# MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

| Prelude                                   | Concerto in A Minor<br>Allegro                            | Antonio Vivaldi<br>Johann Sebastian Bach           |  |  |
|---|---|--|--|--|
| Introit                                   | "Lift Up Your Hearts"<br>Lift up your hearts. We lift the | <i>George Thalben-Ball</i><br>om up unto the Lord. |  |  |
| *Doxology and Invocation                  |   | (The Hymnal, 592)                                  |  |  |
| *Hymn 256                                 | "Let the Whole Creation Cry"                              | Tune: Salzburg                                     |  |  |
| PRAYER OF CONFESSION (unison)             |   |  |  |  |
|   | God of our lives,   |  |  |  |
| you have created us                       |   |  |  |  |
| to be capable of fierce loyalty.          |   |  |  |  |
| You have called us                        |   |  |  |  |
| to make wholehearted commitments.         |   |  |  |  |
| Forgive us when we commit ourselves       |   |  |  |  |
|   | to the wrong things,                                      |  |  |  |
|   | to small things,  |  |  |  |
|   | and to unworthy things.                                   |  |  |  |
|   | Enlarge our loyalty.                                      |  |  |  |
|   | Enlarge our love.   |  |  |  |
|   | For the sake of Christ we pr                              | ay. Amen.  |  |  |
| <b>DECLARATION OF</b>                     | Pardon  |  |  |  |
| Minister: Friends, believe the good news. |   |  |  |  |
| People: In Jesus Christ, we are forgiven. |   |  |  |  |
| Concerns of the Church                    |   |  |  |  |

Psalm 111 (responsively)

**P**SALTER

(page 531, O.T.)

| ANTHEM           | "Let All the World"<br>Let all the world in every corner sing,<br>The heavens are not too high, his prai<br>the earth is not too low, his praises th<br>The church with psalms must shout, r<br>keep them out; but above all the heart<br>the longest part. Amen.  | se may thither fly;<br>ere may grow.<br>no door can |
|------------------|--|---|
| FIRST LESSON     | Deuteronomy 6:4–9  | (page 157, O.T.)                                    |
|                  | The Word of the Lord.<br><b>Thanks be to God.</b>  |   |
| *Gloria Patri    | ('   | The Hymnal, 579)                                    |
| SECOND LESSON    | 1 Corinthians 9:1–3, 19–23   | (page 160, N.T.)                                    |
| Sermon           | In the Hyphenated Spaces JOYCE SHIN<br>"I have become all things to all people, that I might<br>by all means save some." 1 Corinthians 9:22b (NRSV)  |   |
| *Hymn 351        | "Give to Me, Lord, a Thankful Heart"<br><i>Tune:</i> GATESCARTH  |   |
| *Apostles' Creed | (unison)<br>I believe in God the Father Almighty,<br>Maker of heaven and earth,<br>and in Jesus Christ his only Son our Lord;<br>who was conceived by the Holy Ghost,<br>born of the Virgin Mary,<br>suffered under Pontius Pilate,<br>was crucified, dead, and buried;<br>he descended into hell;<br>the third day he rose again from the dead;<br>he ascended into heaven,<br>and sitteth on the right hand<br>of God the Father Almighty;<br>from thence he shall come to judge<br>the quick and the dead.<br>I believe in the Holy Ghost; the holy catholic church;<br>the communion of saints; the forgiveness of sins;<br>the resurrection of the body; and the life everlasting.<br>Amen. |   |

#### OFFERING

**\*OFFERTORY RESPONSE** 

#### **OFFERTORY VOLUNTARY** Voluntary in D Minor



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#### THE SACRAMENT OF THE LORD'S SUPPER

#### INVITATION

#### **GREAT THANKSGIVING**

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.

#### PRAYER



THE LORD'S PRAYER (unison)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

THE COMMUNION

#### **COMMUNION ANTHEM** "Gift of Finest Wheat"

Robert E. Kreutz

You satisfy the hungry heart with gift of finest wheat; come give to us, O saving Lord, the bread of life to eat. As when the shepherd calls his sheep, they know and heed his voice; so when you call your family, Lord, we follow and rejoice. With joyful lips we sing to you our praise and gratitude, that you should count us worthy, Lord, to share this heavenly food. Is not the cup we bless and share the blood of Christ outpoured? Do not one cup, one loaf declare our oneness in the Lord? The mystery of your presence, Lord, no mortal tongue can tell: whom all the world cannot contain comes in our hearts to dwell. You give yourself to us, O Lord; then selfless let us be, to serve each other in your name in truth and charity.

#### **PRAYER AFTER COMMUNION** (unison)

We thank you, God, for inviting all of us to your Son's table. Through him we have come to taste and see the goodness of your love a love that is boundless and binding. Bind us closer together and recommit us to your work until your kingdom come. In Christ's name we pray. Amen.

\*HYMN 391 "Take My Life"

Tune: Hendon

#### **BENEDICTION AND RESPONSE**

Postlude

Fanfare

William Mathias

### WORSHIP LEADERS

Matt Helms, Calum I. MacLeod, Joyce Shin

### THE MUSIC TODAY

The Chancel Choir Thomas E. Gouwens, Associate Organist

### WORSHIP NOTES

- This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles. The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.
- **The Easter banners** and the Communion Table and pulpit paraments were made by Nancy Chinn and Eliza Linley and depict the joy of the Resurrection.

## **PASTORAL STAFF**

Calum I. MacLeod, Executive Associate Pastor and Head of Staff
Victoria G. Curtiss, Associate Pastor for Mission
Adam H. Fronczek, Associate Pastor for Adult Education and Worship
Matt Helms, Minister for Children and Families
Hardy H. Kim, Associate Pastor for Evangelism
Joyce Shin, Associate Pastor for Congregational Life
John W. Vest, Associate Pastor for Youth Ministry
Judith L. Watt, Associate Pastor for Pastoral Care
John H. Boyle, Parish Associate
Edwin Estevez, Pastoral Resident
John Buchanan, Pastor Emeritus

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