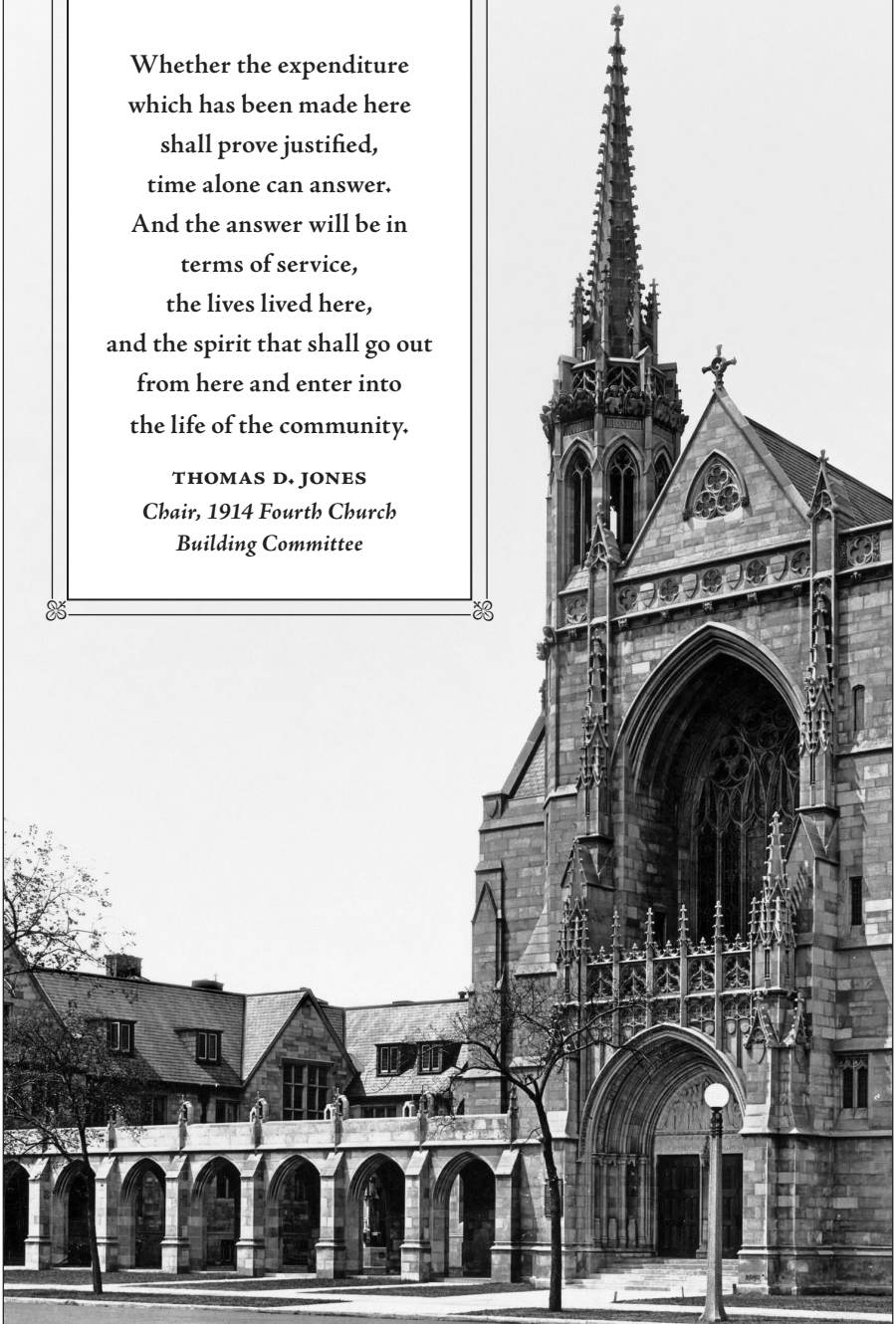


Fourth Presbyterian Church

LINCOLN PARK BLVD. AT DELAWARE PLACE

Whether the expenditure
which has been made here
shall prove justified,
time alone can answer.
And the answer will be in
terms of service,
the lives lived here,
and the spirit that shall go out
from here and enter into
the life of the community.

