

## MORNING WORSHIP

*The beginning of the prelude is a call to silent, personal preparation for the worship of God.*

**PRELUDE** Give Me Jesus *African American spiritual  
arr. Richard Billingham*

**INTROIT** “Sing a Song to the Lord” *Ben Pangosban*  
Sing a song to the Lord, all the world sing and bless the  
name, ay salidummay. Daily sing of the saving power,  
tell all lands of the wondrous works, ay, salidummay.

**\*DOXOLOGY AND INVOCATION** (The Hymnal, 592)

**\*HYMN 469** “Morning Has Broken” *Tune: BUNESSAN*

### **PRAYER OF CONFESSION** (*unison*)

**Almighty God,  
your Word is good.  
Your Word is great.  
We ask that you reveal it to us  
in every possible way.  
We confess our tendency  
to contain and control your Word  
so that we can remain comforted by  
and content with it.  
Forgive us, God.  
Stun us when we are sluggish  
or when we are stubborn.  
Show us how grand your plan is  
and what we must do to take part in it. Amen.**

### **DECLARATION OF PARDON**

Minister: Friends, believe the good news.  
People: **In Jesus Christ, we are forgiven.**

### **CONCERNS OF THE CHURCH**

**PSALTER** Psalm 96 (*responsively*) (page 520, O.T.)

**ANTHEM** “Steal Away” *African American spiritual*  
*arr. Harry T. Burleigh*

Steal away to Jesus! Steal away home, I ain't got long to stay here! My Lord calls me, he calls me by the thunder; the trumpet sounds within my soul. Green trees are bending, poor sinner stands a trembling; the trumpet sounds within my soul.

**FIRST LESSON** 1 Kings 18:20–39 (page 310, O.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

\***GLORIA PATRI** (The Hymnal, 579)

**SECOND LESSON** Galatians 1:6–12 (page 176, N.T.)

**SERMON** All in the Light JOYCE SHIN

*“For I did not receive [the gospel] from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.” Galatians 1:12 (NRSV)*

\***HYMN 474** “O Splendor of God’s Glory Bright”  
*Tune: PUER NOBIS NASCITUR*

\***APOSTLES’ CREED** (*unison*)

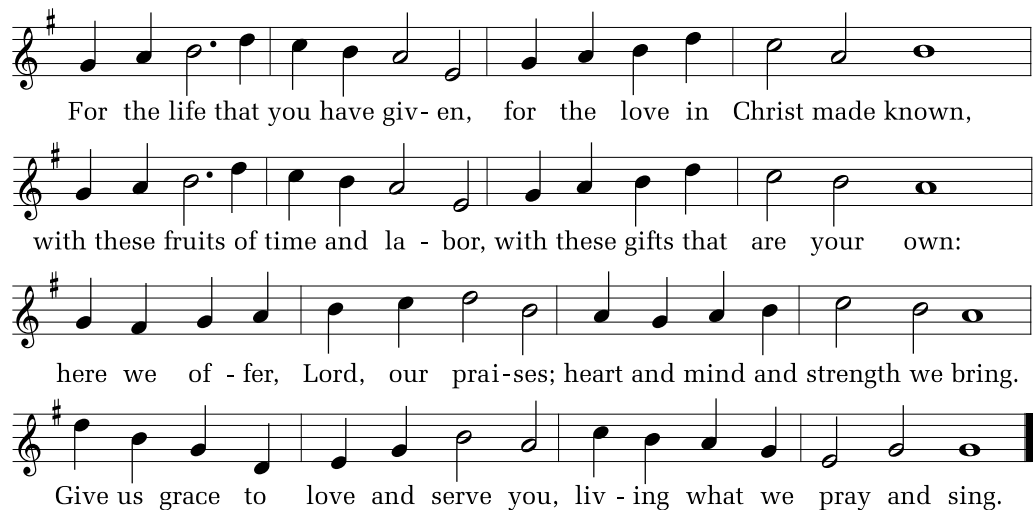
**I believe in God the Father Almighty,  
Maker of heaven and earth,  
and in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried;  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand  
of God the Father Almighty;  
from thence he shall come to judge  
the quick and the dead.  
I believe in the Holy Ghost; the holy catholic church;  
the communion of saints; the forgiveness of sins;  
the resurrection of the body; and the life everlasting.  
Amen.**

