# Gathering around the Word

# Prelude Prelude in B-flat Major . . . . . . . . . . Pierre Camonin Introit "Blessed Is He That Cometh" . . . . . . . . Eric DeLamarter Blessed is he that cometh in the name of the Lord. Hosanna in the highest. Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen. \*Invocation Prayer of Confession (unison). . . . . . . . from Psalm 51 Have mercy on us, O God, according to your unfailing love, according to your great compassion blot out our transgressions. Wash away all our iniquity, and cleanse us from sin. Create in us a pure heart, O God, and renew a steadfast spirit within us. Do not cast us from your presence or take your Holy Spirit from us. Restore to us the joy of your salvation and grant a willing spirit to sustain us. Amen. Declaration of Pardon Minister: Friends, believe the good news. People: In Jesus Christ, we are forgiven.

### Concerns of the Church

#### Anthem

# Listening for the Word

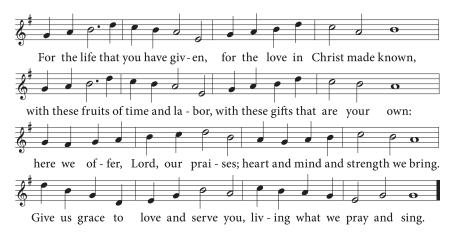
Prayer for Illumination	
Psalter (responsively)	
Psalm 51:1–12	Old Testament, page 492
*Gloria Patri (sung) Glory be to the Father, and to the Son, and to as it was in the beginn	the Holy Ghost:
is now, and ever shall be world without end. An	oe,
Scripture Lesson	
John 6:24–35	
Sermon	Shannon J. Kershner
Res	ponding to the Word
*Hymn 494	
*Affirmation of Faith (uni	son)
I believe in God the Fa and in Jesus Christ his	ther Almighty, Maker of heaven and earth, only Son our Lord;
who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried;	
	the third day he rose again from the dead;
he ascended into heave	•
and sitteth on the right hand of God the Father Almighty;	
from thence he shall come to judge the quick and the dead.	
•	host; the holy catholic church;
	nts; the forgiveness of sins; body; and the life everlasting. Amen.

## Offering

## Offertory Voluntary

Fugue on the Trompette . . . . . . . . . François Couperin

## \*Offertory Response



# Sealing the Word

#### THE SACRAMENT OF THE LORD'S SUPPER

#### Invitation

## Great Thanksgiving

Minister: *The Lord be with you*. People: And also with you. Minister: *Lift up your hearts*.

People: We lift them to the Lord.

Minister: *Let us give thanks to the Lord our God.*People: It is right to give our thanks and praise.

### Prayer

Minister: Gratitude, praise, hearts lifted high, voices full and joyful...
... And so, with all the company of heaven and earth we praise

your holy name, saying:



hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the



Minister: You prepare a table for us . . .

... We pray all these things through Jesus the Christ, our brother and our Savior, who taught all disciples to pray saying:

#### The Lord's Prayer (unison)

Our Father who art in heaven,

hallowed by thy name.

Thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our debts,

as we forgive our debtors;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom and the power and the glory forever.

Amen.

#### The Communion

#### Communion Anthem

"Ave Verum"..... G. Fauré

Jesu, word of God incarnate, of the virgin Mary born, on the cross thy sacred body was torn for us all. Cleanse us by the blood and water streaming from thy pierced side; feed us with thy body, now and in our death. O Jesu, hear us, spare us; Son of Mary, grant us mercy. Amen.

## Prayer after Communion (unison)

Holy God, we give you thanks that we have been fed and renewed by Christ's life in us. May we go now to touch people's lives with his life. Send us forth equipped with the power of your Spirit to spread the message of his love and compassion to all whom we meet. Amen.

# Bearing the World into the World

#### Postlude

Improvisation on a Gregorian Chant

<sup>\*</sup>Benediction and Response

### Worship Leaders

Hardy H. Kim, Jim Kendzel, Shannon J. Kershner

# The Music Today

Women of the Morning Choir; Gillian Hollis, Kimberly Gunderson, and Beena David, soloists John W. W. Sherer, Organist and Director of Music Thomas E. Gouwens, Associate Organist Chelsie Coren, Organ Scholar

#### Worship Notes

THIS MORNING, COMMUNION IS SERVED BY INTINCTION. The congregation comes forward by the center aisle to receive the bread, which they then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers return to their pews by the side aisles.

The Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

Sources and Credits: Hymn tune names—as well as composers of the music and authors of the text—are listed in the hymnal with each hymn. The words to "For the Life that You Have Given" are by Carl P. Daw Jr. © 1987; music is by Morgan Simmons © 1990, 1992 by Hope Publishing Co. The music for "Holy, Holy, Holy" is by John Sherer © 1997.

Shannon J. Kershner Pastor
Victoria G. Curtiss Associate Pastor for Mission
Matt Helms Associate Pastor
for Children and Family Ministries

Hardy H. Kim Associate Pastor for Evangelism

Joyce Shin Associate Pastor for Congregational Life Judith L. Watt Associate Pastor for Pastoral Care Jeffrey Doane Parish Associate for Older Adults Layton Williams Pastoral Resident John Buchanan Pastor Emeritus

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THE FOURTH PRESBYTERIAN CHURCH OF CHICAGO

Church office: 126 E. Chestnut Street, Chicago, IL 60611.2014 www.fourthchurch.org | www.facebook.com/fourthchurch 312.787.4570 | Voicemail 312.787.2729 | Fax: 312.787.4584