

## MORNING WORSHIP

*The beginning of the prelude is a call to silent,  
personal preparation for the worship of God.*

**PRELUDE** I Want Jesus to Walk with Me  
*African American spiritual  
arr. Calvin Taylor*

**INTROIT** “Kyrie” *Morgan Simmons*  
Lord, have mercy. Christ have mercy. Lord, have mercy.

**\*DOXOLOGY AND INVOCATION** (The Hymnal, 592)

**\*HYMN 84** “In the Cross of Christ I Glory” *Tune: RATHBUN*

### **PRAYER OF CONFESSION** *(unison)*

**God of mercy,  
you sent Jesus Christ to seek and save the lost.  
We confess that we have strayed from you  
and turned aside from your way.  
We are misled by pride,  
for we see ourselves pure when we are stained,  
and great when we are small.  
We have failed in love,  
neglected justice,  
and ignored your truth.  
Have mercy, O God, and forgive our sin.  
Return us to paths of righteousness  
through Jesus Christ, our Savior. Amen.**

### **DECLARATION OF PARDON**

Minister: Friends, believe the good news.  
People: **In Jesus Christ, we are forgiven.**

### **CONCERNS OF THE CHURCH**

**PSALTER** Psalm 91 (*sung*) (The Hymnal, 212)

**ANTHEM** “Angels in Shining Order Stand” *Sam Batt Owens*

Angels in shining order stand around the Savior’s throne; they bow with reverence at his feet and make his glories known. Those happy spirits sing his praise to all eternity, but I can sing redeeming grace, for Jesus died for me. The cross of Christ inspires my heart to sing redeeming grace; awake my soul and bear a part in my redeemer’s praise. O what can be compared to him, who died upon the tree! This is my dear delightful theme, that Jesus died for me. When at the table of the Lord we humbly take our place, the death of Jesus we record with love and thankfulness. These emblems bring my Lord to view, upon the bloody tree; my soul believes and feels it’s true, that Jesus died for me. O had I but an angel’s voice to bear my heart along, my flowing numbers soon would raise to an immortal song. I’d charm their harps and golden lyres in sweetest harmony, and tell to all the heavenly choirs that Jesus died for me.

**FIRST LESSON** Romans 10:8b–13 (page 150, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

**\*GLORIA PATRI** (The Hymnal, 579)

**SECOND LESSON** Luke 4:1–13 (page 57, N.T.)

**SERMON** by Hardy H. Kim

*“When the devil had finished every test, he departed from him until an opportune time.”* Luke 4:13 (NRSV)

**\*HYMN 77** “Forty Days and Forty Nights”  
*Tune: AUS DER TIEFE RUFTE ICH*

**\* APOSTLES' CREED** *(unison)*

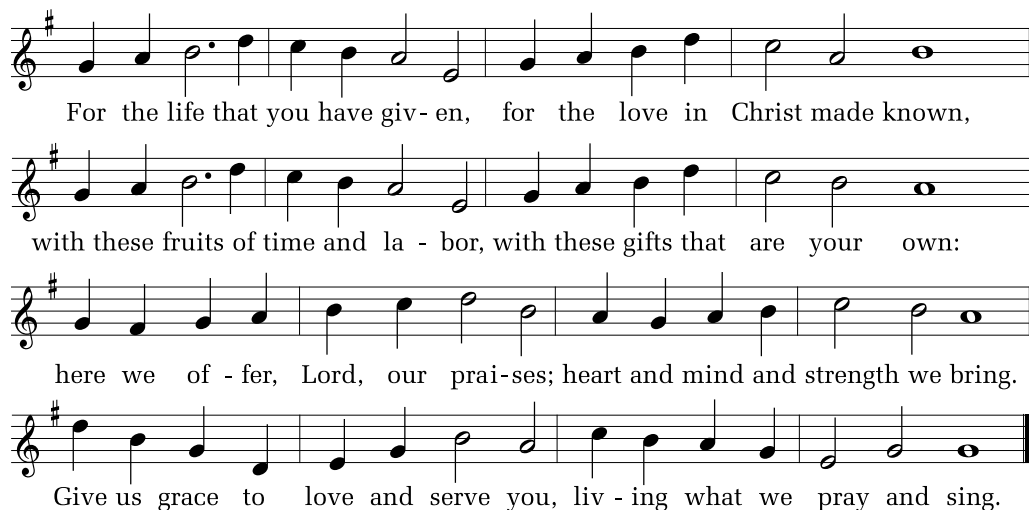
**I believe in God the Father Almighty,  
Maker of heaven and earth,  
and in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried;  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand  
of God the Father Almighty;  
from thence he shall come to judge  
the quick and the dead.  
I believe in the Holy Ghost;  
the holy catholic church;  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life everlasting. Amen.**

