

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE Come, Holy Spirit, Lord God *Dieterich Buxtehude*

INTROIT “Come, Holy Spirit, Come” *Edward Auten*
Come, Holy Spirit, come, let thy bright beams arise;
dispel the darkness from our minds and open
thou our eyes.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 131** “Wind Who Makes All Winds That Blow”
Tune: ABERYSTWYTH

PRAYER OF CONFESSION (*unison*)

**Spirit of God,
you are the breath of creation,
the wind of change that blows through our lives,
opening up to us new life in Jesus Christ.
Forgive us our closed minds,
which barricade themselves against new ideas.
Forgive our closed eyes,
which fail to see the needs of your world.
Forgive our closed hands,
which clutch our gifts and our wealth
for our use alone.
Holy Spirit, forgive us that we might be
open to your love and open to serve your world.
Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.
People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

PSALTER Psalm 104:24–33 (*responsively*) (page 525, O.T.)

ANTHEM “Behold, Now, the House of God” *Richard Proulx*
Behold, now, the house of God is with us, the Spirit of
God dwelleth within you all. For the temple of God is
holy, which temple ye are! Sing joyfully, all ye lands;
serve the Lord with gladness. Enter his gates with
thanksgiving; enter his courts with praise!

FIRST LESSON Genesis 11:1–9 (page 8, O.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

***GLORIA PATRI** (The Hymnal, 579)

SECOND LESSON Acts 2:1–13 (page 111, N.T.)

SERMON Windy City *CALUM I. MACLEOD*
*“From heaven there came a sound like the rush
of a violent wind.”* Acts 2:2 (NRSV)

***HYMN 313** “Come Down, O Love Divine” *Tune: DOWN AMPNEY*

***CREED** (*unison*)

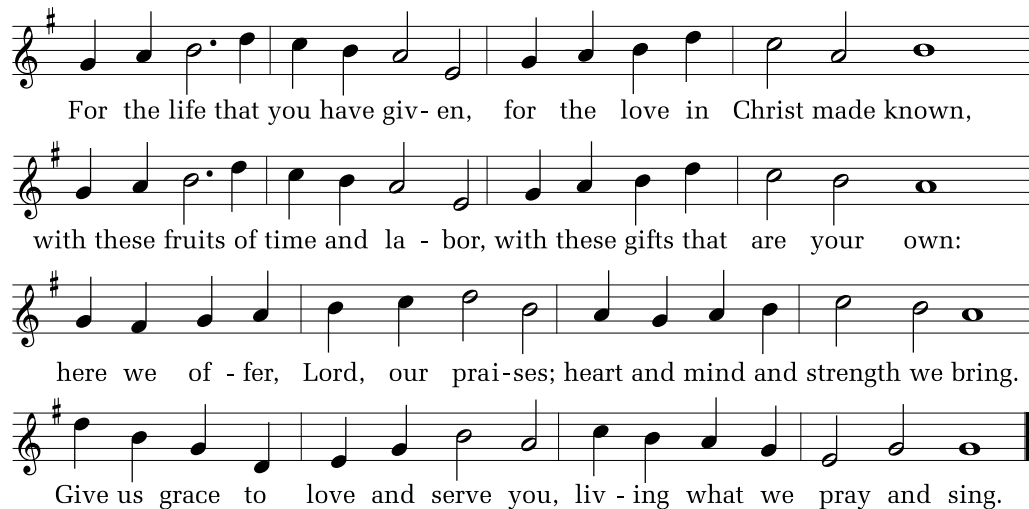
**We trust in God the Holy Spirit,
everywhere the giver and renewer of life.
The Spirit justifies us by grace through faith,
sets us free to accept ourselves
and to love God and neighbor,
and binds us together with all believers
in the one body of Christ, the church. . . .
In a broken and fearful world
the Spirit gives us courage
to pray without ceasing,
to witness among all peoples
to Christ as Lord and Savior,
to unmask idolatries in church and culture,
to hear the voices of peoples long silenced,
and to work with others for justice, freedom,
and peace. Amen.**

(from A Brief Statement of Faith, PCUSA)

OFFERING

OFFERTORY VOLUNTARY Improvisation on “Come, Holy Spirit, Our Souls Inspire”

*OFFERTORY RESPONSE



For the life that you have giv- en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

