

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE Give Me Jesus *African American spiritual
arr. Richard Billingham*

INTROIT “Sing a Song to the Lord” *Ben Pangosban*
Sing a song to the Lord, all the world sing and bless the
name, ay salidummay. Daily sing of the saving power,
tell all lands of the wondrous works, ay, salidummay.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 469** “Morning Has Broken” *Tune: BUNESSAN*

PRAYER OF CONFESSION *(unison)*

**Almighty God,
your Word is good.
Your Word is great.
We ask that you reveal it to us
in every possible way.
We confess our tendency
to contain and control your Word
so that we can remain comforted by
and content with it.
Forgive us, God.
Stun us when we are sluggish
or when we are stubborn.
Show us how grand your plan is
and what we must do to take part in it. Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.
People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

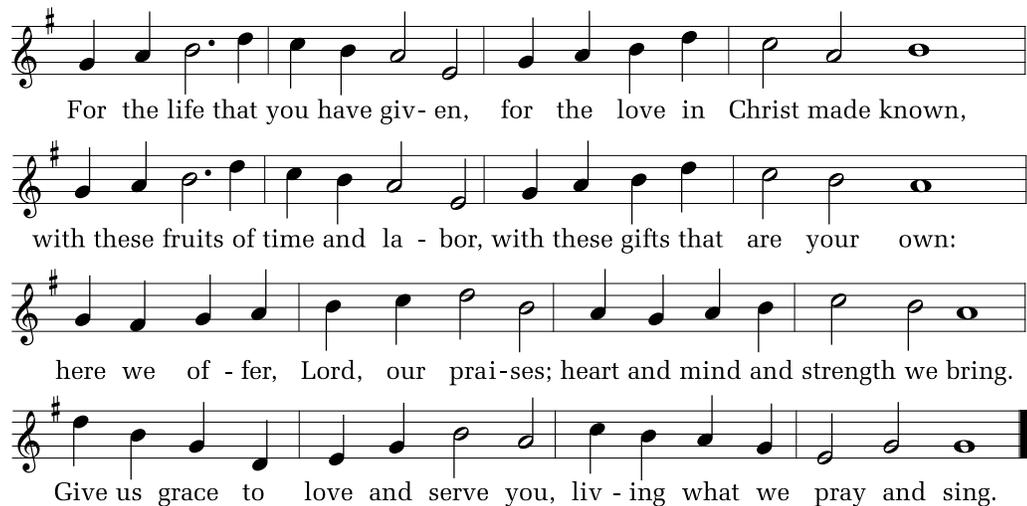
PSALTER Psalm 96 *(responsively)* (page 520, O.T.)

OFFERING

OFFERTORY VOLUNTARY Allegro

João de Sousa Carvalho

*OFFERTORY RESPONSE



For the life that you have giv- en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .
. . . who forever sing to the glory of your name:

Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho-san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEM "A Gaelic Prayer"

David M. Lowry

Deep peace of the rolling wave to you; deep peace of the flowing air to you; deep peace of the quiet earth to you; deep peace of the shining stars to you; deep peace of the gentle night to you; moon and stars pour their healing light on you; deep peace of Christ the light of the world to you; deep peace of Christ to you.

PRAYER AFTER COMMUNION

Minister: The cross:

All: **we shall take it.**

Minister: The bread:

All: **we shall break it.**

Minister: The pain:

All: **we shall bear it.**

Minister: The joy:

All: **we shall share it.**

Minister: The gospel:

All: **we shall live it.**

Minister: The love:

All: **we shall give it. Amen.**

*HYMN 507

“I Come with Joy”

Tune: DOVE OF PEACE

BENEDICTION AND RESPONSE

POSTLUDE

Sonata para Cimbalo

Fr. Manuel de Santo Elias

The Lord’s Supper at Fourth Presbyterian Church

The Lord’s Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord’s Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles.

Portions of the text above adapted from The Book of Order

WORSHIP LEADERS

Edwin Estevez, Hardy H. Kim, Joyce Shin

THE MUSIC TODAY

Women of the Morning Choir

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

This morning the Presbyterian Church (USA) honors its multicultural diversity and the music for today comes from many different cultures. The colorful cloth that is on the Communion Table was presented to Fourth Church mission trip participants who visited Ghana.

The textile banners and pulpit parament, “Unweavings,” created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and images, these banners celebrate the perception of the sacred in the “ordinary” as we make our faith journey day to day.

Fourth Church offers a variety of worship opportunities in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. on the fourth Friday of each month.

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor and Head of Staff

Victoria G. Curtiss, Associate Pastor for Mission

Adam H. Fronczek, Associate Pastor for Adult Education and Worship

Matt Helms, Minister for Children and Families

Hardy H. Kim, Associate Pastor for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

John W. Vest, Associate Pastor for Youth Ministry

Judith L. Watt, Associate Pastor for Pastoral Care

John H. Boyle, Parish Associate

Edwin Estevez, Pastoral Resident

John Buchanan, Pastor Emeritus

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