

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE Carillon *Leo Sowerby*

INTROIT “The Lord Is in His Holy Temple” *Eric DeLamarter*
The Lord is in his holy temple;
let all the earth keep silence before him. Amen.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 181** “Come Sing to God” *Tune: ELLACOMBE*

PRAYER OF CONFESSION (*unison*)

**Gracious God, we come to you
conscious of the things within ourselves
we hate to remember yet cannot forget:
our self-indulgences,
our prejudices, our resentments,
our hypocrisies, our selfishness.
Save us from self-contempt
as we acknowledge these things
and as we remember your love for us
in spite of all that we are and do.
Give us the assurance of pardon,
the release and relief of those who know
that the past is forgiven,
and the zest and joy of those who know
that the future is still to make.
So may we live in that fullness and freedom of life,
which you have promised that we can share
through Jesus Christ our Lord. Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

PSALTER Psalm 30 (*responsively*) (page 478, O.T.)

ANTHEM “Simple Gifts” *Shaker song*
arr. Aaron Copland

’Tis the gift to be simple, ’tis the gift to be free,
’tis the gift to come down where you ought to be,
and when we find ourselves in the place just right,
’twill be in the valley of love and delight.
When true simplicity is gained,
to bow and to bend we shan’t be ashamed.
To turn, turn, will be our delight,
till by turning, turning we come round right.

FIRST LESSON Isaiah 66:10–14 (page 655, O.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

***GLORIA PATRI** (The Hymnal, 579)

SECOND LESSON Luke 10:1–11 (page 66, N.T.)

SERMON The Great Reversal CALUM I. MACLEOD
“You have turned my mourning into dancing.”
Psalm 30: 11 (NRSV)

***HYMN 3** “Comfort, Comfort You My People” *Tune: PSALM 42*

*** APOSTLES’ CREED** (*unison*)

**I believe in God the Father Almighty, Maker of
heaven and earth, and in Jesus Christ his only Son
our Lord; who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius
Pilate, was crucified, dead, and buried; he descended
into hell; the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand
of God the Father Almighty; from thence he shall
come to judge the quick and the dead. I believe in the
Holy Ghost; the holy catholic church; the communion
of saints; the forgiveness of sins; the resurrection of
the body; and the life everlasting. Amen.**

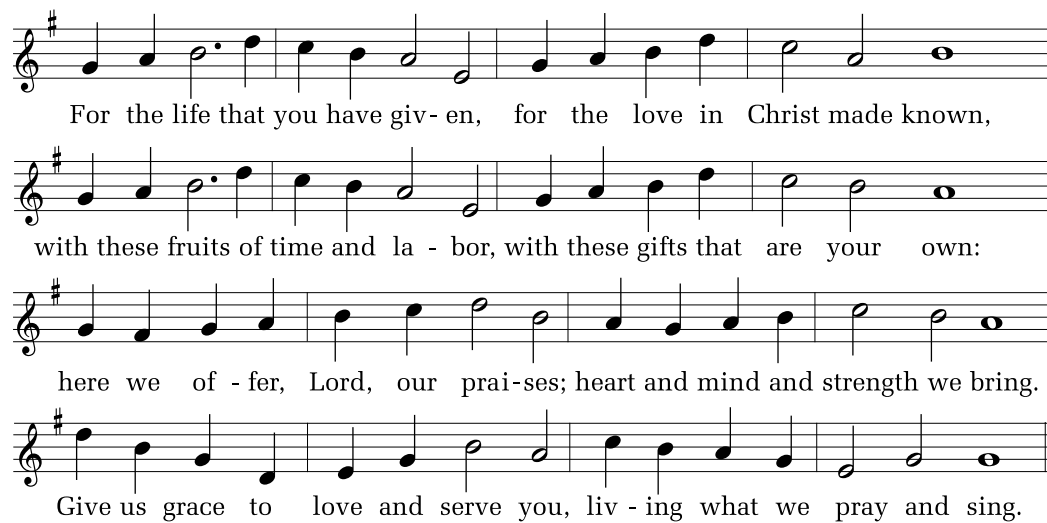
OFFERING

OFFERTORY ANTHEM "Zion's Walls"

*American folk song
arr. A. Copland*

Come fathers and mothers,
come sisters and brothers,
come join us in singing the praises of Zion.
O fathers, don't you feel determined
to meet within the walls of Zion;
we'll shout and go round the walls of Zion.

*OFFERTORY RESPONSE



For the life that you have giv - en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai - ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .
. . . who forever sing to the glory of your name:

Ho-ly, ho-ly, ho-ly Lord, God of po-
wer and might,
hea-ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho-san-na in the high-est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it
is in heaven. Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation, but deliver us from
evil. For thine is the kingdom and the power
and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEM "Creator of the Stars of Night"

Plainsong
arr. Dale Wood

Creator of the stars of night, thy people's everlasting light; O Christ, thou savior of us all, we pray thee hear us when we call. To thee the travail deep was known that made the whole creation groan till thou, redeemer, shouldest free thine own in glorious liberty. And when the world drew on toward night, thou camest, not in splendor bright as monarch, but the humble child of Mary, blameless mother mild. At thy great name of Jesus, now all knees must bend, all hearts must bow; and things celestial thee shall own, of things terrestrial Lord alone. Come in thy holy might, we pray, redeem us for eternal day from every power of darkness, when thou judgest all the sons of men. To God the Father, God the Son, and God the Spirit, three in one; laud, honor, might, and glory be from age to age eternally. Amen.

PRAYER AFTER COMMUNION (*unison*)

**God whose giving knows no ending,
we give you thanks and praise for your goodness
to us, and dedicate to you our thoughts, our words,
our gifts, our deeds, the working of our hands,
the thinking of our minds, the loving of our hearts.
Shield us this day, keep us from offence and
compass us with your love, now and for evermore.
Amen.**

***HYMN 561**

“My Country ’Tis of Thee”

Tune: AMERICA

BENEDICTION AND RESPONSE

POSTLUDE

Postlude on “America”

John S. Dixon

The Lord’s Supper at Fourth Presbyterian Church

The Lord’s Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord’s Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles.

Portions of the text above adapted from The Book of Order

WORSHIP LEADERS

Edwin Estevez, Victoria G. Curtiss, Calum I. MacLeod

THE MUSIC TODAY

Women of the Morning Choir

John W. W. Sherer, Organist and Director of Music

WORSHIP NOTES

The textile banners and pulpit parament, “Unweavings,” created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and images, these banners celebrate and elevate the perception of the sacred in the “ordinary” as we make our faith journey day to day.

Fourth Church offers a variety of worship opportunities in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. on the fourth Friday of each month, except in November and December. The next Taizé service will be Friday, July 26.

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor and Head of Staff

Victoria G. Curtiss, Associate Pastor for Mission

Adam H. Fronczek, Associate Pastor for Adult Education and Worship

Matt Helms, Minister for Children and Families

Hardy H. Kim, Associate Pastor for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

John W. Vest, Associate Pastor for Youth Ministry

Judith L. Watt, Associate Pastor for Pastoral Care

Edwin Estevez, Pastoral Resident

John Buchanan, Pastor Emeritus

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