THOMAS D. JONES
*Chair, 1914 Fourth Church
Building Committee*



May 18, 2014 * Centennial Sunday

WORSHIP SERVICES AT 9:30 AND 11:00 A.M.

Welcome to Worship at Fourth Presbyterian Church

We are grateful for your presence and invite you to participate in the worship, program, and service life of Fourth Church.

During Today's Worship

- Large-print bulletins, Bibles, and hymnals** are available in the Narthex.
Worship also can be heard through the "T" setting of hearing aids.
Individual listening devices for improved sound are also available from ushers.
- If your infant or child** needs care or becomes disruptive during the worship service, you may leave the Sanctuary and return as you wish. Child care for infants through two-year-olds is provided in the Nursery on the first floor of the Gratz Center. The Hospitality Suite on the second floor is also available for parents and infants. See an usher for directions.
- Worship folders**, containing quiet activities and a bulletin designed for children, are available from the ushers outside the south transept doors, between the Sanctuary and Anderson Hall, and in the Narthex, at the back of the Sanctuary.
- During the Concerns of the Church**, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.
- Please turn off all cell phones when in the Sanctuary.**

If You Are New to Fourth Church

- Please wear a lapel pin**, found in the pew racks, so we may greet you after worship.
- We invite you to stop by Coffee Hour** after worship for fellowship, conversation, and information about church programs and volunteer opportunities.
- Parking is available** on Sundays at 900 North Michigan (access from Rush or Walton Street) at the rate of \$8. Validation tickets for the 900 garage must be picked up during morning Coffee Hour or from the Chestnut Street reception desk. Discounted parking at the Hancock garage, 875 North Michigan, is available on Sunday mornings only at the rate of \$8 between 7:00 a.m. and 2:00 p.m. and only for three hours in that period. Hancock tickets must be validated in the Narthex.
- A tour of the organ** begins at 12:15 p.m. at the front of the Sanctuary.
- A church tour** begins at 12:15 p.m., starting at the back of the Sanctuary.
- Inquirers' Class explores Presbyterian history and beliefs.** This one-session class is also a prerequisite for membership and includes a light meal. Attend Monday, June 2, from 6:30 to 9:30 p.m.; Saturday, June 14 from 9:00 a.m. to 12:00 noon; or Monday, July 7, from 6:30 to 9:30 p.m. For membership information, contact Hardy Kim, Associate Pastor for Evangelism, at 312.981.3399 (hkim@fourthchurch.org).

Fourth Church Cares

To notify pastoral staff of personal concerns, illnesses, hospitalizations, or deaths; to pass along a prayer request; or to arrange homebound Communion, contact Judith Watt, Associate Pastor for Pastoral Care, at 312.573.3360 (jwatt@fourthchurch.org). Please note that under current law, medical institutions no longer automatically inform churches when a member is admitted.

Morning Worship

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

Gathering around the Word

Prelude

- Prelude on a Melody by Sowerby. MORGAN SIMMONS
- Urban Litany AARON DAVID MILLER
- Ritmico – Serenely – Spirited

Introit (9:30)

- "Psalm 51" RUSS MICHAELS
- Create in me a pure heart, and renew a steadfast spirit in me.
- Cast me not away from thy presence, Lord;
- and take not thy Holy Spirit from me;
- and restore to me the joy of my salvation.
- Have mercy on me, O God, for my sin is ever before me,
- the transgressions of my heart.
- You don't delight in sacrifices, but you desire a broken heart.
- If you will cleanse my heart from wickedness,
- I shall be whiter than the snow. Have mercy on me.

Introit (11:00)

- "Sing Alleluia, Allelu" ANDY BECK
- Sing alleluia, allelu. Celebrate with music.
- Celebrate with song. Celebrate with singing.
- Lift your voices loud and strong.

*Doxology (SUNG) (THE HYMNAL, 592)

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.

*Call to Worship (ADAPTED FROM PSALM 31)

- Liturgist: Praise God, all people!
- People: **Praise the Lord, all creation!**
- Minister: God is our rock and our fortress.
- People: **Our times are in God's hand.**
- Liturgist: Let us worship God!

