MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE

Petite Suite II. Prière Darius Milhaud

INTROIT

"Somebody's Knocking at Your Door" African American spiritual

arr. Richard Proulx

Somebody's knocking at your door; O sinner, why don't you answer? Knocks like Jesus.

*DOXOLOGY AND INVOCATION

*Hymn 461

"God Is Here!"

Tune: Abbot's Leigh

(The Hymnal, 592)

PRAYER OF CONFESSION (unison)

Almighty God, in love you created the world and called it good. Though we are fallen, you have not given up on us.

- Instead you have great plans for us and your peoples everywhere.
- Forgive us for not measuring up,

for failing to meet your ends.

When we are complacent or when we are small-minded,

forgive us.

Show us what more we can be and do,

together in the company of your peoples everywhere. Amen.

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: In Jesus Christ, we are forgiven.

CONCERNS OF THE CHURCH

MINUTE FOR DISCIPLESHIP

ANTHEM

"All the World Is One before Our God"

Robert S. Pollack

How long, O Lord, before we come to you? Uplift our hearts, refresh our souls, prepare our eyes to see that all the world is one before our God; the world is one before the Lord of all who reigns supreme. **PSALTER**

Psalm 40:1-11 (responsively)

*Gloria Patri

SCRIPTURE LESSON

Isaiah 49:1–6

Minister: The Word of the Lord. People: **Thanks be to God.**

SERMON

Think Big!

"It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Isaiah 49:6 (NRSV)

*Hymn 412

"Eternal God, Whose Power Upholds"

*APOSTLES' CREED (unison)

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

OFFERING

OFFERTORY VOLUNTARY

"Grazioso"

Georg Philip Telemann

(page 486, O.T.)

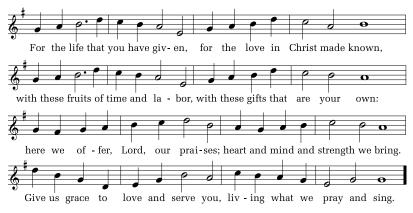
(The Hymnal, 579)

(page 638, O.T.)

JOYCE SHIN

Tune: FOREST GREEN

***Offertory Response**



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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them to the Lord.

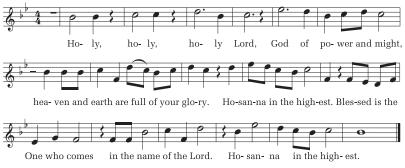
Minister: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

PRAYER

Minister: It is truly right and our greatest joy . . .

... who forever sing to the glory of your name:



Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (unison)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

THE COMMUNION

COMMUNION ANTHEM

"Agnus Dei"

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

PRAYER AFTER COMMUNION (unison)

In this meal, Lord, we remember you. We remember what you taught, what you did, and what you spent for us. We thank you, Lord, for the bounty that is born whenever we gather in fellowship at your table. With the love of Christ in our hearts, we pray. Amen.

*Нуми 253

"I'll Praise My Maker"

Tune: Old 113TH

Healey Willan

BENEDICTION AND RESPONSE

POSTLUDE

Fanfare

R. Mark Otterstad

6

The Lord's Supper at Fourth Presbyterian Church

"Do this in remembrance of me." Luke 22:19 (NRSV)

The Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation comes forward by the center aisle to receive the bread, which they then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers return to their pews by the side aisles.

Fourth Presbyterian Church celebrates the Sacrament of the Lord's Supper each Sunday at 8:00 a.m. and 4:00 p.m. worship and at all morning services on the first Sunday of even-numbered months.

"I am the bread of life." John 6:35 (NRSV)

Portions of the text above adapted from The Book of Order.

WORSHIP LEADERS

Judith L. Watt, Matt Helms, Joyce Shin

THE MUSIC TODAY

The Chancel Choir John W. W. Sherer, Organist and Director of Music Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

Today's Minute for Discipleship is presented by Jim Kulich, of the Interfaith Resource Committee, and Karen Danielson, the Executive Board Secretary and Interfaith Committee Coordinator of the Council of Islamic Organizations of Greater Chicago (CIOGC). They are presenting the Muslim-Presbyterian Covenant, which was passed by the CIOGC and the Presbytery of Chicago on June 18, 2013. The first covenant of its kind in the Presbyterian denomination nationally, it is, for this congregation, an expression of both a trusting friendship that has been fostered over the past seven years and our hope for an abiding relationship in the future.

A special Disaster Relief offering is being received today to help Presbyterian Disaster Assistance provide food and shelter for displaced Syrian citizens and refugees. Gifts to this offering may be made by using the Disaster Relief envelopes found in the pew racks or by writing "Disaster Assistance" on the memo line of a check made payable to Fourth Presbyterian Church.

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor and Head of Staff Victoria G. Curtiss, Associate Pastor for Mission Adam H. Fronczek, Associate Pastor for Adult Education and Worship Matt Helms, Minister for Children and Families Hardy H. Kim, Associate Pastor for Evangelism Joyce Shin, Associate Pastor for Congregational Life John W. Vest, Associate Pastor for Youth Ministry Judith L. Watt, Associate Pastor for Pastoral Care Edwin Estevez, Pastoral Resident John Buchanan, Pastor Emeritus

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The Fourth Presbyterian Church of Chicago

Church office: 126 E. Chestnut Street, Chicago, IL 60611.2014; www.fourthchurch.org 312.787.4570; Fax: 312.787.4584: www.facebook.com/fourthchurch