

MORNING WORSHIP

*The beginning of the prelude is a call to silent,
personal preparation for the worship of God.*

PRELUDE Partita in B Minor *Johann Sebastian Bach*
 Allemanda

INTROIT “Even Now, Says the Lord” *Richard Proulx*
 Even now, says the Lord, return to me with your whole
 heart, for I am gracious and merciful.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 405** “What Does the Lord Require” *Tune: SHARPTHORNE*

PRAYER OF CONFESSION *(unison)*

**Merciful God,
we confess that we have sinned against you.
We haven’t always done justice;
we haven’t always pleased you;
we haven’t always bowed down to you.
Our sins are too heavy to carry;
they burden us;
we cannot deny them and they cannot be hidden.
We ask for your forgiveness.
Set us free from the past that is unchangeable.
Open us up to a future that can be changed.
Help us to grow in faith and in your light.
Help us to live holy, just, and humble lives,
in the glory of your holy name. Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.
People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

ANTHEM

“Like as the Hart Desireth the Water Brooks”

Herbert Howells

Like as the hart desireth the water brooks, so longeth my soul after thee, O God. My soul is athirst for God, yea, even for the living God. When shall I come to appear before the presence of God? My tears have been my meat day and night, while they daily say unto me, “Where is now thy God?”

PRAYER FOR ILLUMINATION

FIRST LESSON Micah 6:6–8 (page 816, O.T.)

Leader: The Word of the Lord.

People: **Thanks be to God.**

***GLORIA PATRI** (The Hymnal, 579)

SECOND LESSON Mark 12:28–34 (page 46, N.T.)

Leader: The Word of the Lord.

People: **Thanks be to God.**

REFLECTIONS FROM CONFIRMANDS

***HYMN 434** “Today We All Are Called to Be Disciples”
Tune: KINGSFOLD

***APOSTLES’ CREED** (*unison*)

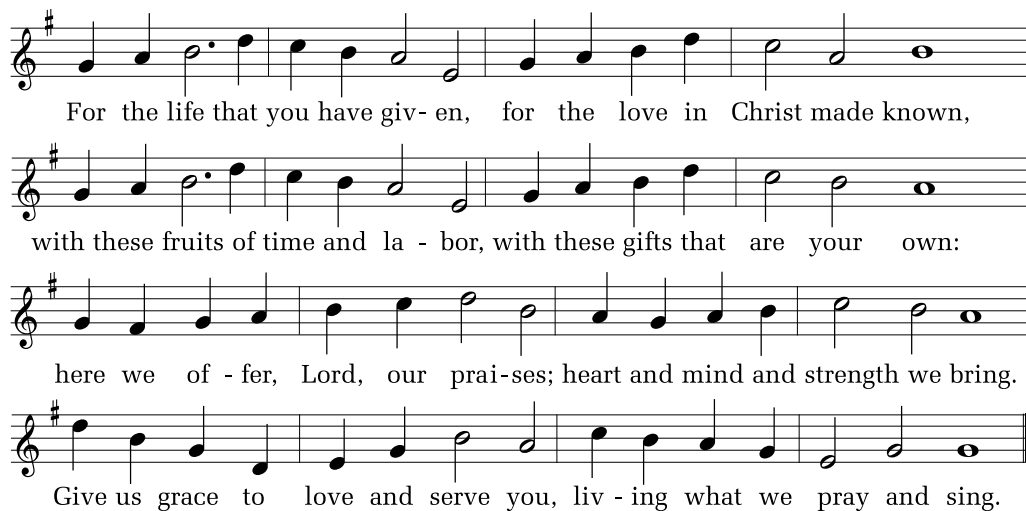
**I believe in God the Father Almighty,
Maker of heaven and earth,
and in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right
hand of God the Father Almighty;
from thence he shall come to judge the quick
and the dead. I believe in the Holy Ghost;
the holy catholic church; the communion of saints;
the forgiveness of sins; the resurrection of the body;
and the life everlasting. Amen.**

OFFERING

OFFERTORY SOLO “Return Me Back to Jesus” from *St. Matthew Passion* *J. S. Bach*

Return me back to Jesus, pray thee!
See the price of death done,
cast by the tormented Son at their feet.