*Prayer of Praise

*Hymn 442

“The Church’s One Foundation” Tune: AURELIA

Prayer of Confession (UNISON)

Compassionate and gentle God,
you have created us in love to be your people.
You have called us in love to be your light.
You have promised us in love that you are our home.
But in this space of honesty,
we confess we have often lost sight of these divine gifts.
And we also confess that sometimes
we have forgotten what it means to fully live as your people,
to shine as your light, and to trust in your presence.
Forgive us.
Forgive us and send your Spirit anew:
your Spirit of renewal and transformation;
your Spirit who upends our lives;
your Spirit that calls us back to you.
And then remake us in your image once again
so this congregation may move into your future
with confidence and hope.
We pray these things in the name of the One who rose from the grave.
Amen.

Declaration of Pardon

Minister: Friends, believe the good news.
People: **In Jesus Christ, we are forgiven.**

Concerns of the Church

Anthem

“Eternal Light” LEO SOWERBY

Eternal light, shine into our hearts;
eternal goodness, deliver us from evil;
eternal power, be our support;
eternal wisdom, scatter the darkness of our ignorance;
eternal pity, have mercy upon us,
through Jesus Christ our Lord. Amen.

Listening for the Word

Psalter (RESPONSIVELY)

Psalms 31:1–4, 15–16 (PAGE 478, O.T.)

*Gloria Patri (SUNG) (THE HYMNAL, 579)

Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be, world without end.
Amen. Amen.

Scripture Lesson

John 14:1–14 (PAGE 102, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

Sermon SHANNON J. KERSHNER

Responding to the Word

*Hymn 370

“Just as I Am, Without One Plea” Tune: WOODWORTH

*Affirmation of Faith (UNISON) ADAPTED FROM 1 CORINTHIANS 15:1–6, MARK 16:9,
MATTHEW 16:16, REVELATION 22:13, JOHN 20:28

This is the good news which we have received,
in which we stand,
and by which we are saved,
if we hold it fast:
that Christ died for our sins according to the scriptures,
that he was buried,
that he was raised on the third day,
and that he appeared first to the women,
then to Peter, and to the Twelve,
and then to many faithful witnesses.
We believe that Jesus is the Christ,
the Son of the living God.
Jesus Christ is the first and the last,
the beginning and the end;
he is our Lord and our God. Amen.

Reception of New Members (11:00)

Remembering Our Centennial ADAPTED FROM THE 1914 DEDICATION LITURGY
WRITTEN BY FOURTH CHURCH’S THEN-PASTOR,
JOHN TIMOTHY STONE

Minister: This house we rededicate to God.
People: **This house we rededicate to God.**
Ministers: We believe in God the Father, the Son, and the Holy Spirit,
and we believe the power of God’s Spirit will lead and guide us
into the next century.
This house was built by loving hands and generous friends
in order that God’s name may be glorified here and that the
good news of Jesus Christ may be a saving power to our community,
our city, and our world.
That mission to proclaim the good news of the gospel
has been lived out with faithfulness over these last 100 years.
And we promise that with God’s help, we will continue to
live out that mission as we follow our God into God’s future.
And so we say again: This house we rededicate to God.
People: **This house we rededicate to God!**

Prayers of the People

The Lord’s Prayer (UNISON)
Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory forever. Amen.

Prayer Response

“Amen” JOHN RUTTER

Offering

Offertory Anthem

“The House of Faith” AARON DAVID MILLER
The house of faith has many rooms where we have never been;
there is more space within God’s scope than we have ever seen.
We dare not limit God’s domain to what our creeds declare
or shrink from probing things unknown lest God should not be there.
The way to God is not escape, though truth does make us free:
the life of chosen servanthood is perfect liberty.
Yet still we seek at journey’s end the last and sweetest grace:
the gift of room to turn around and know God face-to-face. Amen.

*Presentation of the Offering and Response

For the life that you have giv-en, for the love in Christ made known,
with these fruits of time and lab - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

*Prayer of Thanksgiving and Dedication (UNISON)

Gracious One,
in the face of your great generosity,
we offer these gifts of money, of time, of our lives.
Put it all to use in your world.
Use them, use us, to shower down compassion on your creation.
Use them, use us, to lift up those in need.
Use them, use us, to spread your justice and your mercy
out from beyond these 100-year-old walls
into your world and for all your people.
We pray in the name of our brother and our Savior, Jesus our Christ.
Amen.

