

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE Aria *Flor Peeters*

INTROIT “We All Believe in One True God” *German chorale*
We all believe in one true God, Father, Son, and Holy Ghost, ever present help in need, praised by all the heavenly host, by whose mighty power alone all is made and wrought and done.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 138** “Holy, Holy, Holy! Lord God Almighty!” *Tune: NICAEA*

PRAYER OF CONFESSION (*unison*)

**Almighty God,
forgive us for thinking small thoughts of you;
for ignoring your immensity and greatness.
Lord Jesus, forgive us for our failure to follow;
for not acting as your disciples in this world.
Holy Spirit, forgive us for minimizing your power;
for squandering the gifts you offer to us.
O Triune God,
we confess that our blindness to your glory
has resulted in shallow confession
and tepid conviction.
Have mercy on us, Lord, and forgive us. Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.
People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

MINUTE FOR MISSION

PSALTER Psalm 8 (*responsively*) (page 466, O.T.)

ANTHEM “Trinitarian Blessings” *K. Lee Scott*

May the sending one sing in you, may the seeking one walk with you, may the greeting one stand by you in your gladness and in your grieving. May the gifted one relieve you, may the given one retrieve you, may the giving one receive you in your falling and your restoring. May the binding one unite you, may the one beloved invite you, may the loving one delight you, three in one, joy in life unending.

FIRST LESSON John 16:12–15 (page 104, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

***GLORIA PATRI** (The Hymnal, 579)

SECOND LESSON Romans 5:1–5 (page 145, N.T.)

SERMON Hand to God **MATT HELMS**

***HYMN 132** “Come, Great God of All the Ages”
Tune: ABBOT’S LEIGH

***APOSTLES’ CREED** (*unison*)

**I believe in God the Father Almighty,
Maker of heaven and earth,
and in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand
of God the Father Almighty;
from thence he shall come to judge
the quick and the dead.
I believe in the Holy Ghost; the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting.
Amen.**

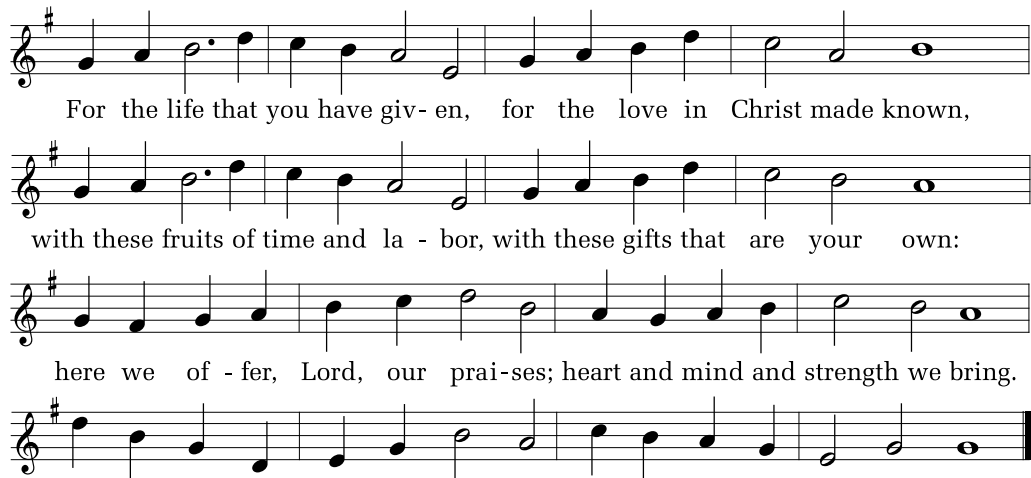
OFFERING

OFFERTORY SOLO “O Lord, Whose Mercies Numberless”

George Frideric Handel

O Lord, whose mercies numberless o'er all thy works prevail, though daily mankind thy laws transgress, thy patience cannot fail. If yet our sins remain before thee, let thy love our lives control. Now, Lord, within us repentance see, and come to heal each wounded soul.

