

## MORNING WORSHIP

*The beginning of the prelude is a call to silent,  
personal preparation for the worship of God.*

### PRELUDE

When We Are in Deepest Need

*Johann Sebastian Bach*

### INTROIT

“Lift Thine Eyes” from *Elijah*      *Felix Mendelssohn*

Lift thine eyes to the mountains whence cometh help.  
Thy help cometh from the Lord, the maker of heaven  
and earth. He hath said thy foot shall not be moved.  
Thy keeper will never slumber.

### \*DOXOLOGY AND INVOCATION

(The Hymnal, 592)

### \*HYMN 253

“I’ll Praise My Maker”

*Tune: OLD 113TH*

### PRAYER OF CONFESSION (*unison*)

**Eternal God, our judge and redeemer,  
we confess that we have tried to hide from you,  
for we have done wrong.**

**We have lived for ourselves  
and apart from you.**

**We have turned from our neighbors  
and refused to bear the burdens of others.**

**We have ignored the pain of the world  
and passed by the hungry, the poor,  
and the oppressed.**

**In your great mercy forgive our sins  
and free us from selfishness,  
that we may choose your will  
and obey your commandments;  
through Jesus Christ our savior. Amen.**

### DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

### CONCERNS OF THE CHURCH

**PSALTER** Psalm 146 (*responsively*) (page 549, O.T.)

**ANTHEM** “Laudamus te” from *Gloria* Antonio Vivaldi  
We praise thee, O Lord. We bless thee and  
we adore thee, O Lord.

**FIRST LESSON** 1 Kings 17:8–24 (page 309, O.T.)

**\*GLORIA PATRI** (The Hymnal, 579)

**SECOND LESSON** Luke 7:11–17 (page 61, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

**SERMON** To Be Determined HARDY H. KIM  
“The jar of meal was not emptied, neither did  
the jug of oil fail, according to the word of the Lord  
that he spoke by Elijah.”  
1 Kings 17:16 (NRSV)

**\*HYMN 210** “Our God, Our Help in Ages Past” *Tune: ST. ANNE*

**\*APOSTLES’ CREED** (*unison*)

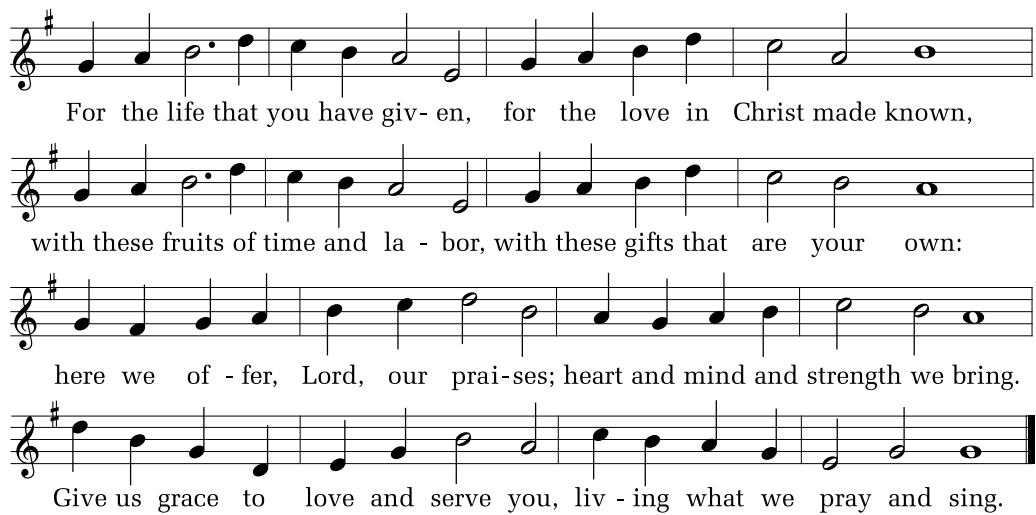
**I believe in God the Father Almighty, Maker of  
heaven and earth, and in Jesus Christ his only Son  
our Lord; who was conceived by the Holy Ghost,  
born of the Virgin Mary, suffered under Pontius  
Pilate, was crucified, dead, and buried; he descended  
into hell; the third day he rose again from the dead;  
he ascended into heaven, and sitteth on the right hand  
of God the Father Almighty; from thence he shall  
come to judge the quick and the dead. I believe in the  
Holy Ghost; the holy catholic church; the communion  
of saints; the forgiveness of sins; the resurrection of  
the body; and the life everlasting. Amen.**

**OFFERING**

**OFFERTORY VOLUNTARY** Our Father, Lord of Heaven and Earth

*J. S. Bach*

## \*OFFERTORY RESPONSE



For the life that you have giv-en, for the love in Christ made known,  
with these fruits of time and la - bor, with these gifts that are your own:  
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.  
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

