

*The beginning of the prelude is a call to silent,  
personal preparation for the worship of God.*

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## Gathering around the Word

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### Prelude

Come, Holy Spirit, Lord God . . . . . Dieterich Buxtehude

### Introit

“Come, Join Our Cheerful Song!” . . . . . Dale Wood

*Come, join our cheerful song!*

*Lift up your voices strong.*

*Rejoice, be glad, give praise.*

\*Doxology (*sung*). . . . . The Hymnal, 592

Praise God, from whom all blessings flow;

praise God, all creatures here below;

praise God above, ye heavenly host;

praise Father, Son, and Holy Ghost. Amen.

### \*Invocation

\*Hymn 293 . . . . . “This Is My Father’s World”

### Prayer of Confession (*unison*)

God, from the beginning you have shown us your generosity.

Forgive us when, like spoiled children,

we treat your generosity as our right.

Forgive us when we fail to trust in your abundant grace

and instead live as though it will run out.

Because we can barely imagine your generosity,

we pray, O God, that you, again and again, prove us wrong.

In the name of our Lord Jesus Christ, we pray. Amen.

### Declaration of Pardon

Minister: *Friends, believe the good news.*

People: In Jesus Christ, we are forgiven.

### Concerns of the Church

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## Listening for the Word

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### Prayer for Illumination

#### Psalter (*responsively*)

Psalm 105:1–6, 37–45 . . . . . Old Testament, page 525

#### Anthem

“Let All the World” . . . . . Eric H. Thiman

*Let all the world in every corner sing,  
my God and King!  
The heavens are not too high;  
his praise may thither fly.  
The earth is not too low;  
his praises there may grow.  
The church with psalms must shout;  
no door can keep them out.  
But above all,  
the heart must bear the longest part.  
Amen.*

#### First Lesson

Exodus 16:2–15 . . . . . Old Testament, page 60

Leader: *The Word of the Lord.*

People: **Thanks be to God.**

\*Gloria Patri (*sung*) . . . . . The Hymnal, 579

**Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen. Amen.**

#### Second Lesson

Matthew 20:1–16 . . . . . New Testament, page 20

Minister: *The Word of the Lord.*

People: **Thanks be to God.**

#### Sermon

At the Eleventh Hour . . . . . Joyce Shin  
*“Are you envious because I am generous?”* Matthew 20:15 (NRSV)

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## Responding to the Word

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\*Hymn 415 . . . . . “Come, Labor On”

\*Affirmation of Faith (*unison*) . . . . . Apostles’ Creed

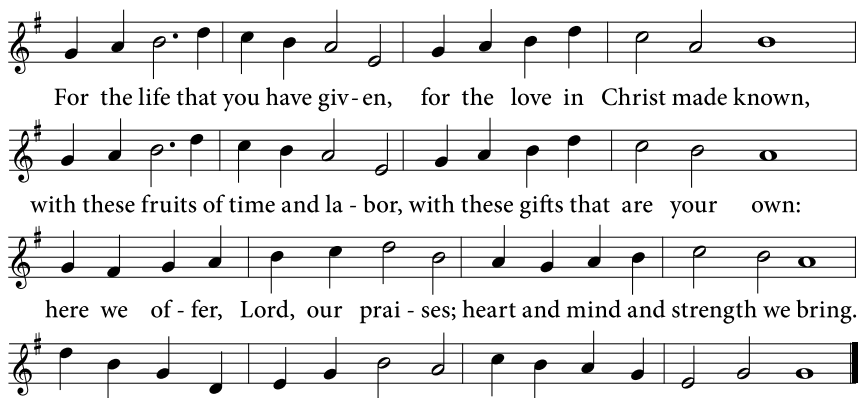
I believe in God the Father Almighty,  
Maker of heaven and earth,  
and in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost, born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried;  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; the holy catholic church;  
the communion of saints; the forgiveness of sins;  
the resurrection of the body;  
and the life everlasting. Amen.

### Offering

#### Offertory Solo

“Exsultate, Jubilate” . . . . . Wolfgang Amadeus Mozart  
*Rejoice, be glad, O you blessed souls. Rejoice, be glad, singing sweet songs.  
In response to your singing, let the heavens sing forth with me.*

#### \*Offertory Response



For the life that you have giv-en, for the love in Christ made known,  
with these fruits of time and la - bor, with these gifts that are your own:  
here we of - fer, Lord, our prai - ses; heart and mind and strength we bring.  
Give us grace to love and serve you, liv - ing what we pray and sing.

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# Sealing the Word

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## THE SACRAMENT OF THE LORD'S SUPPER

### Invitation

### Great Thanksgiving

Minister: *The Lord be with you.*

People: **And also with you.**

Minister: *Lift up your hearts.*

People: **We lift them to the Lord.**

Minister: *Let us give thanks to the Lord our God.*

People: **It is right to give our thanks and praise.**

### Prayer

Minister: *It is truly right and our greatest joy . . .*

*. . . who forever sing to the glory of your name:*



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,  
hea- ven and earth are full of your glo- ry. Ho- san- na in the high- est. Bles- sed is the  
One who comes in the name of the Lord. Ho- san- na in the high- est.

### The Lord's Prayer (*unison*)

**Our Father who art in heaven,**

**hallowed by thy name.**

**Thy kingdom come, thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our debts,**

**as we forgive our debtors;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom**

**and the power and the glory forever. Amen.**

## The Communion

### Communion Anthem

“Save Us, O Lord” . . . . . Thomas Matthews

*Save us, O Lord, waking, guard us sleeping;  
that awake we may watch with Christ  
and asleep we may rest in peace.*

### Prayer after Communion (*unison*)

Most gracious God,  
you have given us the gifts of labor and love.  
In love for us,  
you invite us to be Christ’s body in the world,  
to be his hands and feet.  
We thank you for these gifts  
freely offered to all of us,  
not earned by any of us.  
Let our labors of love  
create a more complete fellowship,  
until your love is all in all.  
In the name of your Son, Jesus Christ, we pray. Amen.

\*Hymn 343 . . . . . “Called as Partners in Christ’s Service”

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## Bearing the Word into the World

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### \*Charge and Benediction

#### Postlude

Trumpet Tune in D Major. . . . . Georg Philipp Telemann

## Worship Leaders

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Matt Helms, Louise Gram, Joyce Shin

## The Music Today

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The Chancel Choir; Laura Perrett, soprano soloist  
John W. W. Sherer, Organist and Director of Music  
Thomas E. Gouwens, Associate Organist

## Worship Notes

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**THIS MORNING, COMMUNION IS SERVED BY INTINCTION.** The congregation comes forward by the center aisle to receive the bread, which they then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers return to their pews by the side aisles.

The Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

**SOURCES AND CREDITS:** Hymn tune names—as well as composers of the music and authors of the text—are listed in the hymnal with each hymn. The words to "For the Life that You Have Given" are by Carl P. Daw Jr. © 1987; music is by Morgan Simmons © 1990, 1992 by Hope Publishing Co. The music for "Holy, Holy, Holy" is by John Sherer © 1997.

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