

MORNING WORSHIP

*The beginning of the prelude is a call to silent,
personal preparation for the worship of God.*

PRELUDE Prelude on an Introit *André Fleury*

INTROIT “Day by Day, Dear Lord” *Harold W. Friedell*
Day by day, dear Lord, of thee three things I pray:
to see thee more clearly, love thee more dearly,
follow thee more nearly.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 471** “O Praise the Gracious Power”
Tune: CHRISTPRAISE RAY

PRAYER OF CONFESSION (*unison*)

Journeying God,
you have called your church away
from familiar territory,
where we did not question the norms of our culture
and the values shared by society.
I do not know where you are leading.
In my emptiness, insecurity, and discomfort
I am tempted to cling to what I know
instead of following your guidance in trust.
Show me the movement I must make
toward a wealth not dependent on possessions,
a wisdom not based on books,
a strength not bolstered by might,
and toward you who are not confined to heaven
but scandalously earthed, poor, and unrecognized.
Help me and all your church to find ourselves
as we walk in others' shoes.
In Jesus' name we pray. Amen.

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

MINUTE FOR MISSION

PSALTER Psalm 19 (*responsively*) (page 472, O.T.)

ANTHEM “Praise” *Alec Rowley*
To the master of music and loveliness: praise, power, dominion forever. To the Lord of the word of creation be praise, power, dominion forever. To the maker of movement, color, and light: praise, power, dominion forever. To the builder, designer, creator be praise, power, dominion forever. To the theme of all song, inspiration of love; to the artist of life, to the greatest and least: praise, power, dominion forever. For he is the greatest upon his high throne, and he was the least as the child of a maiden: praise then to Jesus whose mother was Mary and praise now to Christ who is God in the midst of us. Lord of all beauty, adoring we come to thee; give us thyself both in time and eternity. Lord of all beauty, adoring we come to thee, offering all that we are or can hope to be.

FIRST LESSON 1 Corinthians 12:12–31a (page 163, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

***GLORIA PATRI** (The Hymnal, 579)

SECOND LESSON Luke 4:14–21 (page 57, N.T.)

SERMON The Inauguration of Jesus VICTORIA G. CURTISS

***HYMN 332** “Live Into Hope” *Tune: TRURO*

*** APOSTLES' CREED** *(unison)*

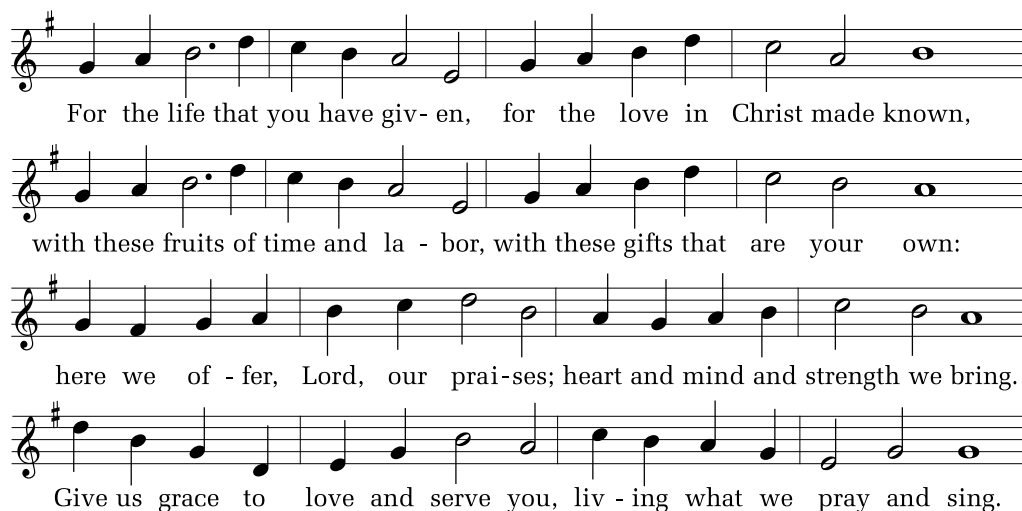
I believe in God the Father Almighty,
Maker of heaven and earth,
and in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand
of God the Father Almighty;
from thence he shall come to judge
the quick and the dead.
I believe in the Holy Ghost;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

