

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE Trio Sonata in E-flat Major *Johann Sebastian Bach*
Adagio

INTROIT “Praise to God the Father” *German chorale*
arr. Theodore Hoelty-Nickel
Praise to God the Father sing; praise to God the Son,
our King, praise to God the Spirit be ever and eternally.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 464** “Joyful, Joyful, We Adore Thee” *Tune: HYMN TO JOY*

PRAYER OF CONFESSION (*unison*)

**Gracious God, we come asking your forgiveness:
you whom we own more than we use,
you whom we proclaim more than we experience,
you whom we request more than we need.
We seek your salvation,
then act as if we save ourselves.
We beg your forgiveness, then repeat our errors.
We experience your grace, then act defeated.
Forgive us, we pray.
Bring us into a steady trust of you,
through Jesus Christ, our Lord.
Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

PSALTER Psalm 33:12–22 (*responsively*) (page 480, O.T.)

ANTHEM

“The Morning Trumpet”

Mack Wilberg

O when shall I see Jesus and reign with him above, and shall hear the trumpet sound in that morning, and from the flowing fountain drink everlasting love? O shout with glory! I shall mount above the skies when I hear the trumpet sound in that morning. But now I am a soldier, my captain's gone before, and I hear the trumpet sound in that morning. He's given me my orders, and he bids me never give over, 'til I hear the trumpet sound in that morning. When shall I be delivered from this vain world of sin, and shall hear the trumpet sound in the morning, and with my blessed Jesus drink endless pleasures in, and shall hear the trumpet sound in that morning? O shout with glory! I shall mount above the skies when I hear the trumpet sound in that morning.

FIRST LESSON

Genesis 15:1–6

(page 11, O.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

***GLORIA PATRI**

(The Hymnal, 579)

SECOND LESSON

Hebrews 11:1–3, 8–16

(page 211, N.T.)

SERMON

Made of Faith

MATT HELMS

***HYMN 361**

“How Firm a Foundation”

Tune: FOUNDATION

***APOSTLES' CREED** *(unison)*

**I believe in God the Father Almighty,
Maker of heaven and earth, and in Jesus Christ
his only Son our Lord; who was conceived
by the Holy Ghost, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, dead,
and buried; he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the
right hand of God the Father Almighty;
from thence he shall come to judge
the quick and the dead. I believe in the Holy Ghost;
the holy catholic church; the communion of saints;
the forgiveness of sins; the resurrection of the body;
and the life everlasting. Amen.**

OFFERING

OFFERTORY VOLUNTARY Intermezzo

André Fleury

*OFFERTORY RESPONSE

For the life that you have giv- en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai- ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:

Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory forever.
Amen.**

THE COMMUNION

COMMUNION ANTHEM "O Christ, Thou Lamb of God" *German*
chorale

arr. T. Hoelty-Nickel

O Christ, thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, thou Lamb of God, that takest away the sin of the world, grant us thy peace. Amen.

PRAYER AFTER COMMUNION (*unison*)

**God of grace, you renew us at your table
with the bread of life and cup of salvation.
May this food strengthen us in love
and help us to serve you in each other.
Give us grace, that everything we do
might be a continual offering of thanks
for the abundance that you have given to us.
Amen.**

***HYMN 399** "We Walk by Faith and Not by Sight"

Tune: DUNLAP'S CREEK

BENEDICTION AND RESPONSE

POSTLUDE

Fugue in G Major ("Gigue")

J.S. Bach

The Lord's Supper at Fourth Presbyterian Church

"Do this in remembrance of me." Luke 22:19 (NRSV)

The Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles.

Fourth Presbyterian Church celebrates the Sacrament of the Lord's Supper each Sunday at 8:00 a.m. and 4:00 p.m. worship and at all morning services on the first Sunday of even-numbered months.

"I am the bread of life."

John 6:35 (NRSV)

Portions of the text above adapted from *The Book of Order*

WORSHIP LEADERS

Victoria G. Curtiss, Edwin Estevez, Matt Helms

THE MUSIC TODAY

Men of the Morning Choir

Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

The men of the Morning Choir will be singing in worship through September 1. The full choir will return on September 8.

The textile banners and pulpit parament, “Unweavings,” created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and images, these banners celebrate and elevate the perception of the sacred in the “ordinary” as we make our faith journey day to day.

Fourth Church offers a variety of worship opportunities in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. on the fourth Friday of each month, except in November and December. The next Taizé service will be Friday, August 23, held outdoors in the Michigan Avenue courtyard.

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor and Head of Staff

Victoria G. Curtiss, Associate Pastor for Mission

Adam H. Fronczek, Associate Pastor for Adult Education and Worship

Matt Helms, Minister for Children and Families

Hardy H. Kim, Associate Pastor for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

John W. Vest, Associate Pastor for Youth Ministry

Judith L. Watt, Associate Pastor for Pastoral Care

Edwin Estevez, Pastoral Resident

John Buchanan, Pastor Emeritus

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