*Hymn 142

“All Hail the Power of Jesus’ Name!” Tune: CORONATION

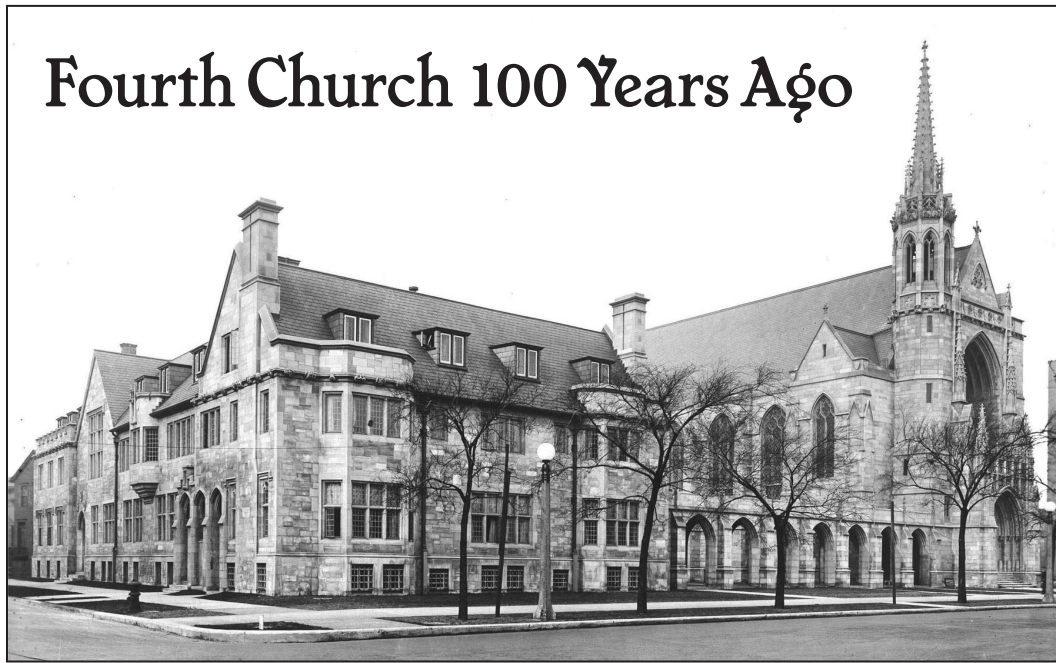
Bearing the Word into the World

*Benediction and Response (PLEASE REMAIN STANDING)

Postlude

Canzon septimi toni no. 2 GIOVANNI GABRIELI; ARR. ROBERT KING

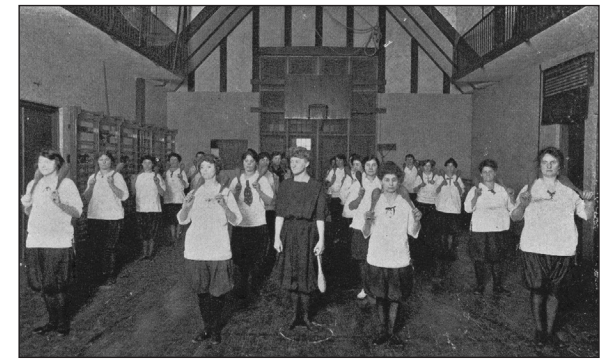
Fourth Church 100 Years Ago



WHEN IN MAY 1909 FORTY-YEAR-OLD JOHN TIMOTHY STONE moved from Baltimore to Chicago to accept the call to be Pastor of Fourth Presbyterian Church, he was focused on the future.

Stone had, in fact, turned down the initial entreaties from the Pastor Nominating Committee of Fourth Church, challenging them to commit to building “a new and better-equipped edifice.” (The congregation was for the most part content worshipping in a solid but uninspired church they had built thirty-five years earlier—after the Chicago Fire—on the northwest corner of Rush and Superior Streets.) It was only after Fourth Church had committed a significant sum of money—including a crucial 1:2 matching challenge from the family of reaper-inventor Cyrus McCormick—to building a new church campus that Stone changed his mind and accepted the call to be Pastor here.