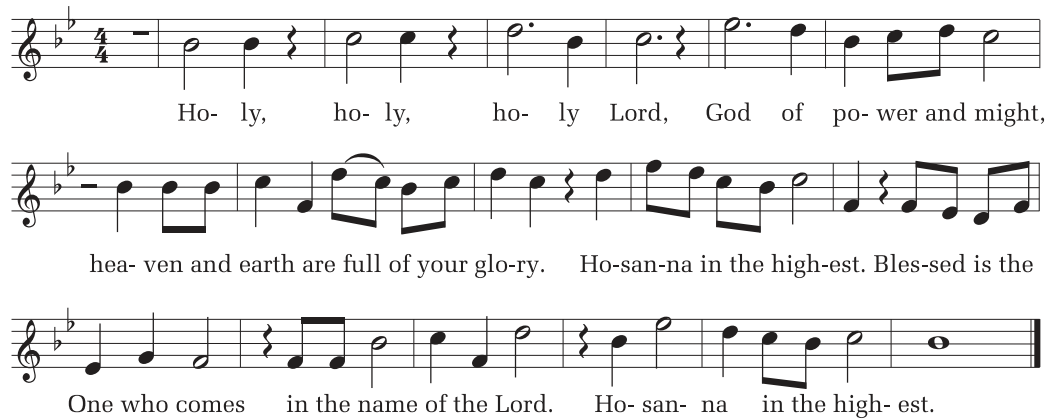
People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: Gratitude, praise, hearts lifted high . . .
. . . who forever sing to the glory of your name:



Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER *(unison)*

**Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEM "Draw Us in the Spirit's Tether"

Harold W. Friedell

Draw us in the Spirit's tether; for when humbly, in thy name, two or three are met together, thou art in the midst of them, alleluia. Touch we now thy garment's hem. As the brethren used to gather in the name of Christ to sup, then with thanks to God the Father, break the bread and bless the cup, alleluia. So knit thou our friendship up. All our meals and all our living make as sacraments of thee, that by caring, helping, giving, we may true disciples be, alleluia. We will serve thee faithfully.

PRAYER AFTER COMMUNION (*unison*)

We give thanks, O God,
for your holy presence in our lives,
for new life when we are worn and tired;
new love when we have turned hard-hearted;
forgiveness where we feel hurt
and when we have caused hurt;
and the joy and freedom of your Holy Spirit
when we are the prisoners of ourselves.
In obedience to your call we dedicate our money
and our lives to your service.
To you creating, redeeming, sustaining God
be all glory and power, world without end. Amen.

***HYMN 504** “Draw Us in the Spirit’s Tether” *Tune: UNION SEMINARY*

BENEDICTION AND RESPONSE

POSTLUDE Finale from *Variations on Veni Creator*
Maurice Duruflé

The Lord’s Supper at Fourth Presbyterian Church

The Lord’s Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord’s Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles.

Portions of the text above adapted from The Book of Order

WORSHIP LEADERS

Judith L. Watt, Edwin Estevez, Calum I. MacLeod

THE MUSIC TODAY

The Chancel Choir

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

Today is Dedication Commemoration Sunday at Fourth Presbyterian Church, declared by Pastor John Timothy Stone in 1914 to be observed on the third Sunday of each May. Ninety-nine years ago, on Sunday, May 10, 1914, the Fourth Church congregation worshiped in the Michigan Avenue Sanctuary for the first time.

The Day of Pentecost celebrates the birth of the church and the giving of the Holy Spirit to the disciples of Jesus. Red, which is the liturgical color for the day, symbolizes the pentecostal fire of the Holy Spirit, as described in Acts 2. In the Jewish tradition, Pentecost (for “fifty” days after Passover) is a harvest festival of first fruits that also celebrates the giving of the Torah, or Hebrew law. The banners hanging in the Sanctuary present Old Testament and New Testament Pentecost themes, including creation, Hebrew law, harvest, Passover, and tongues of fire.

Fourth Church is grateful to the Chancel Choir for their musical leadership in worship throughout the academic year. Anyone interested in singing with the choir in the fall is encouraged to call John Sherer at 312.981.3592.

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor and Head of Staff

Victoria G. Curtiss, Associate Pastor for Mission

Adam H. Fronczek, Associate Pastor for Adult Education and Worship

Matt Helms, Minister for Children and Families

Hardy H. Kim, Associate Pastor for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

John W. Vest, Associate Pastor for Youth Ministry

Judith L. Watt, Associate Pastor for Pastoral Care

John H. Boyle, Parish Associate

Edwin Estevez, Pastoral Resident

John Buchanan, Pastor Emeritus

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