*OFFERTORY RESPONSE



For the life that you have giv- en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

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THE SACRAMENT OF THE LORD’S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

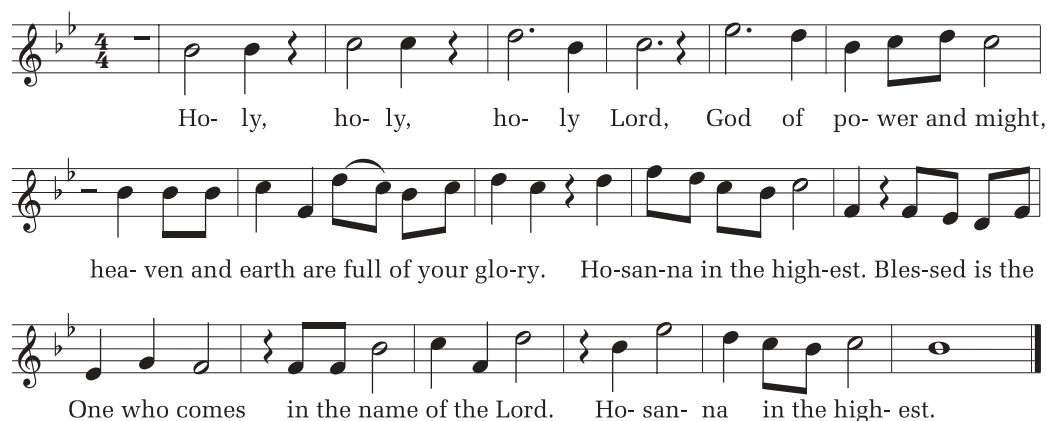
People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .
. . . who forever sing to the glory of your name:



Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER *(unison)*

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEM "To Thee, O Lord, Do I Lift up My Soul"

Sergei Rachmaninoff

To thee, O Lord, do I lift up my soul; my God,
I trust in thee.

PRAYER AFTER COMMUNION *(unison)*

Loving God,
throughout the ages you have led your people
through the wilderness,
feeding our hunger with the bread of life and
nourishing our thirst with the cup of salvation.
Having fed us now in this sacred meal,
guide us in Christ's footsteps
to love you with our entire beings,
to love our neighbors as ourselves,
to do justice, to love kindness,
and to walk humbly with you. Amen.

***HYMN 85** "What Wondrous Love Is This" *Tune: WONDROUS LOVE*

BENEDICTION AND RESPONSE

POSTLUDE Postlude in C *André Fleury*

FOURTH CHURCH RISING

2012–2013 Participants

Eric Andresen	Margot Hahn	Mitchell Pearsall
Owen Belnap	Carling Hank	Corey Pieper
Lucy Brumfield	Caitlin Kindig	Jack Quinn
Sam Calian	Katherine Leonard	Olivia Quinn
Caroline Fairbank	Lucy McDermott	Owen Satre
Eliza Fischer	Emily McFadyen	John Schuler
Sarah Force	Lindsay McFadyen	John Staublin
Barrett Garfield	Hunter Morgan	Jacqueline Walker
Brendan Gloyd	Hannah Nelson	Eliana Yonan
Julia Gray	William Patterson	

Circle Leaders

Luke Beasley	Kathi Rodak
Carole Bekken	Mark Schimmelpfennig
Andrea Page	Debbie Whitmore

Staff

Kimberlee Frost, *Youth Ministry Associate*
John W. Vest, *Associate Pastor for Youth Ministry*

THE MUSIC TODAY

The Chancel Choir

Carling Hank, violinist

Jerry Johnson, soloist

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

The One Great Hour of Sharing Offering is being received throughout Lent. Gifts to this offering support Chicago Lights Tutoring and the Elam Davies Social Service Center as well as the work of Presbyterian Disaster Assistance, the Presbyterian Hunger Program, and the Presbyterian Self-Development of People Program. To make a “One Great Hour of Sharing” gift, you can use the envelopes in the pew racks or write “Lenten Offering” on the memo line of a check made payable to Fourth Presbyterian Church.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles. The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor and Head of Staff

Victoria G. Curtiss, Associate Pastor for Mission

Adam H. Fronczek, Associate Pastor for Adult Education and Worship

Matt Helms, Minister for Children and Families

Hardy H. Kim, Associate Pastor for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

John W. Vest, Associate Pastor for Youth Ministry

Judith L. Watt, Associate Pastor for Pastoral Care

John H. Boyle, Parish Associate

Edwin Estevez, Pastoral Resident

John Buchanan, Pastor Emeritus

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