*OFFERTORY RESPONSE



For the life that you have giv - en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai - ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

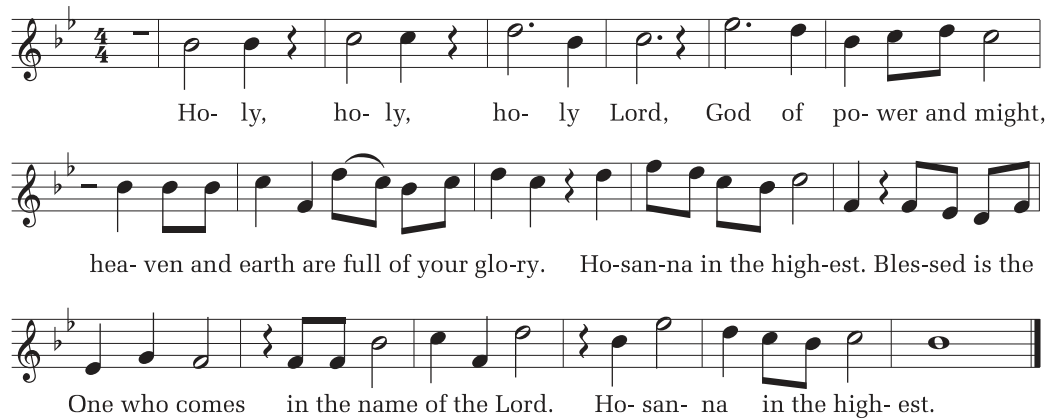
People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .
. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER *(unison)*

**Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEM "I Come with Joy to Meet My Lord" *Carl Schalk*

I come with joy to meet my Lord, forgiven, loved, and free; in awe and wonder to recall his life laid down for me. I come with Christians far and near to find, as all are fed, the new community of love in Christ's communion bread. As Christ breaks bread and bids us share, each proud division ends. The love that made us makes us one and strangers now are friends. And thus with joy we meet our Lord. His presence, always near, is in such friendship better known. We see him here. Together met, together bound, we'll go our different ways; and as his people in the world, we'll live and speak his praise.

PRAYER AFTER COMMUNION (*unison*)

Lord God,
in deep gratitude for this moment,
this meal, and these people,
we give ourselves to you.
Take us out to live as changed people
because we have shared this meal
and cannot remain the same.
Ask much of us, expect much from us,
enable much by us, encourage many through us.
We ask this in the name of your Son. Amen.

***HYMN 422**

“God, Whose Giving Knows No Ending”

Tune: BEACH SPRING

BENEDICTION AND RESPONSE

POSTLUDE

Litanies

Jehan Alain

The Lord’s Supper at Fourth Presbyterian Church

The Lord’s Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord’s Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles.

Portions of the text above adapted from The Book of Order

WORSHIP LEADERS

Judith L. Watt, Edwin Estevez, Matt Helms

THE MUSIC TODAY

Members of the Morning Choir

Laura Kubelka, soloist

Carol Carpenter, flutist

Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

Today's Minute for Mission is presented by Dan Hula, Director of the Chicago Lights Elam Davies Social Service Center.

Today is Trinity Sunday, the day when the church celebrates the mystery of God as Three in One: Father, Son, and Holy Spirit; one God who is Creator, Redeemer, and Comforter.

A special Disaster Relief Offering is being received today to help meet the emergency needs of those affected by the tornadoes in Oklahoma. Gifts, which will be distributed through Presbyterian Disaster Assistance, can be made by using the Disaster Assistance envelopes in the pew racks, by writing "Disaster Assistance" on the memo line of a check made payable to Fourth Presbyterian Church, or online at www.pcusa.org/pda.

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor and Head of Staff

Victoria G. Curtiss, Associate Pastor for Mission

Adam H. Fronczek, Associate Pastor for Adult Education and Worship

Matt Helms, Minister for Children and Families

Hardy H. Kim, Associate Pastor for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

John W. Vest, Associate Pastor for Youth Ministry

Judith L. Watt, Associate Pastor for Pastoral Care

John H. Boyle, Parish Associate

Edwin Estevez, Pastoral Resident

John Buchanan, Pastor Emeritus

This worship bulletin is printed on recyclable paper
that contains recycled post-consumer waste and is acid-free.
All bulletins and inserts left in the baskets by the doors are recycled.