It didn’t take long for Stone to realize the first of his big goals: in May 1914, exactly five years after his arrival, the spectacular new facility was completed, dedicated, and immediately put to use. The church had employed one of the world’s premier architects of the Gothic idiom—Ralph Adams Cram, best known for his work on the Cathedral of St. John the Divine in New York—to design the Sanctuary, with the renowned Howard Van Doren Shaw in charge of the ancillary buildings.



As important as the style of the buildings was their function. In addition to providing a place for worship, Stone and the congregation were committed to offering a “home away from home” for the thousands of single working people in the community—20,000 living within a few blocks of the church, one survey found. The completion of the Parish House buildings was the realization of the goal to provide “an inviting environment” that would serve the physical, social, and educational well-being of neighbors through the Young Women’s Club, the Men’s Club, and the Boys’ and Girls’ Clubs.

All photos at the top of this page were taken inside Fourth Church soon after the 1914 campus was completed and show typical activities of the time. Clockwise from upper left: a women’s cooking (“domestic science”) class; a women’s physical-fitness class in the second-floor gymnasium (long gone); a men’s gathering to play the billiard-like game “cue roque” (the billiard tables are also long gone); and an evening men’s business-skills class.

The bulletin cover photograph was taken soon after the completion of Fourth Church in May 1914. The address at the top of the cover was how the church referred to its location in 1914; “Lincoln Park Boulevard” was the term then used for the road that is now North Michigan Avenue and the inner Lake Shore Drive.



Nothing provides more incentive to finish a home-improvement project than does an impending visit from guests! The Moderator of the PC(USA) General Assembly, our own John Timothy Stone, had committed to holding that annual gathering at “his” newly finished church, so on May 21, 1914, almost 900 delegates

from around the country arrived at Fourth Church for the weeklong conference. This photograph—on display in the Loggia—was taken on Delaware Place with a panoramic camera (hence the curved-looking church). The apartment block at left is where the Hancock is now; at right is the view west on Delaware.

ENSURING OUR LEGACY

The generations that have gone before us have left us a vibrant legacy, not only in the bricks and mortar of the Sanctuary and Parish House buildings but also in the financial foundation from which we carry forth our ministry. It was the \$25,000 that remained after the completion of the 1914 building project that began the Fourth Church endowment fund.

Just as we carry on the work of the church today, so too we are committed to passing on the legacy of that ministry for future generations. We are grateful to the following persons who have included Fourth Presbyterian Church in their estate plans, helping to ensure the continued vitality of this church from one generation to the next.

Anonymous (6)	Russell and Dorothy Burck
Gordon and Paula Addington	Muriel A. Burnet
Carol Allen	John and Betsy Cairns
Donald and Carol Allerton	Cynthia A. Campbell
Armando Almendarez	and J. Frederick Holper
Geoffrey A. Anderson	Barbara Champion
Edith G. Andrew	Gdavid Chappelle
Elizabeth Andrews	Fred and Alison Chisolm
Andrew P. Baker	Barbara Cleveland
Robert and Kathryn Bates	Catherine Clewlow
Mark R. Beckmann	Bonnie L. Clyde
and Kara Portwood	Brett and Kristen Cochrane
John Lockwood Beem	Mr. and Mrs.
Helen R. Beiser	R. William Cornell
Carole L. Bekken	Cynthia Cycon
Betty H. Bergstrom	Lisa M. Dagher
Julie Beringer	Hope Daniels
Velma I. Berry	Philip Darling
Susan Bigg	Robert M. and Marilyn C. Day
Nan Birmingham	David and Gwen De Jong
John R. and	Lisa De Young
Alison Gerlach Blaser	Mary DeBoer
Pamela J. Block	Rebecca R. Dixon
Ronald Bottrell	Robert Doak
and Polly Peters-Bottrell	Mavis Erdmann
Dianne E. Bowman	Marilyn D. Ezri
Kathye Boyle	Julia B. Faust
Paul A. and	Joe and Jan Feldman
Christine W. Branstad	Colm Foley and Amy Pagliarella
Beverly A. Brent	Wyonne Forde
Ellie Breskot	Lillian Friedeman
Deborah A. Bricker	Nancy A. Gardner
John H. Brill	Thomas Genley
Wesley W. Broquard	Irene Gerrans
Mary Lou and Tom Brous	Marion Gerrans
John and Sue Buchanan	Philip and Linda Gibboney
Jane R. Buckwalter	Ellen and Paul Gignilliat
Dick Buell	Dan Gilmour III

