God of majesty and light, you hold the whole world in your hand. So we give you our great praise that in Jesus Christ all people may see your glory. We thank you for revealing Jesus to be your Son, for claiming our lives in baptism, and for sustaining our work through the holy meal Christ shares with us. By your Spirit, may peace descend upon us that we may follow him with grateful hearts. Take us and all we have to be useful in your service, God of all nations; in the gracious name of Jesus Christ, we pray. Amen.

*HYMN 68

"What Star Is This, with Beams So Bright"

Tune: Puer Nobis Nascitur

BENEDICTION AND RESPONSE

POSTLUDE

In Thee Is Joy

Johannes Matthias Michel

The Lord's Supper at Fourth Presbyterian Church

The Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles.

Portions of the text above adapted from The Book of Order

WORSHIP LEADERS

Edwin Estevez, Victoria G. Curtiss, Hardy H. Kim

THE MUSIC TODAY

The Chancel Choir John W. W. Sherer, Organist and Director of Music

WORSHIP NOTES

Today is Epiphany, the twelfth day of Christmas. Epiphany is a Greek word meaning "appearance," "manifestation," or "coming to light." On this day we remember the magi following the light of the star to worship Jesus as king of all people.

Today's Minute for Discipleship is presented by Ed Miller on behalf of the Gratz Center Planning Committee.

Today we recall the gifts brought by the magi who followed the light of the star, a generosity that gave rise to our own gift-giving tradition at this time of year. "Light Up a Life" gifts offer opportunity to join in that generosity by giving gifts that support congregational programs; mission and community outreach, including Chicago Lights programs; and denominational programs. Gifts can be made by using the envelopes found in the pew racks or by writing "Light Up a Life" on the memo line of a check made payable to Fourth Presbyterian Church.

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor and Head of Staff
Victoria G. Curtiss, Associate Pastor for Mission
Adam H. Fronczek, Associate Pastor for Adult Education and Worship
Donna Gray, Minister for Children and Families
Matt Helms, Minister for Children and Families
Hardy H. Kim, Associate Pastor for Evangelism
Joyce Shin, Associate Pastor for Congregational Life
John W. Vest, Associate Pastor for Youth Ministry
Judith L. Watt, Associate Pastor for Pastoral Care
John H. Boyle, Parish Associate
Edwin Estevez, Pastoral Resident
John Buchanan, Pastor Emeritus

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