

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE Chanson de Matin *Edward Elgar*

INTROIT “Worship the Lord in the Beauty of Holiness”
Iain Quinn

Worship the Lord in the beauty of holiness;
come let us adore him. Glory to the Father,
and to the Son, and to the Holy Spirit,
as it was in the beginning, is now, and will be forever.
Amen.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 483** “Sing Praise to God, Who Reigns Above”
Tune: MIT FREUDEN ZART

PRAYER OF CONFESSION (*unison*)

**Eternal God, our judge and redeemer,
we confess that we have tried to hide from you,
for we have done wrong.
We have lived for ourselves
and apart from you.
We have turned from our neighbors
and refused to bear the burdens of others.
We have ignored the pain of the world
and passed by the hungry, the poor,
and the oppressed.
In your great mercy forgive our sins,
and free us from selfishness,
that we may choose your will
and obey your commandments,
through Jesus Christ our savior. Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

MINUTE FOR DISCIPLESHIP

PSALTER Psalm 91 (*sung*) (page 212, The Hymnal)

ANTHEM “Benedicamus Domino” *Anonymous*
Bless the Lord, and give thanks to God.

FIRST LESSON 1 Timothy 6:6–19 (page 198, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

***GLORIA PATRI** (The Hymnal, 579)

SECOND LESSON Luke 16:19–31 (page 75, N.T.)

SERMON Life That Really Is Life HARDY H. KIM

***HYMN 434** “Today We All Are Called to Be Disciples”
Tune: KINGSFOLD

***APOSTLES’ CREED** (*unison*)

**I believe in God the Father Almighty,
Maker of heaven and earth, and in Jesus Christ
his only Son our Lord; who was conceived
by the Holy Ghost, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, dead,
and buried; he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth
on the right hand of God the Father Almighty;
from thence he shall come to judge the quick
and the dead. I believe in the Holy Ghost;
the holy catholic church; the communion of saints;
the forgiveness of sins; the resurrection of the body;
and the life everlasting. Amen.**

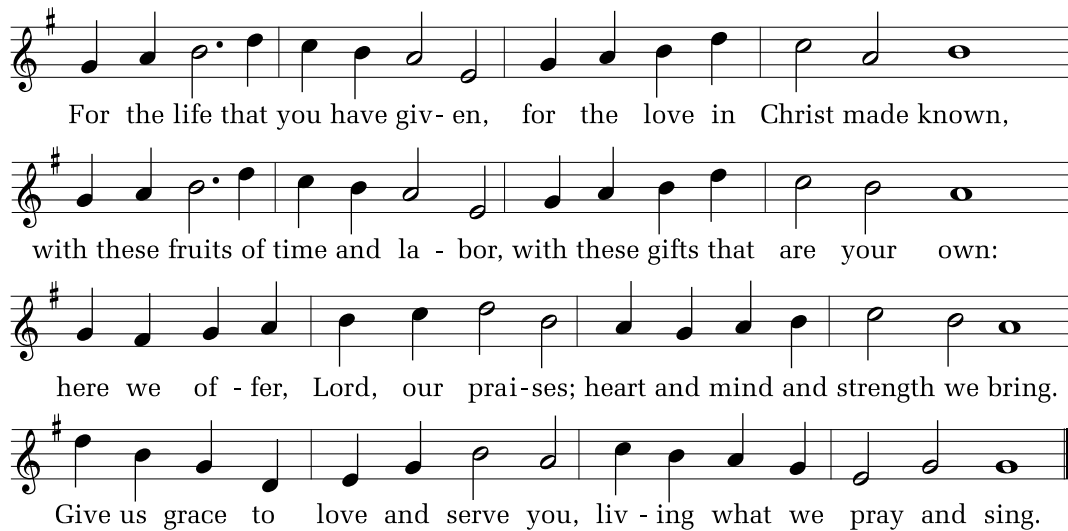
OFFERING

OFFERTORY SOLO “Serenity”

Charles Ives

O, Sabbath rest of Galilee! O, calm of hills above,
where Jesus knelt to share with thee,
the silence of eternity interpreted by love.
Drop thy still dews of quietness,
till all our strivings cease:
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.

