

CONCERNS OF THE CHURCH

ANTHEM “My God Is So High” *African American spiritual*
arr. Moses Hogan

My God is so high you can't get over him; he's so low
you can't get under him; he's so wide you can't get
'round him; you must come in by and through the Lamb.
One day as I was walking along the heavenly road,
my Savior spoke unto me, and he filled my heart with
his love. I'll take my gospel trumpet and I'll begin to
blow, and if my Savior helps me, I'll blow wherever I go.

PSALTER Psalm 36:5–10 (*responsively*) (page 482, O.T.)

***GLORIA PATRI** (The Hymnal, 579)

SCRIPTURE LESSON 1 Corinthians 12:1–11 (page 163, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

SERMON If the Spirit Is Willing JOYCE SHIN

*“Now concerning spiritual gifts, I do not want you
to be uninformed.”* 1 Corinthians 12:1 (NRSV)

***HYMN 522** “Lord, When I Came Into This Life”
Tune: LAND OF REST

***APOSTLES' CREED** (*unison*)

**I believe in God the Father Almighty, Maker of
heaven and earth, and in Jesus Christ his only Son
our Lord; who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius
Pilate, was crucified, dead, and buried; he descended
into hell; the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right
hand of God the Father Almighty; from thence he
shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting.
Amen.**

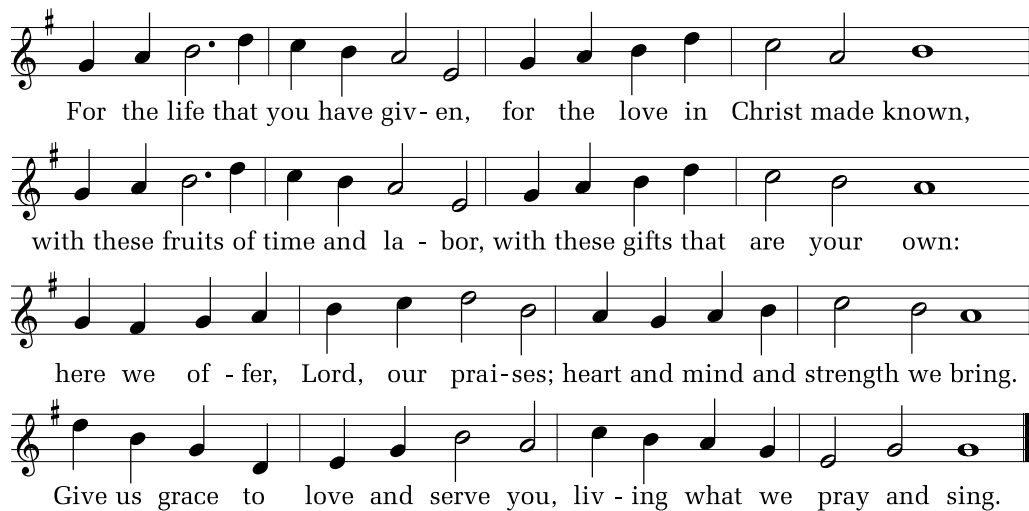
OFFERING

OFFERTORY SOLO “Zion’s Walls”

*American folk song
arr. Aaron Copland*

Come fathers and mothers,
come sisters and brothers,
come join us in singing the praises of Zion.
O fathers, don’t you feel determined
to meet within the walls of Zion?
We’ll shout and go round
the walls of Zion.

*OFFERTORY RESPONSE



For the life that you have giv-en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