## OFFERING

### OFFERTORY VOLUNTARY Allegro

*João de Sousa Carvalho*

### \*OFFERTORY RESPONSE



For the life that you have giv- en, for the love in Christ made known,  
with these fruits of time and la - bor, with these gifts that are your own:  
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.  
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

## THE SACRAMENT OF THE LORD'S SUPPER

### INVITATION

### GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

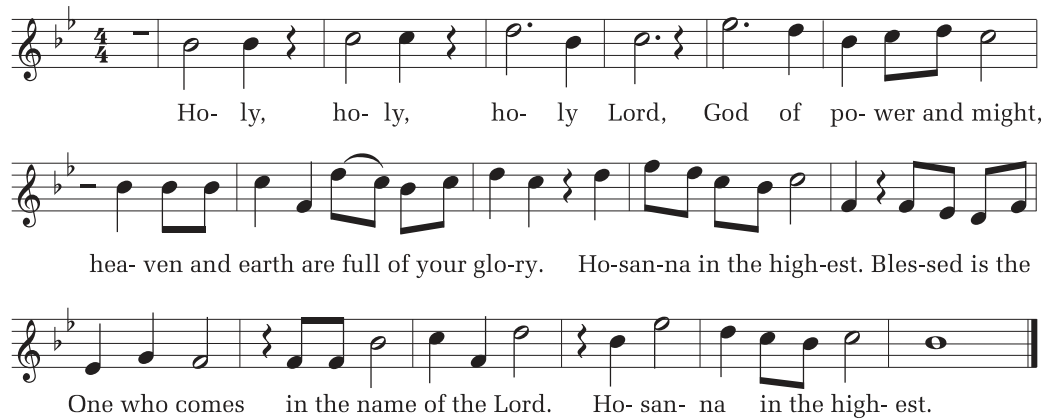
People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

## PRAYER

Minister: It is truly right and our greatest joy . . .  
. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,  
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the  
One who comes in the name of the Lord. Ho-san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

## THE LORD'S PRAYER *(unison)*

**Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom and the power  
and the glory forever. Amen.**

## THE COMMUNION

### COMMUNION ANTHEM "A Gaelic Prayer"

*David M. Lowry*

Deep peace of the rolling wave to you; deep peace of the flowing air to you; deep peace of the quiet earth to you; deep peace of the shining stars to you; deep peace of the gentle night to you; moon and stars pour their healing light on you; deep peace of Christ the light of the world to you; deep peace of Christ to you.

## PRAYER AFTER COMMUNION

Minister: The cross:

All: **we shall take it.**

Minister: The bread:

All: **we shall break it.**

Minister: The pain:

All: **we shall bear it.**

Minister: The joy:

All: **we shall share it.**

Minister: The gospel:

All: **we shall live it.**

Minister: The love:

All: **we shall give it. Amen.**

\*HYMN 507

“I Come with Joy”

*Tune: DOVE OF PEACE*

## BENEDICTION AND RESPONSE

POSTLUDE

Sonata para Cimbalo

*Fr. Manuel de Santo Elias*

### **The Lord’s Supper at Fourth Presbyterian Church**

**The Lord’s Supper** is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord’s Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles.

*Portions of the text above adapted from The Book of Order*

## WORSHIP LEADERS

Edwin Estevez, Hardy H. Kim, Joyce Shin

## THE MUSIC TODAY

Women of the Morning Choir

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

## WORSHIP NOTES

**This morning the Presbyterian Church (USA)** honors its multicultural diversity and the music for today comes from many different cultures. The colorful cloth that is on the Communion Table was presented to Fourth Church mission trip participants who visited Ghana.

**The textile banners and pulpit parament, “Unweavings,”** created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and images, these banners celebrate the perception of the sacred in the “ordinary” as we make our faith journey day to day.

**Fourth Church offers a variety of worship opportunities** in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. on the fourth Friday of each month.

## PASTORAL STAFF

**Calum I. MacLeod**, Executive Associate Pastor and Head of Staff

**Victoria G. Curtiss**, Associate Pastor for Mission

**Adam H. Fronczek**, Associate Pastor for Adult Education and Worship

**Matt Helms**, Minister for Children and Families

**Hardy H. Kim**, Associate Pastor for Evangelism

**Joyce Shin**, Associate Pastor for Congregational Life

**John W. Vest**, Associate Pastor for Youth Ministry

**Judith L. Watt**, Associate Pastor for Pastoral Care

**John H. Boyle**, Parish Associate

**Edwin Estevez**, Pastoral Resident

**John Buchanan**, Pastor Emeritus

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