

*The beginning of the prelude is a call to silent,
personal preparation for the worship of God.*

Gathering around the Word

Prelude

Andante Sostenuto Felix Mendelssohn

Introit

“O Thou Sweetest Source of Gladness” Louis Bourgeois
arr. Philip Ledger

*O thou sweetest source of gladness, light's all lovely fountain head,
who alike in joy and sadness leavest none unvisited.
Breath of Godhead, highest King, who, upholding everything,
wilt uphold with love undying. Hear, O hear me humbly crying.*

*Doxology (*sung*) The Hymnal, 592

**Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.**

*Call to Worship

Minister: *The world belongs to the Lord,*

People: **the earth, and all its people.**

Minister: *How good and how lovely it is*

People: **to live together in unity.**

Minister: *Love and faith come together;*

People: **justice and peace join hands.**

Minister: *If the Lord's disciples keep silent,*

People: **these stones would shout aloud.**

Minister: *Lord, open our lips,*

People: **and our mouths shall proclaim your praise.**

*Prayer of Praise

*Hymn 466 “O for a Thousand Tongues to Sing”

Prayer of Confession (*unison*)

Merciful God, in your gracious presence
we confess our sin and the sin of this world.
Although Christ is among us as our peace,
we are a people divided against ourselves
as we cling to the values of a broken world.
The profit and pleasures we pursue lay waste the land and pollute the seas.
The fears and jealousies that we harbor set neighbor against neighbor
and nation against nation.
We abuse your good gifts of imagination and freedom,
of intellect and reason,
and have turned them into bonds of oppression.
Lord, have mercy upon us; heal and forgive us.
Set us free to serve you in the world
as agents of your reconciling love in Jesus Christ. Amen.

Declaration of Pardon

Minister: *Friends, believe the good news.*
People: In Jesus Christ, we are forgiven.

Concerns of the Church

Minute for Discipleship

Listening for the Word

Prayer for Illumination

Psalter (*responsively*)

Psalms 67 Old Testament, page 500

Anthem

“O God, My Heart Is Ready” Simon Lindley
*O God, my heart is ready; I will sing and give praise with the best member
that I have. Awake, lute and harp; I myself will awake right early.
My lips shall speak of thy praise when thou hast taught me thy statutes.
Yea, my tongue shall sing of thy word for all thy commandments are righteous.*

First Lesson

Isaiah 56:1, 6–8 Old Testament, page 645
Leader: *The Word of the Lord.*
People: Thanks be to God.

*Gloria Patri (*sung*) The Hymnal, 579
Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be,
world without end. Amen. Amen.

Second Lesson

Matthew 15:21–28 New Testament, page 16
Leader: *The Word of the Lord.*
People: Thanks be to God.

Sermon

Outsiders John W. Vest

Responding to the Word

*Hymn 440 “In Christ There Is No East or West”

*Affirmation of Faith (*unison*)

We trust in God the Holy Spirit,
everywhere the giver and renewer of life.
The Spirit justifies us by grace through faith,
sets us free to accept ourselves and to love God and neighbor,
and binds us together with all believers
in the one body of Christ, the church.
The same Spirit who inspired the prophets and apostles
rules our faith and life in Christ through scripture,
engages us through the Word proclaimed,
claims us in the waters of baptism,
feeds us with the bread of life and the cup of salvation,
and calls women and men to all ministries of the church.
In a broken and fearful world,
the Spirit gives us courage to pray without ceasing,
to witness among all peoples to Christ as Lord and Savior,
to unmask idolatries in church and culture,
to hear the voices of peoples long silenced,
and to work with others for justice, freedom, and peace.
In gratitude to God, empowered by the Spirit,
we strive to serve Christ in our daily tasks
and to live holy and joyful lives,
even as we watch for God’s new heaven and new earth,
praying, “Come, Lord Jesus!” Amen.

Offering

Offertory Solo

“Setting of the Lord’s Prayer” Ned Rorem

Our Father which art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

*Give us this day our daily bread; and forgive us our debts, as we forgive our debtors;
and lead us not into temptation but deliver us from evil:*

For thine is the kingdom and the power and the glory forever. Amen.

*Offertory Response

For the life that you have giv - en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai - ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

Sealing the Word

THE SACRAMENT OF THE LORD’S SUPPER

Invitation

Great Thanksgiving

Minister: *The Lord be with you.*

People: **And also with you.**

Minister: *Lift up your hearts.*

People: **We lift them to the Lord.**

Minister: *Let us give thanks to the Lord our God.*

People: **It is right to give our thanks and praise.**

Prayer

Minister: *It is truly right and our greatest joy . . .*

. . . who forever sing to the glory of your name:

Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
 hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
 One who comes in the name of the Lord. Ho-san- na in the high- est.

The Lord's Prayer (*unison*)

**Our Father who art in heaven, hallowed by thy name.
 Thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our debts, as we forgive our debtors;
 and lead us not into temptation, but deliver us from evil.
 For thine is the kingdom and the power and the glory forever. Amen.**

The Communion

Communion Anthem

“A Gaelic Blessing” Roland Martin
*Deep peace of the running wave to you; deep peace of the flowing air to you;
 deep peace of the quiet earth to you; deep peace of the shining stars to you;
 deep peace of the gentle night to you. Moon and stars pour their healing light on you.
 Deep peace of Christ the light of the world to you; deep peace of Christ to you.*

Prayer after Communion (*unison*)

**Eternal God, we give you thanks for this holy mystery
 in which you have given yourself to us.
 Grant that we may go into the world in the strength of your Spirit,
 to give ourselves for others in the name of Jesus Christ our Lord. Amen.**

*Hymn 298 “There’s a Wideness in God’s Mercy”

Bearing the Word into the World

*Charge and Benediction

Postlude

The Rejoicing from *Royal Fireworks* George Frideric Handel

Worship Leaders

Judith L. Watt, Sue Thompson, John W. Vest

The Music Today

Women of the Morning Choir; Carol Carpenter, alto soloist
John W. W. Sherer, Organist and Director of Music
Thomas E. Gouwens, Associate Organist

Worship Notes

TODAY'S MINUTE FOR DISCIPLESHIP is presented by Elaine Filus, Chair of the Officer Nominating Committee.

THIS MORNING, COMMUNION IS SERVED BY INTINCTION. The congregation comes forward by the center aisle to receive the bread, which they then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers return to their pews by the side aisles.

The Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

SOURCES AND CREDITS: Hymn tune names—as well as composers of the music and authors of the text—are listed in the hymnal with each hymn. The Call to Worship is from *A Wee Worship Book* by Wild Goose Worship Group. The Prayer of Confession is from the *Book of Common Worship*. The Affirmation of Faith is from *A Brief Statement of Faith* (PCUSA). The words to "For the Life that You Have Given" are by Carl P. Daw Jr. © 1987; music is by Morgan Simmons © 1990, 1992 by Hope Publishing Co. The music for "Holy, Holy, Holy" is by John Sherer © 1997.

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Hardy H. Kim Associate Pastor for Evangelism

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