MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE	Litany	Joel Martinson	
INTROIT	"Behold, the Lamb of God" Behold, the Lamb of God that tak the sins of the world.	Stephen Sturk test away	
*Doxology and Invocation		(The Hymnal, 592)	
*Hymn 469	"Morning Has Broken"	<i>Tune:</i> Bunessan	
PRAYER OF CONFESSION (unison) Almighty God,			
	we are embarrassed by the incoherence of our lives:		
	the inconsistency of our views,		
	the fickleness of our passions, the reversals in our direction,		
	and the betrayals of our hearts	5.	
	We cannot always make sense		
	of our choices and pursuits.		
Forgive us, Lord,			
for failing to make sense			
	of what we love, think, and do.		
	Make whole our lives.		
Turn us and reform us, lending your guiding hand.			
	In the name of your Son we pray. Amen.		
DECLARATION	OF PARDON		

Minister: Friends, believe the good news. People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

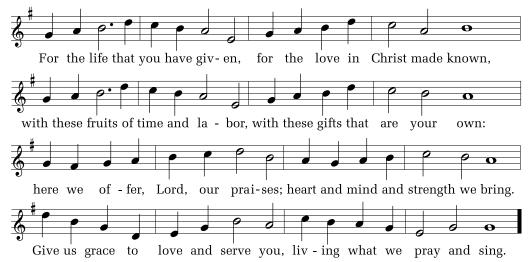
*Stand as you are able

ANTHEM	"If Thou but Suffer God to Guide Thee"		
	Georg Neumark		
	a	rr. Jody W. Lindh	
	If thou but suffer God to guide thee and hope in him through all thy ways, he'll give thee strength, whatever betide thee and bear thee through the evil days. Who trusts in God's unchanging love builds on the rock that naught can move. Only be still and wait his leisure in cheerful hope with heart content to take whatever thy Father's pleasure and all discerning love hath sent, nor doubt our inmost wants are known to him who chose us for his own. Sing, pray, and keep his ways unswerving; in all thy labor faithful be and trust his word; though undeserving, thou yet shalt find it true for thee. God never yet forsook in need the soul that trusts in him indeed.		
PSALTER	Psalm 126 (responsively)	(page 541, O.T.)	
*Gloria Patri	(Т	he Hymnal, 579)	
SCRIPTURE LESSON	Philippians 3:4b–14	(page 187, N.T.)	
Minister:	The Word of the Lord.		
People:	Thanks be to God.		
Sermon	The Color of Faith JOYCE SHIN "I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead." Philippians 3:10 (NRSV)		
*Hymn 339	"Be Thou My Vision"	Tune: Slane	

*APOSTLES' CREED (unison)

	I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.	
OFFERING		
OFFERTORY SOLO	"A Hymne to God the Father" <i>Pelham Humfrey</i> Wilt thou forgive that sin where I begun, which is my sin though it were done before? Wilt thou forgive those sins, through which I run, and do run still, though still I do deplore? When thou hast done, thou hast not done, for I have more. Wilt thou forgive that sin by which I've won others to sin and made my sin their door? Wilt thou forgive that sin which I did shun a year or two but wallow'd in a score? I have a sin of fear, that when I've spun my last thread, I shall perish on the shore, but swear by thy self, that at my death thy Son shall shine as he shines now and heretofore; and, having done that, thou hast done, I fear no more.	

***Offertory Response**



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THE SACRAMENT OF THE LORD'S SUPPER

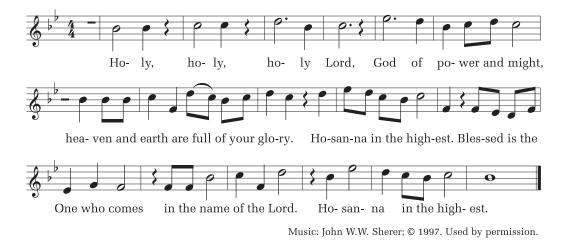
INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.

PRAYER

Minister: It is truly right and our greatest joy who forever sing to the glory of your name:



THE LORD'S PRAYER (unison)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

THE COMMUNION

COMMUNION ANTHEM "Jesu, Dulcis Memoria" Tomás Luis de Victoria Jesu, the very thought of thee is sweet; in that dear name all joys meet, but sweeter far than honey, is the glimpse of his presence.

PRAYER AFTER COMMUNION (unison)

You, great God, give us more than we could ask. You withhold nothing good from us. Thank you for the gifts that we need to live: the bread that feeds us and the wine that was poured out for us. Let nothing you love go to waste. Let everything be for your glory. For the sake of your Son Jesus Christ we pray. Amen.

*HYMN 253 "I'll Praise My Maker" Tune: OLL) 113 тн
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BENEDICTION AND RESPONSE

Postlude	If Thou but Suffer God to Guide Thee	
		Johann Sebastian Bach

WORSHIP LEADERS

Edwin Estevez, Hardy H. Kim, Joyce Shin

THE MUSIC TODAY

The Chancel Choir; Carol Carpenter, soloist John W. W. Sherer, Organist and Director of Music Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

- The One Great Hour of Sharing Offering is being received throughout Lent. Gifts to this offering support Chicago Lights Tutoring and the Elam Davies Social Service Center as well as the work of Presbyterian Disaster Assistance, the Presbyterian Hunger Program, and the Presbyterian Self-Development of People Program. To make a "One Great Hour of Sharing" gift, you can use the envelopes in the pew racks or write "Lenten Offering" on the memo line of a check made payable to Fourth Presbyterian Church or make a gift online.
- This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles. The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor and Head of Staff
Victoria G. Curtiss, Associate Pastor for Mission
Adam H. Fronczek, Associate Pastor for Adult Education and Worship
Matt Helms, Minister for Children and Families
Hardy H. Kim, Associate Pastor for Evangelism
Joyce Shin, Associate Pastor for Congregational Life
John W. Vest, Associate Pastor for Youth Ministry
Judith L. Watt, Associate Pastor for Pastoral Care
John H. Boyle, Parish Associate
Edwin Estevez, Pastoral Resident
John Buchanan, Pastor Emeritus

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