

MORNING WORSHIP

*The beginning of the prelude is a call to silent,
personal preparation for the worship of God.*

PRELUDE Be Thou My Vision *Paul Manz*

INTROIT "Praise Ye the Lord, the Almighty" *German chorale
arr. Norman Clayton*

Praise ye the Lord, the almighty, the King of creation!
O my soul, praise him, for he is thy health and salvation!
All ye who hear, now to his temple draw near;
join me in glad adoration!

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 471** "O Praise the Gracious Power" *Tune: CHRISTPRAISE RAY*

PRAYER OF CONFESSION (*unison*)

**Gracious God, how often we have tried
to escape your presence.
Whenever we measure ourselves
by your intentions for us, we are found wanting.
We have resisted change and growth.
We have seen your suffering people
and passed them by.
Your children cry out for mercy and compassion,
and we harden our hearts
and focus on more immediate concerns.
We resist your intrusion
into the comfortable arrangements
we have made for our benefit.
Save us from ourselves, we pray.
In Jesus' name we pray. Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.
People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

PSALTER Psalm 82 (*responsively*) (page 512, O.T.)

ANTHEM “Praise, Lord, for Thee in Zion Waits” *Eric Thiman*
Praise, Lord, for thee in Zion waits; prayer shall besiege thy temple gates. All flesh shall to thy throne repair and find through Christ salvation there. How blest thy saints; how safely led, how surely kept, how richly fed! Savior of all on earth and sea, how happy they who rest in thee. Thy hand sets fast the mighty hills; thy voice the troubled ocean stills. Evening and morning hymn thy praise, and earth thy bounty wide displays. Amen.

FIRST LESSON Micah 6:6–8 (page 816, O.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

***GLORIA PATRI** (The Hymnal, 579)

SECOND LESSON Luke 10:25–37 (page 67, N.T.)

SERMON Neighbor Come Near *VICTORIA G. CURTISS*
“But a Samaritan while traveling came near him; and when he saw him, he was moved with pity.”
Luke 10:33 (NRSV)

***HYMN 436** “We Are Your People” *Tune: WHITFIELD*

***APOSTLES’ CREED** (*unison*)

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

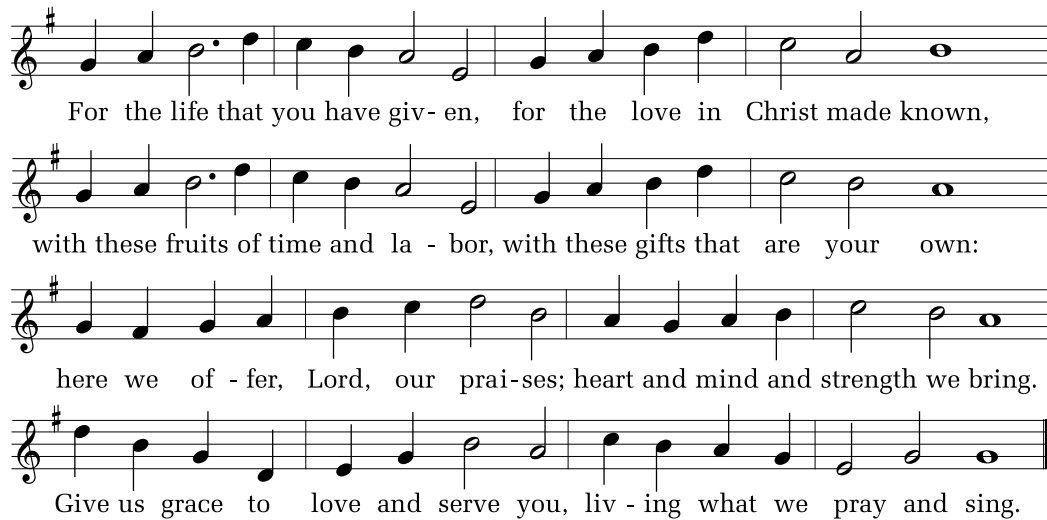
OFFERING

OFFERTORY SOLO “Mein gläubiges Herze, frohlocke” from *Cantata 68*

Johann Sebastian Bach

My heart ever faithful,
sing praises, be joyful,
thy Jesus is near!
Away with complaining,
faith ever maintaining,
my Jesus is here!

