MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE	Cantabile	César Franck	
Introit	"Christ Has Arisen, Alleluia!" Haya melody arr. Svein and Anne Rustad Christ has arisen, alleluia! Rejoice and praise him, alleluia! For our redeemer burst from the tomb, even from death, dispelling its gloom. Let us sing praise to him with endless joy. Death's fearful sting he has come to destroy, our sins forgiving, alleluia! Jesus is living, alleluia!		
*Doxology and Invocation		(The Hymnal, 592)	
*Hymn 181	"Come Sing to God"	<i>Tune:</i> Ellacombe	
PRAYER OF CONFE	 God of the Risen Christ, we come to you seeking the gift of your grace, and we cling to the promise of resurrection that is made real to us in the miraculous presence of your Son, Jesus Christ. Yet though we are eager to share in Christ's victory, we ignore your call to walk with him in his suffering, to be vulnerable and present to the world like he was. We admit that we desire the privilege of being called your children, but shy away from bearing the costs of being your servants. Help us to experience the true joy of living our lives as part of Christ's body— holy and dedicated to your way. Make us eager to give ourselves, and all that we have, that the world around us might know your love. In the name of Jesus, who challenges us by his example, we pray. Amen. 		

DECLARATION OF **P**ARDON

Minister: Friends, believe the good news. People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

PSALTER	Psalm 30 (responsively)	(page 478, O.T.)
ANTHEM	"Christ the Lord Is Risen Again" Christ the Lord is risen again; Christ chain. Hark, angelic voices cry, singi- high, alleluia! He, who gave for us hi- endured the strife, is our paschal lan sing for joy and say, alleluia! He, who and loss comfortless upon the cross, on high; pleads for us and hears our of of praise then let us sing unto Christ who endured the cross and grave, sin save, alleluia, amen!	ng evermore on s life, who for us b today; we too o bore our pain lives in glory now cry, alleluia! Hymns our heavenly King,
FIRST LESSON	Revelation 5:11–14	(page 233, N.T.)
Ministe	r: The Word of the Lord.	
Peopl	e: Thanks be to God.	
*Gloria Patri		(The Hymnal, 579)
Second Lesson	John 21:1–19	(page 109, N.T.)
Sermon	Easter People	Hardy H. Kim
	"He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep.'" John 21:17 (NRSV)	
*Нумл 393	"Take Up Your Cross, the Savior Sai	d" <i>Tune:</i> Bourbon

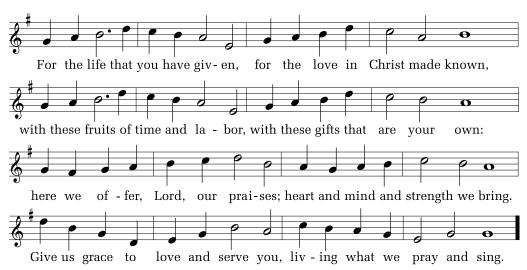
*APOSTLES' CREED (unison)

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

OFFERING

OFFERTORY VOLUNTARY Sicilienne

André Fleury



***Offertory Response**

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

THE SACRAMENT OF THE LORD'S SUPPER

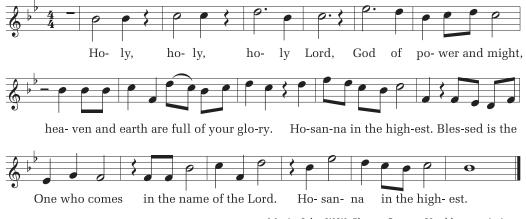
INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.

PRAYER

Minister: It is truly right and our greatest joy who forever sing to the glory of your name:



Music: John W.W. Sherer; @ 1997. Used by permission.

THE LORD'S PRAYER (unison)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

THE COMMUNION

COMMUNION ANTHEM "Now the Green Blade Riseth" French carol

Now the green blade riseth from the buried grain, wheat that in dark earth many days has lain; love lives again, that with the dead has been: love is come again like wheat that springeth green. In the grave they laid him, love whom hate had slain, thinking that never he would wake again. Laid in the earth like grain that sleeps unseen: love is come again like wheat that springeth green. Forth he came at Easter, like the risen grain, he that for three days in the grave has lain, quick from the dead my risen Lord is seen: love is come again like wheat that springeth green. When our hearts are wintry, grieving, or in pain, thy touch can call us back to life again. Fields of our hearts that dead and bare have been: love is come again like wheat that springeth green.

PRAYER AFTER COMMUNION (unison)

Almighty God, you created us and all things good,

you created us and all things good, and you call your people to be a delight to you and a blessing to all the earth. We give you thanks for this meal that you have fed us and for your Son, Jesus Christ, who meets us at the table as our host. May the bread and wine and the encounter fill us with a genuine love for Jesus, our savior. May it give us strength in the face of difficulty, so we might serve him boldly in the midst of a broken world, delighting you and blessing all those we meet. Amen.

*Hymn 388	"O Jesus, I Have Promised"	Tune: Angel's Story		
BENEDICTION AND RESPONSE				
DOCTLUDE	Now the Creen Plade Piecth	Manaal Duppá		

Postlude	Now the Green Blade Riseth	Marcel Dupré
----------	----------------------------	--------------

WORSHIP LEADERS

Calum I. MacLeod, John W. Vest, Hardy H. Kim

THE MUSIC TODAY

The Chancel Choir Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

- This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles. The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.
- **Fourth Church offers a variety of worship opportunities** in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. on the fourth Friday of each month.
- **The Easter banners** and the Communion Table and pulpit paraments were made by Nancy Chinn and Eliza Linley and depict the joy of the Resurrection.

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor and Head of Staff Victoria G. Curtiss, Associate Pastor for Mission Adam H. Fronczek, Associate Pastor for Adult Education and Worship Matt Helms, Minister for Children and Families Hardy H. Kim, Associate Pastor for Evangelism Joyce Shin, Associate Pastor for Congregational Life John W. Vest, Associate Pastor for Youth Ministry Judith L. Watt, Associate Pastor for Pastoral Care John H. Boyle, Parish Associate Edwin Estevez, Pastoral Resident John Buchanan, Pastor Emeritus

> This worship bulletin is printed on recyclable paper that contains recycled post-consumer waste and is acid-free. All bulletins and inserts left in the baskets by the doors are recycled.