

*The beginning of the prelude is a call to silent,
personal preparation for the worship of God.*

Gathering around the Word

Prelude

Suite in C Major Domenico Zipoli

Introit

“All Things Come of Thee, O Lord” Stephen Sturk
All things come of thee, O Lord, and of thine own have we given thee. Amen.

*Doxology (*sung*). The Hymnal, 606

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.

*Invocation

*Hymn 716 “God, Whose Giving Knows No Ending”

Prayer of Confession (*unison*)

Save us, Lord, from buying what we do not need,
confusing what we need with what we want,
wasting what we do not own,
owning what we will never use,
and letting our possessions possess us.
Strengthen us against these temptations.
Challenge our greed.
Help us to live responsibly, remembering that creation belongs to you.
We pray in Christ’s name. Amen.

Declaration of Pardon

Minister: *Friends, believe the good news.*

People: **In Jesus Christ, we are forgiven.**

Concerns of the Church

Minute for Mission

Anthem

“The Old Hundredth Psalm Tune” Ralph Vaughan Williams
*All people that on earth do dwell, sing to the Lord with cheerful voice.
 Him serve with fear, his praise forth tell; come ye before him, and rejoice.
 The Lord, ye know, is God indeed; without our aid he did us make.
 We are his folk, he doth us feed, and for his sheep he doth us take.
 O enter then his gates with praise; approach with joy his courts unto;
 praise, laud, and bless his name always, for it is seemly so to do.
 For why? The Lord our God is good; his mercy is forever sure,
 his truth at all times firmly stood, and shall from age to age endure.
 To God the Father, Son, and Holy Ghost, the God whom heaven and earth adore,
 from us and from the angel host be praise and glory evermore. Amen.*

Listening for the Word

Prayer for Illumination

Psalter *(responsively)*

Psalm 107:1–9 Old Testament, page 528

*Gloria Patri *(sung)*. The Hymnal, 581

Glory be to the Father,
 and to the Son, and to the Holy Ghost:
 as it was in the beginning,
 is now, and ever shall be,
 world without end. Amen. Amen.

Scripture Lesson

Luke 12:13–21 New Testament, page 70

Sermon Shannon J. Kershner

Responding to the Word

*Hymn 702 “Christ Be Beside Me”

*Affirmation of Faith (*unison*) Apostles’ Creed

I believe in God the Father Almighty, Maker of heaven and earth,
and in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.

Offering

Offertory Voluntary

Basse de Cromorne. Jean François Dandrieu

*Offertory Response

For the life that you have giv-en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai - ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

Sealing the Word

THE SACRAMENT OF THE LORD'S SUPPER

Invitation

Great Thanksgiving

Minister: *The Lord be with you.*

People: **And also with you.**

Minister: *Lift up your hearts.*

People: **We lift them to the Lord.**

Minister: *Let us give thanks to the Lord our God.*

People: **It is right to give our thanks and praise.**

Prayer

Minister: *It is truly right and our greatest joy . . .*

. . . who forever sing to the glory of your name:

Sanctus (*sung*) The Hymnal, 552

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest,

hosanna in the highest.

Leader: *Thanks and praise for the answer of your Son . . .*

. . . Great is the mystery of faith:

Memorial Acclamation (*sung*) The Hymnal, 553

Christ has died; Christ is risen; Christ will come again.

Christ has died; Christ is risen; Christ will come again.

Minister: *Holy Spirit, enter like wind over water . . .*

. . . hear us now as we pray the way you have taught us, praying:

The Lord's Prayer (*unison*)

**Our Father who art in heaven, hallowed by thy name. Thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily
bread; and forgive us our debts, as we forgive our debtors; and lead us not
into temptation, but deliver us from evil. For thine is the kingdom and
the power and the glory forever. Amen.**

The Communion

Communion Anthem

“God Be in My Head” H. Walford Davies

*God be in my head and in my understanding;
God be in mine eyes and in my looking;
God be in my mouth and in my speaking;
God be in my heart and in my thinking;
God be at mine end and at my departing.*

Prayer after Communion (*unison*)

O Lord our God, the author and giver of all good things,
we thank you for all your mercies
and for your loving care over all your creatures.
We bless you for the gift of life,
for your protection round about us,
and for your guiding hand upon us.
May we render an acceptable thanksgiving unto you
all the days of our lives, through Jesus Christ, our Lord. Amen.

Bearing the Word into the World

*Hymn 712 “As Those of Old Their Firstfruits Brought”

*Benediction and Response

Postlude

Trumpet Voluntary in D Major William Boyce

Worship Leaders

Victoria G. Curtiss, Larry Thomas, Shannon J. Kershner

The Music Today

The Chancel Choir

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

Worship Notes

TODAY'S MINUTE FOR MISSION is presented by Christy Marshall on behalf of the Mission Committee's Sunlight Project, which addresses human trafficking of youth in Chicago.

THIS MORNING, COMMUNION IS SERVED BY INTINCTION. The congregation comes forward by the center aisle to receive the bread, which they then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers return to their pews by the side aisles.

The Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

SOURCES AND CREDITS: Hymn tune names—as well as composers of the music and authors of the text—are listed in the hymnal with each hymn. The words to "For the Life that You Have Given" are by Carl P. Daw Jr. © 1987; music is by Morgan Simmons © 1990, 1992 by Hope Publishing Co. The music for "Holy, Holy, Holy" is by John Sherer © 1997.

Shannon J. Kershner Pastor

Victoria G. Curtiss Associate Pastor for Mission

Matt Helms Associate Pastor

for Children and Family Ministries

Hardy H. Kim Associate Pastor for Evangelism

Judith L. Watt Associate Pastor for Pastoral Care

Jeffrey Doane Parish Associate for Older Adults

Layton Williams Pastoral Resident

John Buchanan Pastor Emeritus

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