OFFERING

OFFERTORY SOLO Air from *Orchestral Suite no. 3*

Johann Sebastian Bach

***OFFERTORY RESPONSE**



For the life that you have giv - en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai - ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

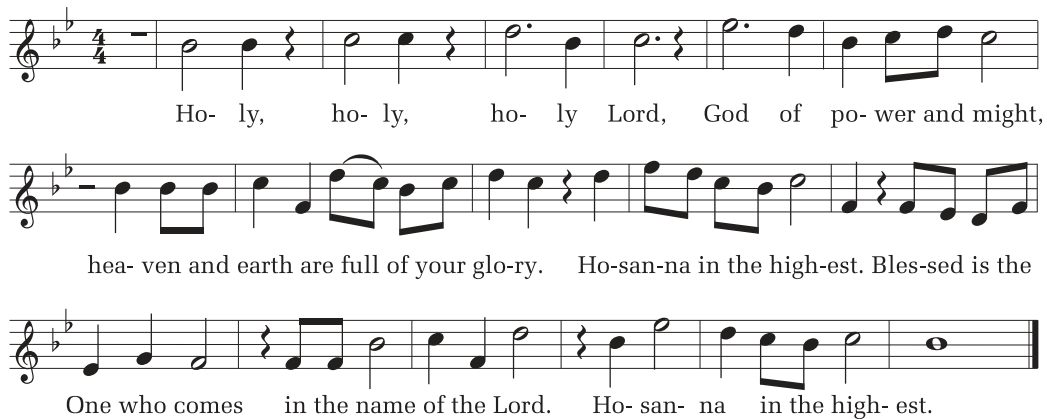
Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:



Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven,
hallowed be thy name.**

**Thy kingdom come,
thy will be done,**

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our debts,

as we forgive our debtors;

and lead us not into temptation,

but deliver us from evil.

**For thine is the kingdom and the power
and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEM “The Lord Is My Shepherd” *Thomas Matthews*

The Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures; he leadeth me beside the still waters. He restoreth my soul; he leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil for thou art with me; thy rod and thy staff they comfort me. Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil, my cup runneth over. Surely goodness and mercy shall follow me all the days of my life and I will dwell in the house of the Lord forever.

PRAYER AFTER COMMUNION (*unison*)

**Creator of all,
at Christ's table you make us one.
As your spirit indwelled the body
of Jesus of Nazareth,
so may your spirit now indwell in us
as the Body of Christ,
so that when one member suffers,
all will suffer;
and when one member rejoices,
all will celebrate.
In Jesus' name we pray. Amen.**

*HYMN 436

“We Are Your People”

Tune: WHITFIELD

BENEDICTION AND RESPONSE

POSTLUDE

Carillon de Westminster

Louis Vierne

WORSHIP LEADERS

Hardy H. Kim, Judith L. Watt, Victoria G. Curtiss

THE MUSIC TODAY

The Chancel Choir; Laura Perkett and Nikolas Arden, soloists
Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

The Prayer of Confession is adapted from a prayer written by Kate Compston in *Bread of Tomorrow*.

Today's Minute for Mission is presented by June Barnard on behalf of the 2013 Carnaval Committee.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles. The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor and Head of Staff
Victoria G. Curtiss, Associate Pastor for Mission
Adam H. Fronczek, Associate Pastor for Adult Education and Worship
Donna Gray, Minister for Children and Families
Matt Helms, Minister for Children and Families
Hardy H. Kim, Associate Pastor for Evangelism
Joyce Shin, Associate Pastor for Congregational Life
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Judith L. Watt, Associate Pastor for Pastoral Care
John H. Boyle, Parish Associate
Edwin Estevez, Pastoral Resident
John Buchanan, Pastor Emeritus

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