Bob Glaze
Wendell Willis Gooch
Donna and Carl Gray Jr.
Peg Griffiths
James R. Grimes
Joan M. Hall
Hugh Halverstadt
and Craig Endicott
Terri Hanson
and Anthony Barash
Eileen Harakal
Thomas Hawkins
Rizé and Ken Hazlett
Geoffrey Heekin
Elinor K. Hite
David and Laura Ho
Robert and Sandra Holben
Douglas A. Holler
Marilee Keller Hopkins
Jack and Joy Houston
James E. and
Mary Lunz Houston
Louise D. Howe
Mark and Elizabeth Hurley
Michael and LeeAnn Jackson
Barbara Joabson
Eunice John
Connie D. Johnson
Barbara M. Jones
Peyton and Kathryn Keller
Kyeh (Kay) S. Kim
Gwyn E. Koepke
Susan Kostiwa
Jeanette Krenek
Gale Kryzak
Jim and Lucille Lacy
Karen Lamb
Carol A. Lane

Todd and Barbara Leland
Gregory M. Lewis
and Mary E. Strek
Rae Lewis-Thornton
Paulette G. Lloyd
Carol S. Lobbes
Valerie B. Lober
Susana B. G. Lopatka
R. Bruce Lord
and Sherry Lynaugh
Linda C. Loving
Cheri Lundin
Bernice I. Magnuson
Shelly R. Maish
Heather A. Major
Ronald and Beth Malmquist
Joe Mathewson
and Jennifer Whelpton
Karen and Larry McCracken
James and
Mary McGrae McDermott
Thomas and Sue McDowell
Glenn and Kathryn McMillan
Mary J. Metag
Richard and Elnora Metzger
Gayle Michel
David Eugene Miller
Ed Miller and Dale Singleton
Marc Miller and Chris Horsman
Janet Mori
Michael and Elspeth Murphy
Ann Murray
and Mike Hurtubise
Greg and Caryl Myers
Donald J. Nelson
and Julia D. James
Sandra Nelson
Thomas and Brooke Nelson
Lawrence Nicholson
Nancy Niemi
Florence C. Nostrom
Llani O'Connor

Karen E. Otto
Martha L. Payne
Claire Pearse
Michael Anthony Pease
Ann Pehle
Lorraine and Ron Perlman
Alice Christina Perry
Elizabeth Peters
Kristine Peterson
Judy Petty
Joann Pitcher
Fred Popp and Pam Church
William V. Porter
Pat Quinn and John Poullos
Le Grand S.
and Susan T. Redfield
Janet S. Reed
Betty B. Renth
Edward Riley
Frederic Rizzo
Thomas C. Rook
Rick and Martha Sabol
Diann Smith Santschi
Sydney Scarborough
Edna J. Schade
Thomas and Susan Schemper
Edward A. Schimmelpfennig
Lois K. Schmidt
Rosemary J. Schnell
Richard and Bonnie Schuessler
Arnold L. Shafer
Thomas and Ann Shannon
Annette M. Shoemaker
Morrell Shoemaker Jr.
Joseph J. and
Deborah L. Sifferlen
Joyce Sigmon
Bill and Susan Smilie
Mary Soleiman
Adrena Spaulding
Sue E. Stealey
Anne Stelle

