

## MORNING WORSHIP

*The beginning of the prelude is a call to silent, personal preparation for the worship of God.*

### PRELUDE

A Prelude of African American Spirituals

Give Me Jesus *arr. Richard Billingham*

There Is a Balm in Gilead *arr. R. Billingham*

Talk about a Child That Do Love Jesus *arr. Calvin Taylor*

My Lord, What a Morning *arr. Robert Lau*

### INTROIT

“Sing a Song to the Lord” *Ben Pangosban*

Sing a song to the Lord, all the world sing and bless the name,  
ay salidummay. Daily sing of the saving power, tell all lands of the  
wondrous works, ay, salidummay.

### \*DOXOLOGY AND INVOCATION

(The Hymnal, 592)

### \*HYMN 461

“God Is Here!”

*Tune: ABBOT’S LEIGH*

### PRAYER OF CONFESSION *(unison)*

**God of grace,  
we confess that we have elevated  
the things of this world above you.  
We have made idols of possessions and people  
and used your name for causes  
that are not consistent with you and your purposes.  
We have permitted our schedules to come first  
and have not taken the time to worship you.  
We have not always honored those who guided us in life.  
We have participated in systems  
that take life instead of give it.  
We have been unfaithful in our covenant relationships.  
We have yearned for, and sometimes taken,  
that which is not ours,  
and we have misrepresented others’ intentions.  
Forgive us, O God,  
for the many ways we fall short of your glory.  
Help us to learn to live together according to your ways  
through Jesus Christ, our Lord. Amen.**

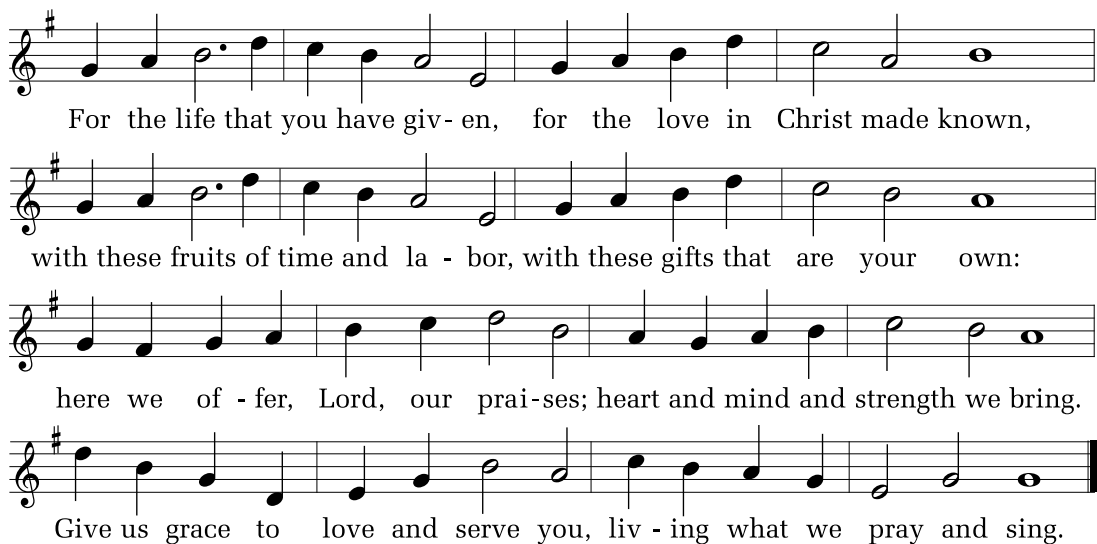
### DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**



## \*OFFERTORY RESPONSE



For the life that you have given, for the love in Christ made known,  
with these fruits of time and labor, with these gifts that are your own:  
here we offer, Lord, our praises; heart and mind and strength we bring.  
Give us grace to love and serve you, living what we pray and sing.

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## THE SACRAMENT OF THE LORD'S SUPPER

### INVITATION

### GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**


Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

### PRAYER

Minister: Gratitude, praise, hearts lifted high . . .

. . . who forever sing to the glory of your name:



Ho-ly, ho-ly, ho-ly Lord, God of po- wer and might,  
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the  
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

**THE LORD'S PRAYER** *(unison)*

**Our Father who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done, on earth as it is in  
heaven. Give us this day our daily bread; and forgive  
us our debts, as we forgive our debtors; and lead us not  
into temptation, but deliver us from evil. For thine is the  
kingdom and the power and the glory forever. Amen.**

**THE COMMUNION**

**COMMUNION ANTHEMS**

“Steal Away”

*African American spiritual  
arr. Harry T. Burleigh*

Steal away to Jesus! Steal away home, I ain't got long to stay  
here! My Lord calls me, he calls me by the thunder; the trumpet  
sounds within my soul. Green trees are bending, poor sinner  
stands a trembling; the trumpet sounds within my soul.

