MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE	Three Welsh Hymn Preludes II. Rhosymedre Rai	lph Vaughan Williams	
Introit	"The Lord Is Full of Compassion" Iain Quinn The Lord is full of compassion and mercy; come let us adore him. Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.		
*DOXOLOGY AND INVOCATION		(The Hymnal, 592)	
*Hymn 491	"Stand Up and Bless the Lord"	<i>Tune:</i> CARLISLE	
PRAYER OF CONFE	SSION (unison)		
	Draw us in the Spirit's tether this day, gracious God, on this second Sunday of Lent, that we might feel the warmth of your love, cleansing, forgiving, and making us whole. For we are imperfect doers of justice, we ration our acts of kindness, we rarely know humility. Transform us by your love, so that we would more fully live the life you call us into, through Jesus Christ our Lord. Amen.		
DECLARATION OF I	PARDON		
	: Friends, believe the good news.		
People	: In Jesus Christ, we are forgiven	•	
CONCERNS OF THE	CHURCH		

MINUTE FOR DISCIPLESHIP

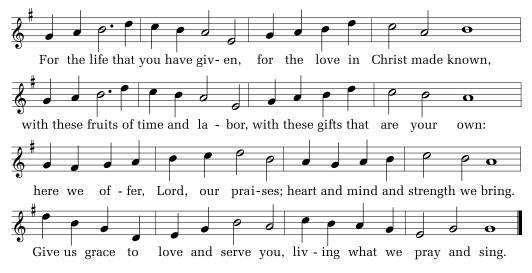
*Stand as you are able

PSALTER	Psalm 27:1–6 (responsively)	(page 476, O.T.)	
ANTHEM	"Behold, God Is My Help" Alan Hovhaness Save me, O God, by thy name; judge me by thy strength. Hear my prayer, O God; give ear to the words of my mouth. Behold, God is my helper; I will praise thy name.		
	Philippians 3:17–4:1 The Word of the Lord. Thanks be to God.	(page 187, N.T.)	
*Gloria Patri		(The Hymnal, 579)	
Second Lesson	Luke 13:31–35	(page 72, N.T.)	
SERMON	The Fox and the Hen	CALUM I. MACLEOD	
*Нумл 210	"Our God, Our Help in Ages Past"	<i>Tune:</i> St. Anne	
*Apostles' Creed	(unison) I believe in God the Father Almigh Maker of heaven and earth, and in Jesus Christ his only Son ou who was conceived by the Holy GH born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judget the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.	ır Lord; nost, ne dead;	

OFFERING

OFFERTORY VOLUNTARY O Christ, Thou Lamb of God Helmut Walcha

***Offertory Response**



Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

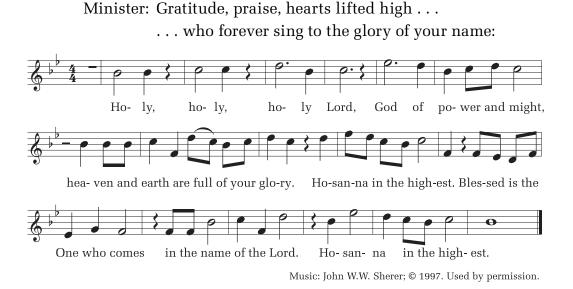
THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.

PRAYER



THE LORD'S PRAYER (unison)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

THE COMMUNION

COMMUNION ANTHEM "My Flesh Is Food Indeed" Richard Proulx My flesh is food indeed and my blood is drink indeed, says the Lord. Those who eat my flesh and drink my blood dwell in me and I in them.

PRAYER AFTER COMMUNION (unison)

We give you thanks, gracious God,
for your presence in our midst
through the Holy Spirit,
nourishing our bodies
with the good things of the earth,
strengthening our hearts
for the works of love you call us to.
Send us out from here to be your hands,
caring for the world; your voice, shouting for justice;
your feet, bringing the good news of your love,
that the whole earth shall cry glory. Amen.

*Нумл 263	"Immortal, Invisible, God Only Wis	Se" Tune: St. Denio
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BENEDICTION AND RESPONSE

Postlude	Now in the Name of God We Go	H. Walcha
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The Lord's Supper at Fourth Presbyterian Church

The Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles.

Portions of the text above adapted from The Book of Order

WORSHIP LEADERS

Victoria G. Curtiss, Matt Helms, Calum I. MacLeod

THE MUSIC TODAY

The Chancel Choir; Daniel Henry, soloist John W. W. Sherer, Organist and Director of Music Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

- **Today's Minute for Discipleship** is presented by Robert Ryder on behalf of the Board of Deacons.
- The One Great Hour of Sharing Offering is being received throughout Lent. Gifts to this offering support Chicago Lights Tutoring and the Elam Davies Social Service Center as well as the work of Presbyterian Disaster Assistance, the Presbyterian Hunger Program, and the Presbyterian Self-Development of People Program. To make a "One Great Hour of Sharing" gift, you can use the envelopes in the pew racks or write "Lenten Offering" on the memo line of a check made payable to Fourth Presbyterian Church.
- Fourth Church offers a variety of worship opportunities in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. on the fourth Friday of each month.

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor and Head of Staff
Victoria G. Curtiss, Associate Pastor for Mission
Adam H. Fronczek, Associate Pastor for Adult Education and Worship
Matt Helms, Minister for Children and Families
Hardy H. Kim, Associate Pastor for Evangelism
Joyce Shin, Associate Pastor for Congregational Life
John W. Vest, Associate Pastor for Youth Ministry
Judith L. Watt, Associate Pastor for Pastoral Care
John H. Boyle, Parish Associate
Edwin Estevez, Pastoral Resident
John Buchanan, Pastor Emeritus

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