

PSALTER Psalm 31:9–16 (*responsively*) (page 479, O.T.)

ANTHEM “Breathe on Me, Breath of God” *Richard DeLong*
Breathe on me, breath of God, fill me with life anew,
that I may love what thou dost love
and do what thou wouldst do.
Breathe on me, breath of God, until my heart is pure,
until with thee I will one will to do and to endure.
Breathe on me, breath of God, till I am wholly thine,
until this earthly part of me glows with the fire divine.
Breathe on me, breath of God, so shall I never die,
but live with thee the perfect life of thine eternity.

FIRST LESSON Philippians 2:5–11 (page 186, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

***GLORIA PATRI** (The Hymnal, 579)

SECOND LESSON Mark 14:3–9 (page 48, N.T.)

SERMON A Costly Demonstration JUDITH L. WATT

***HYMN 377** “Lord, You Have Come to the Lakeshore”
Tune: PESCADOR DE HOMBRES

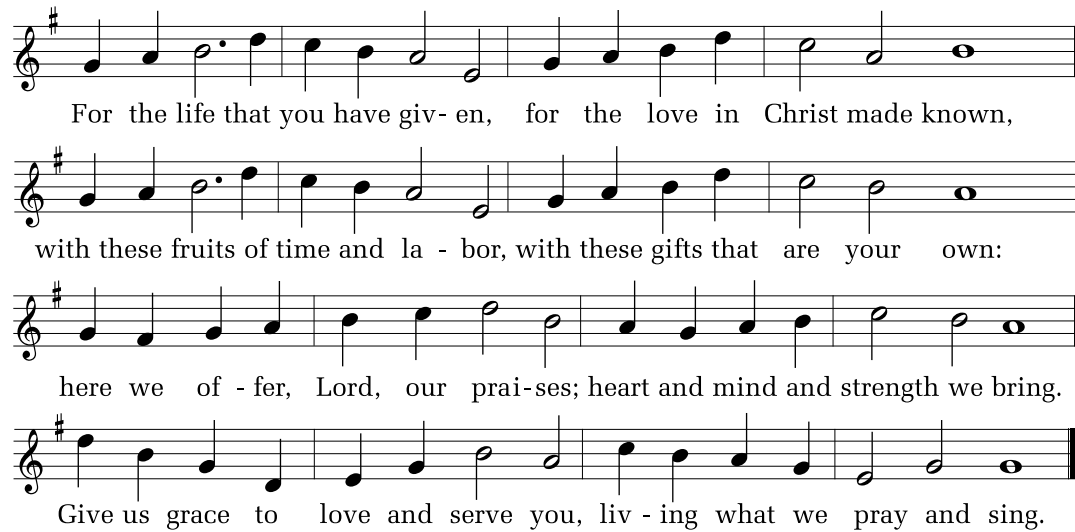
***APOSTLES’ CREED** (*unison*)

**I believe in God the Father Almighty,
Maker of heaven and earth, and in Jesus Christ
his only Son our Lord; who was conceived
by the Holy Ghost, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, dead,
and buried; he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth
on the right hand of God the Father Almighty;
from thence he shall come to judge the quick
and the dead. I believe in the Holy Ghost;
the holy catholic church; the communion of saints;
the forgiveness of sins; the resurrection of the body;
and the life everlasting. Amen.**

OFFERING

OFFERTORY VOLUNTARY “Offertory in G Major” *Charles Tournemire*

*OFFERTORY RESPONSE



For the life that you have giv- en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .
. . . who forever sing to the glory of your name:

Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo- ry. Ho- san- na in the high- est. Bles- sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth
as it is in heaven. Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation, but deliver us
from evil. For thine is the kingdom and the power
and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEM "O Lord, Hear My Prayer" *Jacques Berthier*

O Lord, hear my prayer; when I call answer me.

PRAYER AFTER COMMUNION (*unison*)

**God of all creation,
smile kindly on us now, we pray.
Open us to the truth of your love for us
and for all people.
Help us to remember this meal—
the bread and life given,
the cup and salvation poured out.
Most of all, O God, give us hearts
willing to share your love lavishly with others
even when there is a cost. Amen.**

BENEDICTION AND RESPONSE

POSTLUDE

Voluntary in D Major

William Boyce

The Lord's Supper at Fourth Presbyterian Church

The Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles.

Portions of the text above adapted from The Book of Order

WORSHIP LEADERS

Matt Helms, Victoria G. Curtiss, Judith L. Watt

THE MUSIC TODAY

The Chancel Choir

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

The Chancel Choir, which is being commissioned today, unites us, through their varied repertoire, with the church around the world and throughout the ages, bringing that music to this time and place. With them we lift our voices in singing praise to God.

Fourth Church offers a variety of worship opportunities in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday and 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. on the fourth Friday of each month, except in November and December. The next Taizé service will be Friday, September 27.

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor and Head of Staff

Victoria G. Curtiss, Associate Pastor for Mission

Adam H. Fronczek, Associate Pastor for Adult Education and Worship

Matt Helms, Minister for Children and Families

Hardy H. Kim, Associate Pastor for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

John W. Vest, Associate Pastor for Youth Ministry

Judith L. Watt, Associate Pastor for Pastoral Care

Edwin Estevez, Pastoral Resident

John Buchanan, Pastor Emeritus

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