The beginning of the prelude is a call to silent, personal preparation for the worship of God.

| Gathering | around | the | Word |
|-----------|--------|-----|------|
|-----------|--------|-----|------|

| Prelude       |   |
|---------------|---|
| Cantilen      | e   |
| Introit       |   |
| "Siyahan      | ıba" South African freedom song<br>arr. Anders Nyberg     |
|               | arching in the light of God.                              |
|               | ancing in the light of God.                               |
| We are su     | nging in the light of God.                                |
| *Doxology (   | (sung)  |
| Praise (      | God, from whom all blessings flow;                        |
| praise C      | God, all creatures here below;                            |
|               | God above, ye heavenly host;                              |
| praise F      | Father, Son, and Holy Ghost. <sup>†</sup> Amen.           |
| *Litany for I | Reformation Sunday  |
| Leader:       | We have met to confess and acknowledge one God alone,     |
| People:       | to whom alone we must cleave                              |
|               | whom alone we must serve,                                 |
|               | whom only we must worship,                                |
|               | and in whom alone we put our trust.                       |
| Leader:       | We have met to feast on the Living Word, Jesus Christ,    |
| People:       | who took on human flesh to become one with us,            |
|               | and from whom our salvation springs and depends.          |
| Leader:       | We have met to listen for the song of the Holy Spirit,    |
| People:       | who opens minds and bends stubborn hearts,                |
|               | who has led the church throughout all ages,               |
|               | in all realms and tongues.                                |
| Leader:       | We have met to proclaim that we are the Church Reformed,  |
| People:       | always willing to be reformed,                            |
|               | and always willing to be changed for the purposes of God. |
|               |   |

\*Stand as you are able. <sup>†</sup>Or "Creator, Christ, and Holy Ghost."

\*Hymn 275 ...... "A Mighty Fortress Is Our God"

Prayer of Confession (unison)

Eternal God, you have called us into covenant, yet our commitment is shallow and our love is weak. We place lesser concerns high on our list of priorities and give you whatever time and energy are left. Forgive our sin, O God, and turn us again toward your purposes. Reform our lives by renewing our dedication to you. By your Holy Spirit, give us a new sense of our calling, a new zeal in our faithfulness, a new compassion toward neighbors in need, and a new appreciation for your love in Jesus Christ, our Lord. May we always be open to the reforming and refreshing wind of your Spirit. Amen.

Assurance of Pardon

Leader: Friends, believe the good news.

People: In Jesus Christ, we are forgiven.

\*Exchange of Peace

Leader: The peace of our Lord Jesus Christ be with you all.

People: And also with you.

We invite you to greet those around you, wishing them "peace" or "the peace of Christ."

Concerns of the Church

## Listening for the Word

#### Anthem

"Praise Ye the Lord, Ye Children".....Christopher Tye Praise ye the Lord, ye children; praise ye the name of the Lord. Blessed be the name of the Lord for evermore. The Lord's name is praised from the east unto the west. The Lord is high above all nations, and his glory above the heavens.

### Prayer for Illumination

#### Psalter (responsively)

Psalm 34:1-8, 19-22 ..... Old Testament, page 480

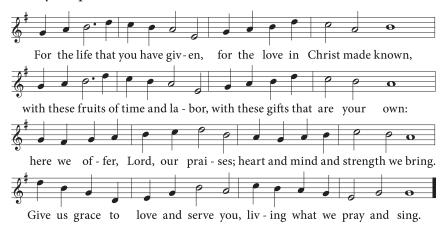
| *Gloria Patri | i (sung)  |
|---------------|---|
| as it was     | to the Father, and to the Son, and to the Holy Ghost: <sup>†</sup><br>in the beginning, is now, and ever shall be,<br>ithout end. Amen. Amen. |
| Scripture L   | esson   |
| Mark 10       | 46–52   |
| Leader:       | The Word of the Lord.   |
| People        | Thanks be to God  |

| reopie |                 |
|--------|-----------------|
| Sermon | <br>J. Kershner |

## Responding to the Word

| *Hymn 450   |
|---|
| *Affirmation of Faith (unison) Apostles' Creed                |
| I believe in God the Father Almighty,                         |
| Maker of heaven and earth,                                    |
| and in Jesus Christ his only Son our Lord;                    |
| who was conceived by the Holy Ghost,                          |
| born of the Virgin Mary,                                      |
| suffered under Pontius Pilate,                                |
| was crucified, dead, and buried;                              |
| he descended into hell;                                       |
| the third day he rose again from the dead;                    |
| he ascended into heaven,                                      |
| and sitteth on the right hand of God the Father Almighty;     |
| from thence he shall come to judge the quick and the dead.    |
| I believe in the Holy Ghost;                                  |
| the holy catholic church;                                     |
| the communion of saints;                                      |
| the forgiveness of sins;                                      |
| the resurrection of the body; and the life everlasting. Amen. |
| Offering  |
| Offertory Voluntary   |
| Prelude on an Anthem Jean Langlais                            |

