

MORNING WORSHIP

*The beginning of the prelude is a call to silent,
personal preparation for the worship of God.*

PRELUDE Prelude in D-flat Major *John Knowles Paine*

INTROIT “Praise Ye the Lord” *Eric DeLamarter*
Praise ye the Lord. The Lord is high above all nations.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 293** “This Is My Father’s World” *Tune: TERRA BEATA*

PRAYER OF CONFESSION (*unison*)

**Merciful God,
you see us as we are.
You know how small we can be,
small in mind and small in heart.
Forgive us, God, and in that forgiveness,
free us to be enlarged by your Spirit.
In Christ’s name we pray. Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

PSALTER Psalm 67 (*responsively*) (page 500, O.T.)

ANTHEM “Loving Shepherd of Thy Sheep” *John Rutter*
Loving shepherd of thy sheep, keep thy lamb, in safety
keep; nothing can thy power withstand; none can pluck
me from thy hand. I would praise thee every day, gladly
all thy will obey, like thy blessed ones above, happy in
thy perfect love. Loving shepherd, ever near, teach thy
lamb thy voice to hear; suffer not my steps to stray from
the straight and narrow way. Where thou leadest I
would go, walking in thy steps below, till before my
Father’s throne, I shall know as I am known.

FIRST LESSON Luke 17:11–19 (page 75, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

***GLORIA PATRI** (The Hymnal, 579)

SECOND LESSON Jeremiah 29:1, 4–7 (page 687, O.T.)

SERMON Feeling Enlarged JOYCE SHIN
“But seek the welfare of the city where I have sent you into exile, . . . for in its welfare you will find your welfare.” Jeremiah 29:7 (NRSV)

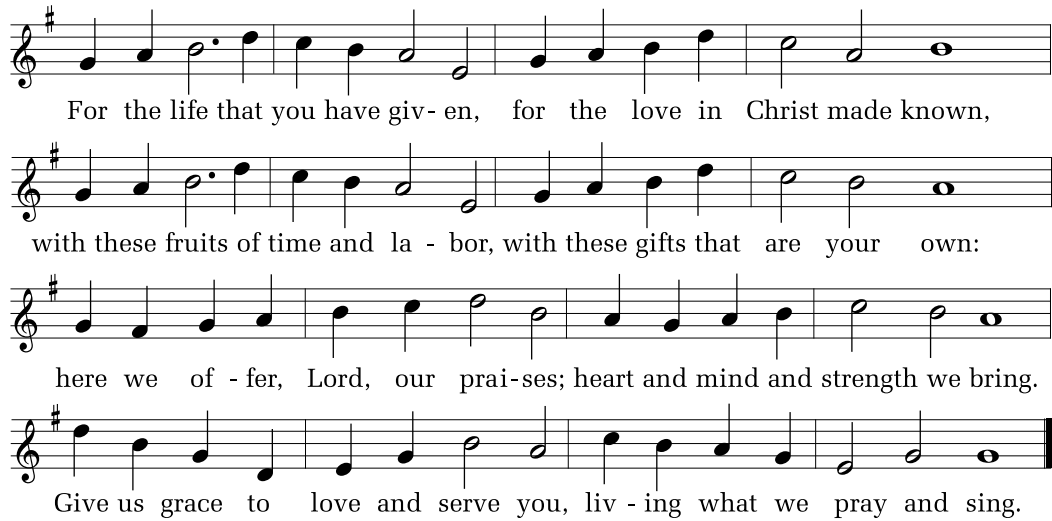
***HYMN 374** “Lord, Make Us Servants of Your Peace”
Tune: DICKINSON COLLEGE

***APOSTLES’ CREED** *(unison)*
**I believe in God the Father Almighty,
Maker of heaven and earth,
and in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand
of God the Father Almighty;
from thence he shall come to judge
the quick and the dead.
I believe in the Holy Ghost;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting.
Amen.**

OFFERING

OFFERTORY VOLUNTARY “Prelude on an Introit” *Maurice Duruflé*

*OFFERTORY RESPONSE



For the life that you have giv-en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

