The beginning of the prelude is a call to silent, personal preparation for the worship of God.

# Gathering around the Word

Prelude
Come, Holy Spirit, Lord God Dieterich Buxtehude
Introit
"Alleluia, the Spirit of the Lord Renews" Iain Quinn Alleluia, the Spirit of the Lord renews the face of the earth; come, let us adore him, alleluia.  Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
*Doxology (sung)
Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.
*Call to Worship
Minister: Come, Holy Spirit. Inspire our hearts with your fiery presence!
People: Let your flame burn within us, stirring us to action.
Minister: Come, Holy Spirit. Energize our lives to work for God.
People: Let your wind of hope swirl around us,
moving us from complacency.
Minister: Come, Holy Spirit. Pour your blessing on us.
People: Let your presence challenge us to proclaim God's presence and love in everything we say and do. Let us worship!
*Opening Prayer
*Hymn 289 "On Pentecost They Gathered"

<sup>\*</sup>Stand as you are able.

#### Prayer of Confession (unison)

Almighty God, you poured your Spirit upon gathered disciples, creating bold tongues, open ears, and a new community of faith.

We confess that we hold back the force of your Spirit among us.

We do not listen for your word of grace,

speak the good news of your love, or live as a people made one in Christ.

Have mercy on us, O God.

Transform our lives by the power of your Spirit and fill us with a flaming desire to be your faithful people, doing your will for the sake of Jesus Christ our Lord. Amen.

#### Declaration of Pardon

Minister: *Friends, believe the good news.*People: In Jesus Christ, we are forgiven.

#### Concerns of the Church

# Minute for Discipleship

#### Anthem

# Listening for the Word

# Prayer for Illumination

Psalter (responsively)

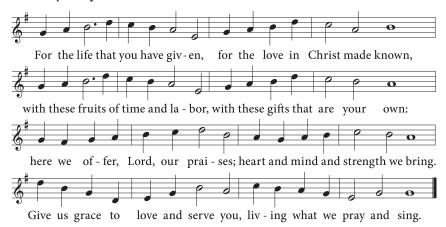
Psalm 104:24–33 . . . . Old Testament, page 525

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen. Amen.

Scripture Lesson
Acts 2:1–21 New Testament, page 111
Sermon Judith L. Watt
Responding to the Word
*Hymn 395 "Blessed Jesus, at Your Word"
*Affirmation of Faith (unison)
I believe in God the Father Almighty,
Maker of heaven and earth,
and in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried; he descended into hell;
the third day he rose again from the dead; he ascended into heaven,
and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.
Officer Ordination
Offering

# Offertory Solo

#### \*Offertory Response



# Sealing the Word

#### THE SACRAMENT OF THE LORD'S SUPPER

#### Invitation

### **Great Thanksgiving**

Minister: *The Lord be with you*. People: And also with you. Minister: *Lift up your hearts*.

People: We lift them to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

#### Prayer

Minister: It is truly right and our greatest joy . . .

... who forever sing to the glory of your name:

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

Minister: Great is the mystery of faith:
Memorial Acclamation (sung) The Hymnal, 553
Christ has died; Christ is risen; Christ will come again.
Christ has died; Christ is risen; Christ will come again.
The Lord's Prayer (unison)
Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory forever. Amen.
The Communion
Communion Anthem
"A Wreath"Arlen Clarke
A wreathed garland of deserved praise unto thee I give. I give to thee, who knowest all my ways, my crooked winding ways wherein I live.
Wherein I die, not live, for life is straight as a line and ever tends to thee.
To thee, who art more far above deceit seems above simplicity.
Give me simplicity, that I may live. So live and like that I may know thy ways; know them and practice them. Then shall I give for this poor wreath,
give thee a crown of praise.
Prayer after Communion (unison)
Loving God, you have given us a share in the one bread
and the one cup and made us one with Christ.
Help us to bring your salvation and joy to all the world. We ask this through Christ our Lord. Amen.
we ask this through Christ our Lord. Amen.
Bearing the Word into the World
*Hymn 41
*Benediction and Response
Postlude "III I G T T T T T T T T T T T T T T T T
Final from Variations on "Veni Creator" Maurice Duruflé

# Worship Leaders

Judith L. Watt, Sue Thompson

# The Music Today

The Chancel Choir; Cole Seaton, soloist John W. W. Sherer, Organist and Director of Music Thomas E. Gouwens, Associate Organist

# Worship Notes

THE DAY OF PENTECOST celebrates the birth of the church and the giving of the Holy Spirit to the disciples of Jesus. Red, which is the liturgical color for the day, symbolizes the pentecostal fire of the Holy Spirit, as described in Acts 2. The banners hanging in the Sanctuary present Pentecost themes, including creation, Hebrew law, harvest, Passover, and tongues of fire.

TODAY'S MINUTE FOR DISCIPLESHIP is presented by Hilary Richardson, on behalf of the Fourth Church Sunday School program.

THIS MORNING, COMMUNION IS SERVED BY INTINCTION. The congregation comes forward by the center aisle to receive the bread, which they then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers return to their pews by the side aisles.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

SOURCES AND CREDITS: Hymn tune names—as well as composers of the music and authors of the text—are listed in the hymnal with each hymn. The words to "For the Life that You Have Given" are by Carl P. Daw Jr. © 1987; music is by Morgan Simmons © 1990, 1992 Hope Publishing Co.

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Layton Williams Pastoral Resident

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