MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

Prelude	March of the Magi Kings	Theodore Dubois		
INTROIT	"Saw You Never, in the Twilight" Saw you never, in the twilight, wh the skies, up in heaven the clear st the gloom, like silver eyes? So of o watching, saw a little stranger star King was given, and they followed that lowly baby was the bright and He who came to light the Gentiles afar? And we, too, may seek his cr best treasures bring; love and faith our Savior, God, and King.	ten the sun had left tars shining through ld the wise men, r, and they knew the l from far. Know ye not l morning star? and the darkened isles adle; there our hearts		
*Doxology and Invocation		(The Hymnal, 592)		
*Hymn 411	"Arise, Your Light Is Come!"	Tune: Festal Song		
PRAYER OF CONFESSION (unison)				
Duor in correct	O God, our guide, who once used a star to lead people to Christ, we confess our poor sense of direction. We let ourselves become confused, easily distracted, and we lose our way. We fail to follow the signs you provide. Forgive our waywardness, O God. Lead us to Christ so that we may follow his way to you. Amen.			
D ECLARATION O	DF PARDON			

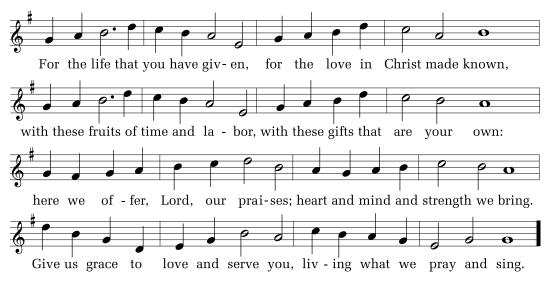
Minister: Friends, believe the good news. People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

PSALTER	Psalm 72:1–7 (responsively)	(page 504, O.T.)	
ANTHEM	"From the Rising of the Sun" <i>F. A. Gore Ouseley</i> From the rising of the sun unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered up unto my name: for my name shall be great among the heathen, thus saith the Lord!		
FIRST LESSON	Isaiah 60:1–6	(page 649, O.T.)	
*Gloria Patri		(The Hymnal, 579)	
	Matthew 2:1–12 :: The Word of the Lord. :: Thanks be to God.	(page 1, N.T.)	
SERMON	"Watch for the Light"	MATT HELMS	
*Hymn 68 *Apostles' Creed	 "What Star Is This, with Beams So Bright" <i>Tune:</i> PUER NOBIS NASCITUR (unison) I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen. 		
OFFERING			

OFFERTORY VOLUNTARY "Prelude on an Introit for Epiphany"

***Offertory Response**



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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

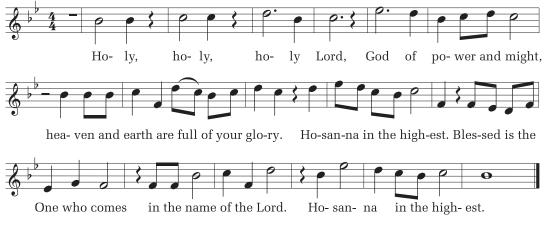
People: We lift them to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

PRAYER

Minister: It is truly right and our greatest joy who forever sing to the glory of your name:



Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (unison)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

THE COMMUNION

COMMUNION ANTHEM "O Morning Star, How Fair and Bright"

Philipp Nicolai

O morning star, how fair and bright thou beamest forth in truth and light! O sovereign meek and lowly! Thou root of Jesse, David's Son, my Lord and Savior, thou hast won my heart to serve thee solely! Thou art holy, fair and glorious, all victorious, rich in blessing, rule and might o'er all possessing. Thou heavenly brightness! Light divine! O deep within my heart now shine, and make thee there an altar! Fill me with joy and strength to be thy member, ever joined to thee in love that cannot falter! Toward thee longing doth possess me; turn and bless me; here in sadness. Eye and heart long for thy gladness!

PRAYER AFTER COMMUNION (unison)

O God, who in Jesus called us out of darkness into marvelous light, enable us always to declare your wonderful deeds. Give us courage and conviction, that we may joyfully turn and follow you, led by the light that shines through Jesus Christ, our Savior. Amen.

*Hymn 332	"Live Into Hope"	<i>Tune:</i> Truro
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BENEDICTION AND RESPONSE

Postlude	O Morning Star, How Fair and Bright	Niels Gade
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The Lord's Supper at Fourth Presbyterian Church

"Do this in remembrance of me." Luke 22:19 (NRSV)

The Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles.

Fourth Presbyterian Church celebrates the Sacrament of the Lord's Supper each Sunday at 8:00 a.m. and 4:00 p.m. worship and at all morning services on the first Sunday of even-numbered months.

"I am the bread of life." John 6:35 (NRSV)

Portions of the text above adapted from *The Book of Order*

WORSHIP LEADERS

Hardy H. Kim, Victoria G. Curtiss, Matt Helms

THE MUSIC TODAY

The Chancel Choir John W. W. Sherer, Organist and Director of Music

WORSHIP NOTES

- Fourth Church offers a variety of worship opportunities in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. on the fourth Friday of most months. The next Taizé service will be on January 24.
- **Today we recall the gifts brought** by the magi who followed the light of the star, a generosity that gave rise to our own gift-giving tradition at this time of year. Light Up a Life gifts offer opportunity to join in that generosity by giving gifts that support congregational programs, mission, and community outreach, including Chicago Lights programs, and denominational programs. "Light Up a Life" gifts can be made by using the special offering envelopes found in the pew racks or by writing "Light Up a Life" on the memo line of a check made payable to Fourth Presbyterian Church.

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor and Head of Staff
Victoria G. Curtiss, Associate Pastor for Mission
Adam H. Fronczek, Associate Pastor for Adult Education and Worship
Matt Helms, Minister for Children and Families
Hardy H. Kim, Associate Pastor for Evangelism
Joyce Shin, Associate Pastor for Congregational Life
John W. Vest, Associate Pastor for Youth Ministry
Judith L. Watt, Associate Pastor for Pastoral Care
Edwin Estevez, Pastoral Resident
John Buchanan, Pastor Emeritus

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