The beginning of the prelude is a call to silent, personal preparation for the worship of God.

# Gathering around the Word

#### Prelude

Prelude in B Minor . . . . . . . . . Johann Sebastian Bach

#### Introit

to see thee more clearly, love thee more dearly, follow thee more nearly, day by day.

\*Doxology (sung)..... The Hymnal, 606

Praise God, from whom all blessings flow;

praise God, all creatures here below;

praise God above, ye heavenly host;

praise Father, Son, and Holy Ghost. Amen.

## \*Call to Worship

Leader: Welcome to this house,

where love dwells and all are safe, and

People: all are welcome.

Leader: Where prophets speak truth and

People: all are welcome.

Leader: Where water, wine, and wheat make a holy banquet, and

People: all are welcome.

Leader: Where hands strengthen, serve, and teach, and

People: all are welcome.

Leader: Where you are named and where your song is heard.

People: All are welcome, all are welcome, all are welcome in this place.

### Prayer of Confession (unison)

We wish to build your house, O God,

because the one we are building is not up to code.

Selfishness seeps through the roof. Grudges grow like mold.

The door sticks for outcasts and strangers.

Half-truths attack the very foundation.

Fix this house and us its builders,

so that it may be fit for the kingdom of heaven.

Through Christ, the stone rejected by builders,

become our Cornerstone. Amen.

## Extinguishing the Second Lenten Candle

Kyrie.....Franz Schubert

Lord, have mercy. Christ, have mercy. Lord, have mercy.

#### Declaration of Pardon

Leader: Friends, believe the good news.

People: In Jesus Christ, we are forgiven.

#### Concerns of the Church

#### Anthem

"God Is Seen" ..... American folk hymn
arr. Alice Parker

Through all the world below God is seen all around;

 $search\ hills\ and\ valleys\ through,\ there\ he's\ found.$ 

The growing of the corn, the lily and the thorn,

the pleasant and forlorn, all declare God is there.

In meadows dressed in green, God is seen.

See springing waters rise, fountains flow, rivers run,

the mist that veils the sky hides the sun;

then down the rain doth pour, the ocean it doth roar and beat upon the shore; and all praise, in their ways, the God who never declines his designs.

The sun with all his rays speaks of God as he flies;

the comet in her blaze "God" she cries.

The shining of the stars, the moon, when she appears, his awful name declares; see them fly through the sky and join the solemn sound all around.

# Listening for the Word

Prayer for Illumination
Psalter (responsively)
Psalm 121 Old Testament, page 539
Gloria Patri (sung)
Scripture Lesson
John 13 (selected verses) New Testament, page 101  Leader: The Word of the Lord.  People: Thanks be to God.
Sermon Rocky Supinger
Responding to the Word
Hymn 202 "An Upper Room Did Our Lord Prepare"
Affirmation of Faith (unison) Apostles' Creed
I believe in God the Father Almighty,
Maker of heaven and earth,
and in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried; he descended into hell;
the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.

# Offering

### Offertory Voluntary

O Darkest Woe! Ye Tears That Flow! . . . . . . . Johannes Brahms

## \*Offertory Response



love and serve you, liv-ing what we pray and sing.

# Sealing the Word

#### THE SACRAMENT OF THE LORD'S SUPPER

#### Invitation

## **Great Thanksgiving**

Give us grace to

Minister: *The Lord be with you.*People: And also with you.
Minister: *Lift up your hearts.* 

People: We lift them up to the Lord.

Minister: *Let us give thanks to the Lord, our God.*People: It is right to give our thanks and praise.

## Prayer

Minister: It is truly right and our greatest joy . . .

... forever singing to the glory of your name:

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

Minister: . . . Great is the mystery of faith:

Memorial Acclamation (sung) . . . . . . . . . . . . . . . . . The Hymnal, 573

Christ has died; Christ is risen; Christ will come again.

## The Lord's Prayer (unison)

Our Father who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our debts, as we forgive our debtors;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power and the glory forever. Amen.

#### The Communion

#### Communion Anthem

"Jesu, Word of God Incarnate" . . . . . . . . . David H. Williams

Jesu, Word of God incarnate, of the virgin Mary born, on the cross thy sacred body for us all with nails was torn.

Cleanse us by the blood and water streaming from thy pierced side;

feed us with thy body broken, now and in death's agony.

#### Prayer after Communion (unison)

Gracious God, we thank you for the love which brings us, as food from heaven, the life of your dear Son and assures us that we belong to the company of all his faithful people in heaven and on earth. Grant that, strengthened by this fellowship and by the power of his Holy Spirit, we may continue his work in the world, until we come to the glory of your eternal kingdom. Through the same Jesus Christ, your Son, our Lord. Amen.

## Bearing the Word into the World

\*Benediction and Response

#### Postlude

Toccata in B Minor . . . . . . . . . Eugène Gigout

## Worship Leaders

Judith L. Watt, Jim Kendzel, Rocky Supinger

## The Music Today

The Chancel Choir Thomas E. Gouwens, Associate Organist

## Worship Notes

EACH SUNDAY DURING LENT we will be extinguishing a candle at the front of the Sanctuary. Just as we lit candles on the Advent wreath to symbolize the light coming into the world through the birth of Christ, so now our extinguishing of candles points to the Lenten progression from light to darkness as we make our way to Good Friday and the crucifixion.

THE ONE GREAT HOUR OF SHARING OFFERING is being received throughout Lent. Gifts to this offering support Chicago Lights Tutoring and Elam Davies Social Service Center; Fourth Church Meals Ministry; and the work of Presbyterian Disaster Assistance, Hunger, and Self-Development of People Programs. To make a "One Great Hour of Sharing" gift, you can use the envelopes in the pew racks or write "Lenten Offering" on the memo line of a check made payable to Fourth Presbyterian Church.

SOURCES AND CREDITS: Hymn tune names—as well as composers of the music and authors of the text—are listed in the hymnal with each hymn. The words to "For the Life that You Have Given" are by Carl P. Daw Jr. © 1987; music is by Morgan Simmons © 1990, 1992 Hope Publishing Co. All rights reserved.

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