Evadney Laurie Stephens
Edith Stotler
Richard and Ella Strubel
Dean and Mary Sundberg
Miriam B. Swanson
Flora L. Swearingen
Marie Putnam Swenson
Mary Ann Taft
Tod Tappert
Herbert and Karen Tews
Larry and Alison Thomas
Barbara Timberlake
Barton and Jennifer Tretheway
Susan C. Troyer
Seth Tuscher
and Ryan Grelle Tuscher
Nancy and Robert Unglaub
Adriane Van Bergen
Charles L. Van Gorp
and Louis K. Houkal Jr.
Ronald and Julie Vander Weele
Jill VanderVeen
Robert and Joan Volkert
Eran Wade
Ann Dow Weinberg
Gabriele Weissenberger
Lorie Westerman
Mark D. Widbin
Richard Wilson
and Roderick Keith
Doris A. Wilterding
Claudia Winkler
Howard and Marilyn Witt
Susan and Michael S. Wolz
Stephen and Mary Kay Wysham
Marty Yee
Allison S. Youngblood
Carol Ann Zaha
Mary L. Zeltmann
Alison Zepp
Karen Zupko

We regret any omission that may have occurred. If we inadvertently omitted or misspelled your name, please contact Katy Frey Bever (312.981.3380; kbever@fourthchurch.org) so we may update your records. If you have not yet had opportunity to let us know that you are remembering Fourth Church in your estate plans, please be in touch with Katy.

Worship Leaders

- 9:30 a.m. Elizabeth Choi, Joyce Shin, John Borovicka,
John W. Vest, Shannon J. Kershner
- 11:00 a.m. Caroline Staublin, Joyce Shin, John Borovicka,
Hardy H. Kim, Shannon J. Kershner

The Music Today

- 9:30 a.m. Tower Brass; the Youth Choir; the Morning Choir; the Handbell Choir;
Lillian Grey, soloist
- 11:00 a.m. Tower Brass; the Children's Choir; the Morning Choir; the Handbell Choir
John W. W. Sherer, ORGANIST AND DIRECTOR OF MUSIC
Thomas E. Gouwens, ASSOCIATE ORGANIST
Matthew Comerford, ARTISTIC DIRECTOR OF TOWER BRASS
Katy Sinclair, ASSOCIATE DIRECTOR OF MUSIC FOR CHILDREN AND YOUTH
Hsing Huei Huang, CHILDREN'S AND YOUTH CHOIR ACCOMPANIST
Briana Belding-Peck, DIRECTOR OF THE HANDBELL CHOIR

Worship Notes

- ☞ TOWER BRASS, Fourth Church's brass ensemble, participates in worship throughout the year.
- ☞ ALL OF THE HYMNS IN THIS MORNING'S WORSHIP SERVICE were sung during the first day of worship in this Sanctuary 100 years ago. Today's Offertory Anthem, commissioned for this occasion, commemorates the centennial celebration of the Sanctuary. The text was written by Carl Daw and the music composed by Aaron David Miller, who was Associate Organist here between 1999 and 2001 and is now Organist at House of Hope in St. Paul, Minnesota.
- ☞ TODAY'S CENTENNIAL OFFERING is an expression of our gratitude to God for the blessings of the past 100 years and of our commitment—as we begin our second century in this place—to ensuring the continued vitality of Fourth Presbyterian Church from one generation to the next. Gifts may be made using the envelopes in the pew racks or by writing "Centennial Offering" on the memo line of a check made payable to Fourth Presbyterian Church.
- ☞ THIS BULLETIN WAS DESIGNED using type fonts and layouts as similar as possible to those found in the worship bulletins used at Fourth Presbyterian Church in 1914.

Pastoral Staff

Shannon J. Kershner, PASTOR
Victoria G. Curtiss, ASSOCIATE PASTOR FOR MISSION
Matt Helms, MINISTER FOR CHILDREN AND FAMILIES
Hardy H. Kim, ASSOCIATE PASTOR FOR EVANGELISM
Joyce Shin, ASSOCIATE PASTOR FOR CONGREGATIONAL LIFE
John W. Vest, ASSOCIATE PASTOR FOR YOUTH MINISTRY
Judith L. Watt, ASSOCIATE PASTOR FOR PASTORAL CARE
Edwin Estevez, PASTORAL RESIDENT
John Buchanan, PASTOR EMERITUS

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All bulletins and inserts left in the baskets by the doors are recycled.

THE FOURTH PRESBYTERIAN CHURCH OF CHICAGO

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