THE SACRAMENT OF THE LORD’S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

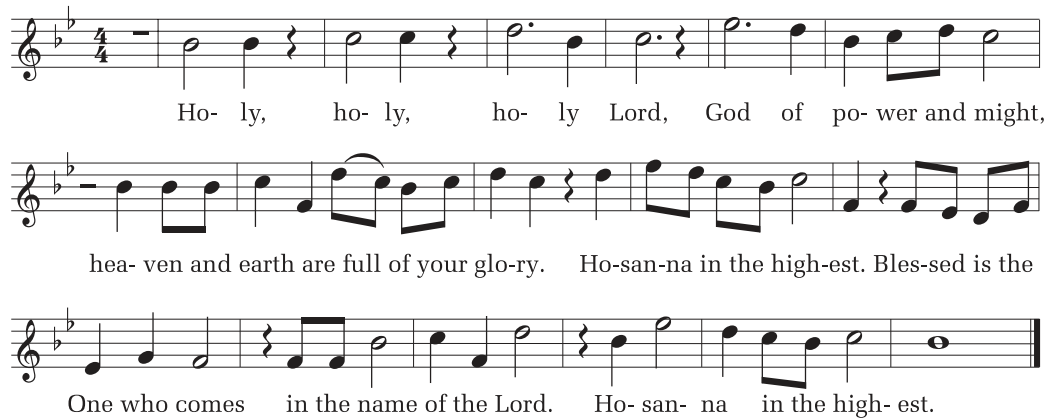
People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .
. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER *(unison)*

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEM "There Is a Balm in Gilead"

*African American spiritual
arr. William Dawson*

There is a balm in Gilead to make the wounded whole,
to heal the sin-sick soul. Sometimes I feel discouraged
and think my work's in vain, but then the Holy Spirit
revives my soul again. If you cannot sing like angels,
if you cannot preach like Paul, you can tell the love of
Jesus and say "He died for all."

PRAYER AFTER COMMUNION (*unison*)

**Father in heaven, we thank you for making yourself
known to us in the flesh and blood of your Son,
in the life that he lived,
and in the love for which he died.
Through him we have come to taste and see
the goodness of your love—
a love that is boundless and binds us together.
At this table, bind us closer together
and recommit us to your work
until your kingdom come.
In Christ's name we pray. Amen.**

***HYMN 514** “Let Us Talents and Tongues Employ” *Tune: LINSTAD*

BENEDICTION AND RESPONSE

POSTLUDE Improvisation on
“Somebody's Knocking at Your Door”

Celebrating the Life and Legacy of Martin Luther King Jr.

“We will have to repent in this generation not merely for the hateful words and actions of the bad people but for the appalling silence of the good people. Human progress never rolls in on the wheels of inevitability; it comes through the tireless effort of men and women willing to be coworkers with God, and without the hard work, time itself becomes an ally of the forces of stagnation. We must use time creatively, in the knowledge that the time is always ripe to do right. . . .

“If today's church does not recapture the sacrificial spirit of the early church, it will lose its authenticity, forfeit the loyalty of millions, and be dismissed as an irrelevant social club with no meaning for the twentieth century. . . . Is organized religion too inextricably bound to the status quo to save our nation and the world? Perhaps I must turn my faith to the inner spiritual church, the church within the church, as the true *ekklesia* and the hope of the world.

“But again I am thankful to God that some noble souls from the ranks of organized religion have broken loose from the paralyzing chains of conformity and joined us as active partners in the struggle for freedom. . . . They have acted in the faith that right defeated is stronger than evil triumphant. Their witness has been the spiritual salt that has preserved the true meaning of the gospel in these troubled times. They have carved a tunnel of hope through the dark mountain of disappointment.”

—1963 *Letter from the Birmingham Jail*, first published in *the Christian Century*

WORSHIP LEADERS

Judith L. Watt, Edwin Estevez, Joyce Shin

THE MUSIC TODAY

The Chancel Choir; Carol Carpenter and Cole Seaton, soloists

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles. The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

Fourth Church offers a variety of worship opportunities in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). The fourth-Friday Taizé service will be held at 7:30 p.m. this Friday in Buchanan Chapel.

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor and Head of Staff

Victoria G. Curtiss, Associate Pastor for Mission

Adam H. Fronczek, Associate Pastor for Adult Education and Worship

Donna Gray, Minister for Children and Families

Matt Helms, Minister for Children and Families

Hardy H. Kim, Associate Pastor for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

John W. Vest, Associate Pastor for Youth Ministry

Judith L. Watt, Associate Pastor for Pastoral Care

John H. Boyle, Parish Associate

Edwin Estevez, Pastoral Resident

John Buchanan, Pastor Emeritus

This worship bulletin is printed on recyclable paper
that contains recycled post-consumer waste and is acid-free.
All bulletins and inserts left in the baskets by the doors are recycled.