

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE Elegy *James Biery*

INTROIT “Give Ear to My Words, O Lord” *Eric DeLamarter*
Give ear to my words, O Lord; consider my meditation.

Hearken unto the voice of my cry, my King and my God,
for unto thee do I pray. Amen.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 595** “Heleluyan” *Tune: HELELUYAN*

PRAYER OF CONFESSION

Minister: Forgive us, Lord, for we live with divided hearts.

People: **Lord, have mercy.**

Minister: Forgive us, Lord, for we live as a divided people.

People: **Lord, have mercy.**

Minister: Forgive us, Lord, for we wound others
because we too are wounded.

People: **Lord, have mercy.**

Minister: Forgive us, Lord, for we let our dreams die.

People: **Lord, have mercy.**

Minister: Forgive us, Lord, for we settle for so little,
when you offer us so much more.

People: **Lord, have mercy.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

MINUTE FOR DISCIPLESHIP

ANTHEM “Erhöre mich” *Heinrich Schütz*
Give ear to my words, O Lord; give heed to my sighing.
Listen to the sound of my cry, my King and my God,
for to you I pray.

PSALTER Psalm 103 (*responsively*) (page 523, O.T.)

***GLORIA PATRI** (The Hymnal, 579)

SCRIPTURE LESSON 1 Kings 21:1–21a (page 313, O.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

SERMON Matters of the Heart EDWIN ESTEVEZ

***HYMN 223** “O My Soul, Bless Your Redeemer” *Tune: STUTTGART*

***APOSTLES’ CREED** (*unison*)

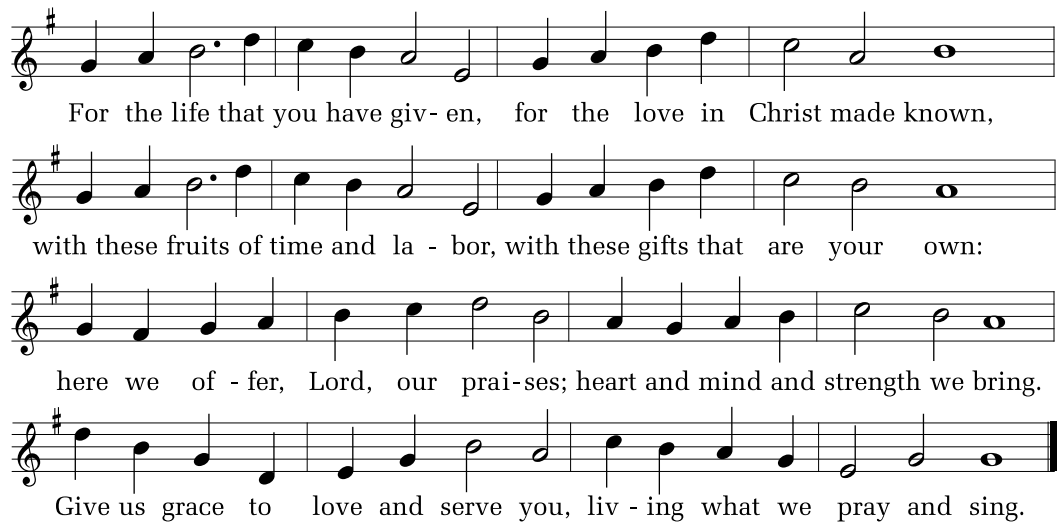
I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

OFFERING

OFFERTORY SOLO “Bist du bei mir” *Johann Sebastian Bach*

If you are with me, I will go with joy to death and to my peace. Ah, how peaceful my end will be, if your beautiful hands would press my eyes shut.

*OFFERTORY RESPONSE



For the life that you have giv- en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

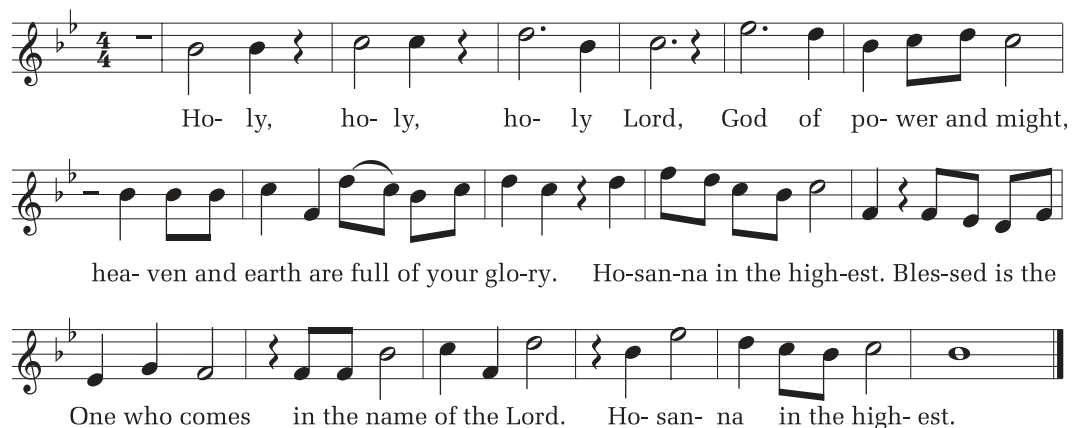
Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER *(unison)*

**Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEM "Tantum ergo"

Camille Saint-Saëns

Therefore we, before him bending, this great sacrament
revere; types and shadows have their ending, for the
newer rite is here. Faith, our outward sense befriending,
makes our inward vision clear. Glory let us give and
blessing to the Father and the Son; honor, thanks, and
praise addressing, while eternal ages run; ever too his
love confessing who from both with both is one.

PRAYER AFTER COMMUNION

Minister: Gracious Jesus, you are the bread of life
that has come to us,

People: **that we might all be one.**

Minister: Merciful Jesus, you offer the cup
of the new covenant,

People: **that we might all be whole.**

Minister: Blessed Jesus, you invite us to the feast,

People: **that we might all celebrate.**

Minister: Lord Jesus, at table you call us friends,

People: **that we might all know we are welcome.**

Minister: Christ Jesus, you send us out
by the power of your love,

People: **that we might all share it. Amen.**

***HYMN 394**

“There Is a Balm in Gilead”
(Verses 1 and 2 only)

Tune: BALM IN GILEAD

BENEDICTION AND RESPONSE

POSTLUDE

Trumpet Tune in G Major

Georg Telemann

The Lord’s Supper at Fourth Presbyterian Church

The Lord’s Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord’s Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles.

Portions of the text above adapted from The Book of Order

WORSHIP LEADERS

Matt Helms, Judith L. Watt, Edwin Estevez

THE MUSIC TODAY

Women of the Morning Choir; Laura Perkett, soloist

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

Today's Minute for Discipleship is presented by Roger Wilson and Ellen Schaller on behalf of Stephen Ministry.

The textile banners and pulpit parament, "Unweavings," created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and images, these banners celebrate and elevate the perception of the sacred in the "ordinary" as we make our faith journey day to day.

Fourth Church offers a variety of worship opportunities in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. on the fourth Friday of each month, except in November and December. The next Taizé service will be Friday, June 28.

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor and Head of Staff

Victoria G. Curtiss, Associate Pastor for Mission

Adam H. Fronczek, Associate Pastor for Adult Education and Worship

Matt Helms, Minister for Children and Families

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Judith L. Watt, Associate Pastor for Pastoral Care

Edwin Estevez, Pastoral Resident

John Buchanan, Pastor Emeritus

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