## THE SACRAMENT OF THE LORD'S SUPPER

### INVITATION

### GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

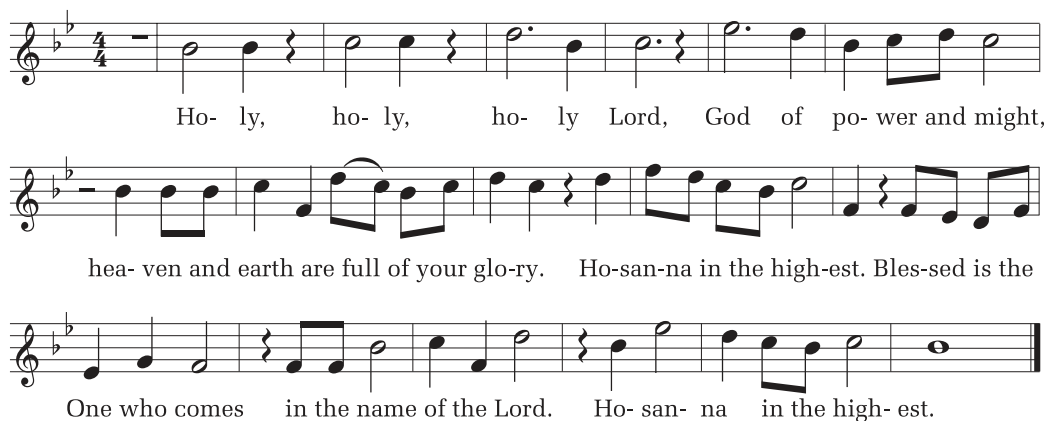
Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

### PRAYER

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,  
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the  
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

**THE LORD'S PRAYER** (*unison*)

**Our Father who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts, as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom and the power  
and the glory forever. Amen.**

**THE COMMUNION**

**COMMUNION ANTHEM** "Ave Verum"

*Gabriel Fauré*

Jesu, word of God incarnate, of the virgin Mary born, on  
the cross thy sacred body for us all with nails was torn.  
Cleanse us by the blood and water streaming from thy  
pierced side; feed us with thy body broken, now and in  
death. Jesu, hear us. Jesu, spare us. Amen.

**PRAYER AFTER COMMUNION** (*unison*)

**Gracious God,  
you have made us one with all your people  
in heaven and on earth.  
You have fed us with the bread of life  
and renewed us for your service.  
Help us who have shared Christ's body  
and received his cup,  
to be his faithful disciples  
so that our daily living  
may be part of the life of your kingdom,  
and our love be your love  
reaching out into the life of the world;  
through Jesus Christ our Lord.  
Amen.**

**\*HYMN 288**

"I Sing the Mighty Power of God"

Tune: ELLACOMBE

**BENEDICTION AND RESPONSE**

**POSTLUDE**

Voluntary in D Major

*William Boyce*

## **The Lord's Supper at Fourth Presbyterian Church**

*"Do this in remembrance of me." Luke 22:19 (NRSV)*

**T**he Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles.

Fourth Presbyterian Church celebrates the Sacrament of the Lord's Supper each Sunday at 8:00 a.m. and 4:00 p.m. worship and at all morning services on the first Sunday of even-numbered months.

*"I am the bread of life."*

John 6:35 (NRSV)

Portions of the text above adapted from *The Book of Order*

## **WORSHIP LEADERS**

Victoria G. Curtiss, Joyce Shin, Hardy H. Kim

## **THE MUSIC TODAY**

Women of the Morning Choir

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

## **WORSHIP NOTES**

**The textile banners and pulpit parament, “Unweavings,”** created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and images, these banners celebrate and elevate the perception of the sacred in the “ordinary” as we make our faith journey day to day.

**Fourth Church offers a variety of worship opportunities** in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. on the fourth Friday of each month, except in November and December. The next Taizé service will be Friday, June 28.

## **PASTORAL STAFF**

**Calum I. MacLeod**, Executive Associate Pastor and Head of Staff

**Victoria G. Curtiss**, Associate Pastor for Mission

**Adam H. Fronczek**, Associate Pastor for Adult Education and Worship

**Matt Helms**, Minister for Children and Families

**Hardy H. Kim**, Associate Pastor for Evangelism

**Joyce Shin**, Associate Pastor for Congregational Life

**John W. Vest**, Associate Pastor for Youth Ministry

**Judith L. Watt**, Associate Pastor for Pastoral Care

**John H. Boyle**, Parish Associate

**Edwin Estevez**, Pastoral Resident

**John Buchanan**, Pastor Emeritus

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