“A Gaelic Prayer”

*David M. Lowry*

Deep peace of the rolling wave to you; deep peace of the flowing  
air to you; deep peace of the quiet earth to you; deep peace of the  
shining stars to you; deep peace of the gentle night to you; moon  
and stars pour their healing light on you; deep peace of Christ the  
light of the world to you; deep peace of Christ to you.

**PSALM 23** *(recited in unison after all have received the cup)*

**The Lord is my shepherd; I shall not want.  
He maketh me to lie down in green pastures,  
he leadeth me beside the still waters.  
He restoreth my soul; he leadeth me in  
the paths of righteousness for his name's sake.  
Yea, though I walk through the valley of the shadow of death,  
I will fear no evil; for thou art with me;  
thy rod and thy staff, they comfort me.  
Thou preparest a table before me in the presence  
of mine enemies; thou anointest my head with oil;  
my cup runneth over. Surely goodness and mercy  
shall follow me all the days of my life;  
and I shall dwell in the house of the Lord forever.**

**PRAYER AFTER COMMUNION** *(unison)*

**Lord God, in gratitude, in deep gratitude  
for this moment, this meal, these people,  
we give ourselves to you.  
Take us out to live as changed people  
because we have shared the living bread  
and cannot remain the same. Amen.**

**BENEDICTION AND RESPONSE**

**POSTLUDE**

Let Us Talents and Tongues Employ

*Jamaican folk song  
arr. John Behnke*

## **The Lord’s Supper at Fourth Presbyterian Church**

*“Do this in remembrance of me.” Luke 22:19 (NRSV)*

**T**HE LORD’S SUPPER IS THE SIGN AND SEAL of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord’s Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

This morning the congregation is served in the pews by elders and deacons in an act symbolizing their role as servant leaders in the church. The congregation also takes on the role of serving: worshipers take the bread (which is gluten free) and grape juice from the plate held by their neighbor, and then they take the plate and serve the neighbor on their other side. Empty glasses are placed in the ringed holes in the pew racks.

Fourth Presbyterian Church celebrates the Sacrament of the Lord’s Supper each Sunday at 8:00 a.m. and 4:00 p.m. worship and at 9:30 and 11:00 a.m. services on the first Sunday of even-numbered months.

*“I am the bread of life.”*

John 6:35 (NRSV)

Portions of the text above adapted from *The Book of Order*

## WORSHIP LEADERS

9:30 a.m. Joyce Shin, Calum I. MacLeod, Craig Barnes  
11:00 a.m. Joyce Shin, Calum I. MacLeod, Craig Barnes

## THE MUSIC TODAY

9:30 a.m. Women of the Chancel and Morning Choirs  
11:00 a.m. Women of the Chancel and Morning Choirs  
John W. W. Sherer, Organist and Director of Music  
Thomas E. Gouwens, Associate Organist

## WORSHIP NOTES

**Fourth Church welcomes to the pulpit** today Craig Barnes, Princeton Theological Seminary's seventh president. Also professor of pastoral ministry at the seminary, Dr. Barnes has served a variety of pastorates. He is also the author of eight books and columnist for the *Christian Century*.

**This morning the Presbyterian Church (USA)** honors its multicultural diversity. The music for today comes from many different cultures, including African American, Filipino, Argentinian, Spanish, and Jamaican, and the colorful cloth that is on the Communion Table was presented to Fourth Church mission trip participants who visited Ghana.

**The women of the of Chancel and Morning Choirs** will be singing in worship from June 2 through July 14. The men of the Chancel and Morning Choirs will be singing from July 21 through September 1. Anyone interested in joining them in singing this summer is encouraged to contact John Sherer at 312.981.3592.

**The bulletin cover** photograph depicts the easternmost column in the north aisle, as photographed from the east balcony.

## PASTORAL STAFF

**Calum I. MacLeod**, Executive Associate Pastor and Head of Staff  
**Victoria G. Curtiss**, Associate Pastor for Mission  
**Adam H. Fronczek**, Associate Pastor for Adult Education and Worship  
**Matt Helms**, Minister for Children and Families  
**Hardy H. Kim**, Associate Pastor for Evangelism  
**Joyce Shin**, Associate Pastor for Congregational Life  
**John W. Vest**, Associate Pastor for Youth Ministry  
**Judith L. Watt**, Associate Pastor for Pastoral Care  
**John H. Boyle**, Parish Associate  
**Edwin Estevez**, Pastoral Resident  
**John Buchanan**, Pastor Emeritus