\*Offertory Response



## Sealing the Word

### The Sacrament of the Lord's Supper

#### Invitation

#### Great Thanksgiving

| Leader: | The Lord be with you.                      |
|---------|--|
| People: | And also with you.                         |
| Leader: | Lift up your hearts.                       |
| People: | We lift them up to the Lord.               |
| Leader: | Let us give thanks to the Lord, our God.   |
| People: | It is right to give our thanks and praise. |
| wer     |  |

#### Prayer

Leader: It is truly right and our greatest joy . . . . . . forever singing to the glory of your name:

Sanctus (sung) ..... The Hymnal, 565 Holy, holy Lord, God of power, God of might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

Leader: ... Great is the mystery of faith:

| Memorial Acclamation (sung) The Hymnal, 566  |
|--|
| Christ has died; Christ is risen; Christ will come again.<br>Christ has died; Christ is risen; Christ will come again. |
| The Lord's Prayer (unison) The Hymnal, page 35   |
| The Communion  |
| Communion Anthem   |
| "Bread of Heaven, on Thee We Feed" Morgan Simmons  |
| *Litany of Dedication of Our Offerings and 2019 Pledge Commitments   |
| Leader: The Creator of all life and love   |
| has given our earth bountiful blessings.   |
| People: God created humanity   |
| to share in the wonder of these blessings  |
| and to steward them for the purposes of God.   |
| Leader: All thanks be to God,  |
| Giver and Receiver of all that is good.  |
| People: We return to God portions of what God has given us:  |
| our time, the fruits of our labors, our commitment.  |
| Leader: May the giving from the fullness of our lives  |
| be acceptable in God's sight.  |
| People: May the gifts we bring show  |
| that God's rule is at hand—both now and to come.   |
| Leader: We dedicate our offering and our promise   |
| toward the ministry God has given us.  |
| People: Praise God from whom all blessings flow!   |
|  |

# Bearing the Word into the World

| *Hymn 550   | "Give Praise to the Lord"     |
|---|-------------------------------|
| *Benediction and Response                                     |                               |
| *Recessional (please remain standing)<br>Highland Cathedral U | Irich Roever and Michael Korb |
| Postlude  |                               |
| A Mighty Fortress   | rr. Friedrich Wilhelm Marpurg |

#### Worship Leaders

Matt Helms, Jim Ford, Shannon J. Kershner

The Music Today

Chancel Choir; Laura Perkett, oboist John W. W. Sherer, Organist and Director of Music Thomas E. Gouwens, Associate Organist George Sims, Bagpiper

#### Worship Notes

TODAY IS REFORMATION SUNDAY, a day when we recall the rich heritage of the Protestant tradition. The Presbyterian Church (USA) grew out of the Reformation of the sixteenth century under leaders such as John Calvin and John Knox. It was on October 31, 1517, that Martin Luther posted his ninetyfive theses on the church door in Wittenberg, Germany, the watershed event sparking the Reformation. Luther later authored today's opening hymn, "A Mighty Fortress Is Our God."

THIS MORNING, COMMUNION IS SERVED by intinction. The congregation comes forward by the center aisle to receive the bread, which they then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers return to their pews by the side aisles.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper.

| SOURCES AND CREDITS: The<br>Litany for Reformation Sunday, by<br>Shawn Fiedler, is based on the Scots<br>Confession. Hymn tune names—as well<br>as composers of the music and authors of<br>the text—are listed in the hymnal with<br>each hymn. The words to "For the Life<br>that You Have Given" are by Carl P. Daw<br>Jr. © 1987; music is by Morgan Simmons<br>© 1990, 1992 Hope Publishing Co. | Shannon J. Kershner Pastor<br>Lucy Forster-Smith Senior Associate Pastor<br>Associate Pastors<br>Victoria G. Curtiss Mission<br>Matt Helms Children and Family Ministry<br>Nanette Sawyer Discipleship and Small Group Ministry<br>Rocky Supinger Youth Ministry<br>Judith L. Watt Pastoral Care<br>Joseph L. Morrow Minister for Evangelism<br>Jeffrey Doane Parish Associate for Older Adults<br>Abbi Heimach-Snipes Pastoral Resident<br>Shawn Fiedler Ministerial Associate for Worship<br>John Buchanan Pastor Emeritus |
|--|--|
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