The beginning of the prelude is a call to silent, personal preparation for the worship of God.

Gathering around the Word

Prelude	
Prière fro	m Suite Gothique Léon Boëllmann
Introit	
"Sanna, S	annanina" South African song arr. Greg Scheer
heaven an O blessed	t holy Lord, Lord God of power and might, d earth are filled with your holy light. is the one who comes in the name of God. in the highest.
Doxology (s	ung)The Hymnal, 606
praise G praise G	od, from whom all blessings flow; od, all creatures here below; od above, ye heavenly host; other, Son, and Holy Ghost. Amen.
Call to Wor	rship
Leader:	In your wisdom, O God, you call us here to worship you.
All:	We gather, alive to the Word of God.
Leader:	You call us to be fully alive with your life abundant, ready to listen and respond with heart, soul, strength, and mind.
All:	We listen, alive to the Word of God.
Leader:	You call us to be always watchful for your Word of wisdom, sometimes startling and unexpected, sometimes still and quiet, but always dwelling among us.
All:	We watch and wait for the Word of God.
Hymn 401 .	

^{*}Stand as you are able.

Prayer of Confession (unison)

God of mercy, you sent Jesus Christ to seek and to save the lost,

but we confess that we have strayed from you

and turned aside from your way.

We have been misled by our pride,

seeing ourselves as blameless, even when we are to blame,

and seeing ourselves as great, when instead we are small.

We have failed to love more widely,

neglected justice for those who are oppressed, and ignored your truth.

Have mercy on us, O Lord, and forgive our sin.

Return us to your paths, through Jesus Christ our Lord. Amen.

Declaration of Pardon

Leader: *Friends*, *believe the good news*.

People: In Jesus Christ, we are forgiven.

*Exchange of Peace

Leader: The peace of our Lord Jesus Christ be with you all.

People: And also with you.

We invite you to greet those around you, wishing them "peace" or "the peace of Christ."

Concerns of the Church

Minute for Mission

Listening for the Word

Prayer for Illumination

Psalter (responsively)

Psalm 111 Old Testament, page 531

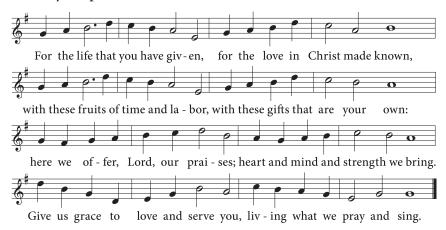
Anthem

"Just as I Am" Bob Chilcott

Just as I am without one plea but that thy blood was shed for me, and that thou bid'st me come to thee, O Lamb of God, I come. Just as I am, though tossed about with many a conflict, many a doubt, fightings within and fears without, O Lamb of God, I come. Just as I am, poor, wretched, blind; sight, riches, healing of the mind, yea, all I need, in thee to find, O Lamb of God, I come. Just as I am, wilt thou receive, welcome, pardon, cleanse, relieve, because thy promise I believe, O Lamb of God, I come. Just as I am, thy love unknown has broken every barrier down; now to be thine, yea, thine alone, O Lamb of God, I come. Just as I am, of that free love the breadth, length, depth, and height to prove, here for a season, then above, O Lamb of God, I come.

First Lesson	
1 Corintl	hians 8:1-6 New Testament, page 160
Leader:	The Word of the Lord.
People:	Thanks be to God.
•	(sung) The Hymnal, 581
as it was	to the Father, and to the Son, and to the Holy Ghost: in the beginning, is now, and ever shall be, thout end. Amen.
Second Less	son
Mark 1:2	1–28 New Testament, page 33
	: The Word of the Lord.
	Thanks be to God.
Sermon	1: (1.4.4.4.4.12)
"A New Te	eaching with Authority!"
	Responding to the Word
*Hymn 726 .	
*Affirmation	of Faith (unison)
	in God the Father Almighty,
	f heaven and earth,
and in Je	sus Christ his only Son our Lord;
	conceived by the Holy Ghost,
	he Virgin Mary, suffered under Pontius Pilate,
	ified, dead, and buried; he descended into hell;
the third	day he rose again from the dead; he ascended into heaven,
and sitte	th on the right hand of God the Father Almighty;
from the	nce he shall come to judge the quick and the dead.
I helieve	in the Hely Chest, the hely catholic church.
1 believe	in the Holy Ghost; the holy catholic church;
	nunion of saints; the forgiveness of sins;
the com	·
the com	nunion of saints; the forgiveness of sins;
the comments the resur	nunion of saints; the forgiveness of sins; rection of the body; and the life everlasting. Amen.
the community the resurr Offering Offertory V	nunion of saints; the forgiveness of sins; rection of the body; and the life everlasting. Amen.

*Offertory Response



Sealing the Word

THE SACRAMENT OF THE LORD'S SUPPER

Invitation

Great Thanksgiving

Minister: *The Lord be with you*. People: And also with you. Minister: *Lift up your hearts*.

People: We lift them up to the Lord.

Minister: *Let us give thanks to the Lord, our God.*People: It is right to give our thanks and praise.

Prayer

Minister: It is truly right and our greatest joy \dots

... forever singing to the glory of your name:

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

Minister: . . . Great is the mystery of faith: Memorial Acclamation (sung) The Hymnal, 566 Christ has died; Christ is risen; Christ will come again. Christ has died; Christ is risen; Christ will come again. The Lord's Prayer (unison) Our Father who art in heaven. hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen. The Communion Communion Anthem The bread of angels becomes the bread for all; the bread of heaven is given a bounded form. O wondrous thing! The poor and humble feed on their Lord. Of you, threefold and one God, we ask: come to visit us as we worship you; lead us on your paths to where we should go, to the light in which you dwell. Prayer after Communion (unison) Gracious God, we thank you for what you have given and for what you have promised us here. You have made us one with all your people in heaven and on earth. You have fed us with the bread and cup and renewed us for your service. May our love be your love, reaching out into the life of the world through Jesus Christ our Lord. Amen. Bearing the Word into the World *Benediction and Response **Postlude**

Worship Leaders

Lucy Forster-Smith, Garnie Head, Matt Helms

The Music Today

The Chancel Choir John W. W. Sherer, Organist and Director of Music Thomas E. Gouwens, Associate Organist Grant Nill, Organ Scholar

Worship Notes

TODAY'S MINUTE FOR MISSION is presented by Fourth Church Youth on behalf of the Souper Bowl of Caring.

THIS MORNING, COMMUNION IS SERVED by intinction. The congregation comes forward by the center aisle to receive the bread, which they then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers return to their pews by the side aisles.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper.

SOURCES AND CREDITS: Hymn tune names—as well as composers of the music and authors of the text—are listed in the hymnal with each hymn. The words to "For the Life that You Have Given" are by Carl P. Daw Jr. © 1987; music is by Morgan Simmons © 1990, 1992 Hope Publishing Co.

Shannon J. Kershner Pastor **Lucy Forster-Smith** Senior Associate Pastor

Associate Pastors

Victoria G. Curtiss Mission

Matt Helms Children and Family Ministry

Nanette Sawyer Discipleship and Small Group Ministry

Rocky Supinger Youth Ministry

Judith L. Watt Pastoral Care

Alex Wirth Minister for Evangelism

Jeffrey Doane Parish Associate for Older Adults
Abbi Heimach-Snipes Pastoral Resident
John Buchanan Pastor Emeritus

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