**OFFERING**

**OFFERTORY SOLO** "Eternal Life"

*Olive Dungan*

**\* OFFERTORY RESPONSE**



For the life that you have giv-en, for the love in Christ made known,  
with these fruits of time and la-bor, with these gifts that are your own:  
here we of-fer, Lord, our prai-ses; heart and mind and strength we bring.  
Give us grace to love and serve you, liv-ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

# THE SACRAMENT OF THE LORD'S SUPPER

## INVITATION

### GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

## PRAYER

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:

Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,  
hea- ven and earth are full of your glo-ry. Ho- san- na in the high- est. Bles- sed is the  
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

## THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven,**

**hallowed be thy name.**

**Thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our debts,**

**as we forgive our debtors;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom and the power**

**and the glory forever. Amen.**

## THE COMMUNION

### COMMUNION ANTHEM “Blest Are Those Who Are Called” *Richard Proulx*

Blest are those who are called to the supper of the Lamb. Praise the Lord, all you nations; laud him, all you peoples, for his loving-kindness towards us is great, and the faithfulness of the Lord endures forevermore.

### PRAYER AFTER COMMUNION (*unison*)

**Almighty God,  
your Son Jesus Christ,  
who has fed us at this table,  
did himself fast forty days in the wilderness  
and was tempted as we are but did not sin.  
Give us grace to direct our lives  
in obedience to your Spirit,  
that as you know our weakness,  
so we may know your power to save;  
through Jesus Christ our Redeemer,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever. Amen.**

\***HYMN 78**            “Alas! And Did My Savior Bleed”        *Tune: MARTYRDOM*

### BENEDICTION AND RESPONSE

**POSTLUDE**            Symphony VI in G Minor        *Charles-Marie Widor*  
                                Finale

## **WORSHIP LEADERS**

Edwin Estevez, Judith L. Watt, Hardy H. Kim

## **THE MUSIC TODAY**

The Chancel Choir; Andrea Pokrefke

John W. W. Sherer, Organist and Director of Music

## **WORSHIP NOTES**

**The One Great Hour of Sharing Offering** is being received throughout Lent. Gifts to this offering support Chicago Lights Tutoring and the Elam Davies Social Service Center as well as the work of Presbyterian Disaster Assistance, the Presbyterian Hunger Program, and the Presbyterian Self-Development of People Program. To make a “One Great Hour of Sharing” gift, you can use the envelopes in the pew racks or write “Lenten Offering” on the memo line of a check made payable to Fourth Presbyterian Church.

**This morning, Communion is served by intinction.** The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles. The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

## **PASTORAL STAFF**

**Calum I. MacLeod**, Executive Associate Pastor and Head of Staff

**Victoria G. Curtiss**, Associate Pastor for Mission

**Adam H. Fronczek**, Associate Pastor for Adult Education and Worship

**Matt Helms**, Minister for Children and Families

**Hardy H. Kim**, Associate Pastor for Evangelism

**Joyce Shin**, Associate Pastor for Congregational Life

**John W. Vest**, Associate Pastor for Youth Ministry

**Judith L. Watt**, Associate Pastor for Pastoral Care

**John H. Boyle**, Parish Associate

**Edwin Estevez**, Pastoral Resident

**John Buchanan**, Pastor Emeritus

This worship bulletin is printed on recyclable paper  
that contains recycled post-consumer waste and is acid-free.  
All bulletins and inserts left in the baskets by the doors are recycled.