*OFFERTORY RESPONSE



For the life that you have giv- en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

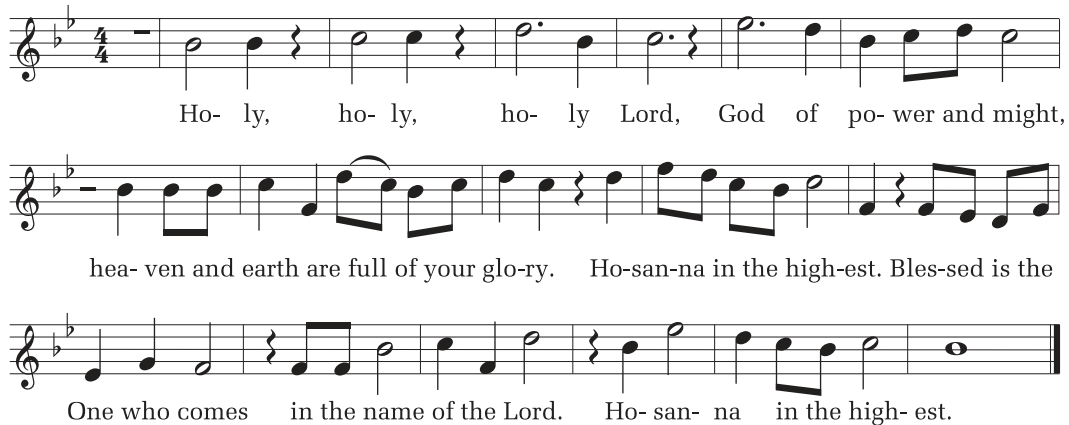
People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .
. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power
and the glory forever.
Amen.**

THE COMMUNION

COMMUNION ANTHEM "The Best of Rooms"

Charles Wood

Christ, he requires still,
where so ever he comes to feed or lodge
to have the best of rooms;
give him the choice;
grant him the nobler part of all the house,
the best of all's the heart.

PRAYER AFTER COMMUNION (*unison*)

**God of grace, you renew us
at your table with the bread of life.
May this food strengthen us in love
and help us to serve you in each other.
We ask this in the name of Jesus the Lord.
Amen.**

***HYMN 434**

“Today We All Are Called to Be Disciples”

Tune: KINGSFOLD

BENEDICTION AND RESPONSE

POSTLUDE

Fanfare

Ronald Arnatt

The Lord’s Supper at Fourth Presbyterian Church

The Lord’s Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord’s Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles.

Portions of the text above adapted from The Book of Order

WORSHIP LEADERS

Hardy H. Kim, Judith L. Watt, Victoria G. Curtiss

THE MUSIC TODAY

Women of the Morning Choir; Gillian Hollis, soloist
John W. W. Sherer, Organist and Director of Music

WORSHIP NOTES

Fourth Church expresses its thanks to the women of the Morning Choir for singing in June and July. The men of the Morning Choir will sing next Sunday through September 1. The full choir will return to worship on September 8.

The textile banners and pulpit parament, “Unweavings,” created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and images, these banners celebrate and elevate the perception of the sacred in the “ordinary” as we make our faith journey day to day.

Fourth Church offers a variety of worship opportunities in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. on the fourth Friday of each month, except in November and December. The next Taizé service will be Friday, July 26.

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor and Head of Staff
Victoria G. Curtiss, Associate Pastor for Mission
Adam H. Fronczek, Associate Pastor for Adult Education and Worship
Matt Helms, Minister for Children and Families
Hardy H. Kim, Associate Pastor for Evangelism
Joyce Shin, Associate Pastor for Congregational Life
John W. Vest, Associate Pastor for Youth Ministry
Judith L. Watt, Associate Pastor for Pastoral Care
Edwin Estevez, Pastoral Resident
John Buchanan, Pastor Emeritus

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