*OFFERTORY RESPONSE



For the life that you have giv - en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai - ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

THE SACRAMENT OF THE LORD’S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

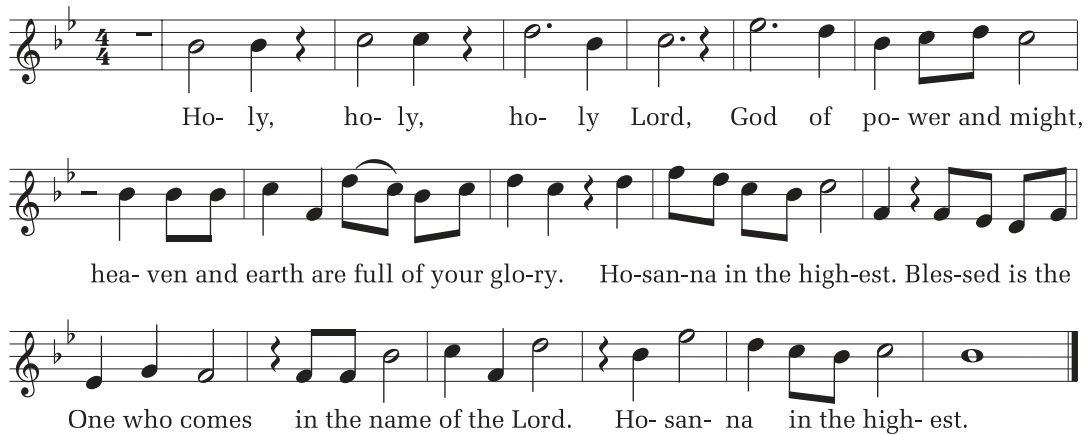
People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .
. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth
as it is in heaven. Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation, but deliver us
from evil. For thine is the kingdom and the power
and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEM "For the Bread Which You Have Broken" *I-to Loh*

For the bread which you have broken,
for the wine which you have poured,
for the words which you have spoken,
now we give you thanks, O Lord.
By this promise that you love us,
by your gift of peace restored,
by your call to heaven above us,
hallow all our lives, O Lord.
With the saints who now adore you,
seated at the heavenly board,
may the church still waiting for you
keep love's tie unbroken, Lord.
In your service, Lord, defend us,
in our hearts keep watch and ward;
in the world to which you send us,
let your kingdom come, O Lord.

PRAYER AFTER COMMUNION (*unison*)

**Gracious God,
you have made us one with all your people
in heaven and on earth.
You have fed us with the bread of life
and renewed us for your service.
Help us who have shared Christ's body
and received his cup to be his faithful disciples,
so that our daily living may be part of the life
of your kingdom and our love be your love
reaching out into the life of the world;
through Jesus Christ our Lord. Amen.**

***HYMN 307**

“Fight the Good Fight”

Tune: DUKE STREET

BENEDICTION AND RESPONSE

POSTLUDE

Toccata in E Minor

Johann Pachelbel

The Lord's Supper at Fourth Presbyterian Church

The Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles.

Portions of the text above adapted from The Book of Order

WORSHIP LEADERS

Victoria G. Curtiss, Edwin Estevez, Hardy H. Kim

THE MUSIC TODAY

The Chancel Choir; Carol Carpenter, soloist
John W. W. Sherer, Organist and Director of Music
Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

The anthem “Benedicamus Domino,” was written in the early eighteenth century for use in Jesuit mission churches located in the rainforests of South America. The musical scores were hidden by the local population when the Spanish expelled the Jesuits from the region. It wasn't until late in the twentieth century that the music for today's anthem was discovered by Polish priest and musicologist Piotr Nawrot in a church in Bolivia.

Fourth Church offers a variety of worship opportunities in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday and 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. on the fourth Friday of each month, except in November and December. The next Taizé service will be Friday, October 25.

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor and Head of Staff
Victoria G. Curtiss, Associate Pastor for Mission
Adam H. Fronczek, Associate Pastor for Adult Education and Worship
Matt Helms, Minister for Children and Families
Hardy H. Kim, Associate Pastor for Evangelism
Joyce Shin, Associate Pastor for Congregational Life
John W. Vest, Associate Pastor for Youth Ministry
Judith L. Watt, Associate Pastor for Pastoral Care
Edwin Estevez, Pastoral Resident
John Buchanan, Pastor Emeritus

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