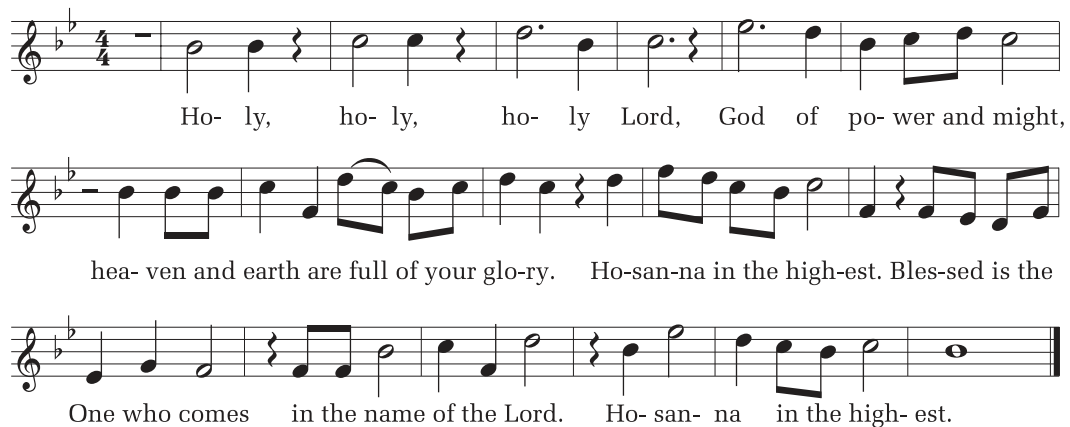
Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day
our daily bread; and forgive us our debts,
as we forgive our debtors; and lead us not
into temptation, but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEM "Praise to God"

*Japanese melody
arr. David Kai*

Praise to God for the greenness of the trees, for the beauty of the flowers, for the blueness of the sky, for the greatness of the sea; praise to God, now and forevermore. Thanks to God for the gift of friends in Christ, for the church, our house of faith, for the gift of wondrous love, for the gift of endless grace. Thanks to God, now and forevermore. Glory to God for the grace of Christ, the Son, to the love of parent God, for the comfort and the strength of the Spirit, holy God. Glory to God, now and forevermore.

PRAYER AFTER COMMUNION (*unison*)

**Good and gracious God,
in this bread and in this wine
you have shared your son's life with us.
You have taught us for what we should live.
You have shown us for whom we should sacrifice.
May we live such that your Son's life be spent
for the glory of God and the good of the world.
Amen.**

***HYMN 424**

"O Jesus Christ, May Grateful Hymns Be Rising"

Tune: CHARTERHOUSE

BENEDICTION AND RESPONSE

POSTLUDE

Toccata in Seven

John Rutter

The Lord's Supper at Fourth Presbyterian Church

"Do this in remembrance of me." Luke 22:19 (NRSV)

The Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles.

Fourth Presbyterian Church celebrates the Sacrament of the Lord's Supper each Sunday at 8:00 a.m. and 4:00 p.m. worship and at all morning services on the first Sunday of even-numbered months.

"I am the bread of life."

John 6:35 (NRSV)

Portions of the text above adapted from *The Book of Order*

WORSHIP LEADERS

John W. Vest, Edwin Estevez, Joyce Shin

THE MUSIC TODAY

The Chancel Choir

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

Fourth Church offers a variety of worship opportunities in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. on the fourth Friday of each month.

The textile banners and pulpit parament, “Unweavings,” created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and images, these banners celebrate and elevate the perception of the sacred in the “ordinary” as we make our faith journey day to day.

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor and Head of Staff

Victoria G. Curtiss, Associate Pastor for Mission

Adam H. Fronczek, Associate Pastor for Adult Education and Worship

Matt Helms, Minister for Children and Families

Hardy H. Kim, Associate Pastor for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

John W. Vest, Associate Pastor for Youth Ministry

Judith L. Watt, Associate Pastor for Pastoral Care

Edwin Estevez, Pastoral Resident

John Buchanan, Pastor Emeritus

This worship bulletin is printed on recyclable paper
that contains recycled post-consumer waste and is acid-free.
All bulletins and inserts left in the baskets by the doors are recycled.