

Gathering around the Word

Prelude :: We All Believe in One True God Johann Sebastian Bach

Introit :: “Bless God, O My Soul” Amos Albee

*Doxology (*sung*). The Hymnal, 609

Praise God, from whom all blessings flow. Praise God, all creatures high and low.
Alleluia, alleluia! Praise God, in Jesus fully known: Creator, Word, and Spirit one.
Alleluia, alleluia! Alleluia, alleluia, alleluia!

*Litany for Trinity Sunday

Leader: *Father, Son, and Holy Spirit:*

People: glory to you forever!

Leader: *Speaker, Word, and Breath of Life:*

People: glory to you forever!

Leader: *Font of Blessing, Living Water, Flowing River:*

People: glory to you forever!

Leader: *Compassionate Mother, Beloved Child, Life-Giving Womb:*

People: glory to you forever!

Leader: *Sun, Light, and Burning Ray:*

People: glory to you forever!

Leader: *Giver, Gift, and Giving:*

People: glory to you forever!

Leader: *Lover, Beloved, and Love itself:*

People: glory to you forever!

Leader: *Rock, Cornerstone, and Temple:*

People: glory to you forever!

Leader: *Consuming Fire, Dividing Sword, Overpowering Storm:*

People: glory to you forever!

Leader: *Rainbow of Promise, Ark of Salvation, Dove of Peace:*

People: glory to you forever!

Leader: *God who was, God who is, God who is to come:*

People: glory to you forever!

*Hymn 7 “Mothering God, You Gave Me Birth”

Prayer of Confession (*unison*)

God of grace, love, and communion,
we confess that we have failed to love you
with all our heart, soul, and mind
and to love our neighbor as ourselves.
We ignore your commandments,
stray from your way, and follow other gods.
Have mercy on us.
Forgive our sin, and raise us to new life,
that we may serve you faithfully
and give honor to your holy name. Amen.

Declaration of Pardon

Leader: *Friends, believe the good news:*
People: In Jesus Christ, we are forgiven.

*Exchange of Peace

Leader: *The peace of our Lord Jesus Christ be with you all.*
People: And also with you.
We invite you to greet those around you, wishing them “peace” or “the peace of Christ.”

Concerns of the Church

Anthem ♯ “The Morning Trumpet” B. F. White; arr. Mack Wilberg

Listening for the Word

Prayer for Illumination

Psalter Psalm 8



*Acclamation (*sung*) The Hymnal, 583



Scripture Lesson :: Proverbs 8:1–4, 22–31 Old Testament, page 557

Sermon :: “What Does a Christian *Have* to Believe?” Rocky Supinger

Part of the “Big Questions” sermon series

Responding to the Word

*Hymn 450 “Be Thou My Vision”

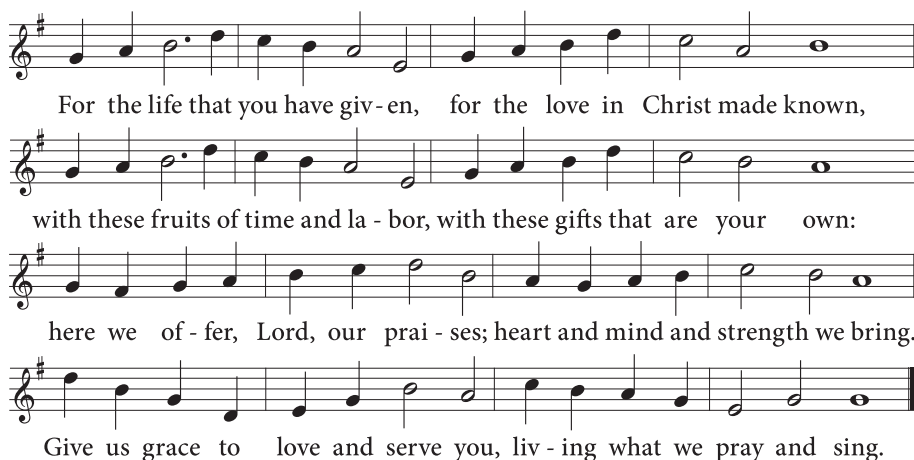
*Affirmation of Faith (*unison*) Apostles’ Creed

I believe in God the Father Almighty, Maker of heaven and earth,
and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried; he descended into hell;
the third day he rose again from the dead; he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.

Offering

Offertory Voluntary :: Duo Nicolas de Grigny

*Offertory Response



For the life that you have giv-en, for the love in Christ made known,
with these fruits of time and la-bor, with these gifts that are your own:
here we of-fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv-ing what we pray and sing.

Sealing the Word

THE SACRAMENT OF THE LORD'S SUPPER

Invitation

Great Thanksgiving

Leader: *The Lord be with you.*

People: And also with you.

Leader: *Lift up your hearts.*

People: We lift them up to the Lord.

Leader: *Let us give thanks to the Lord, our God.*

People: It is right to give our thanks and praise.

Prayer

Leader: *It is truly right and our greatest joy . . . forever singing to the glory of your name:*

Sanctus (*sung*) The Hymnal, 552

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.

Leader: . . . *Great is the mystery of faith:*

Memorial Acclamation (*sung*) The Hymnal, 553

Christ has died; Christ is risen; Christ will come again.

Christ has died; Christ is risen; Christ will come again.

The Lord's Prayer (*unison*) The Hymnal, page 35

The Communion

Communion Anthem

"O Christ, Thou Lamb of God" German chorale; arr. Theodore Hoelty-Nickel

O Christ, thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, thou Lamb of God, that takest away the sin of the world, grant us thy peace. Amen.

Prayer after Communion (*unison*)

Holy Spirit, you have filled us with your life.

Christ our Savior, you have embraced us in your love.

God our Mother, you have fed us with your grace.

Now send us out into your beloved world

to share your life, your love, your grace with all.

Blessing and honor and glory to you,

holy, holy, holy Lord. Amen.

Bearing the Word into the World

*Hymn 737 "Lord, Jesus, You Shall Be My Song"

*Benediction and Response

Postlude

Plein jeu. Nicolas de Grigny

Worship Leaders

Victoria G. Curtiss, Sue Thompson, Rocky Supinger

The Music Today

Men of the Morning Choir

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

Worship Notes

OUR “BIG QUESTIONS” SERMON SERIES, which continues today, invites us to explore the questions, topics, and biblical stories that members and friends have told us they would like to hear addressed from the pulpit. Today’s question is “What does a Christian *have* to believe?” On June 30 we will consider the question “Is Satan for real?”

THIS MORNING, COMMUNION IS SERVED by intinction. The congregation comes forward by the center aisle to receive the bread, which they then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers return to their pews by the side aisles.

The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper.

THE BULLETIN COVER IMAGE depicts the carved stone cross at the peak of the Sanctuary roof over Michigan Avenue. At the center of the cross is a trefoil, a traditional symbol of the Trinity.

Shannon J. Kershner Pastor

Lucy Forster-Smith Senior Associate Pastor

Associate Pastors

Victoria G. Curtiss Mission

Matt Helms Children and Family Ministry

Nanette Sawyer Discipleship and Small Group Ministry

Rocky Supinger Youth Ministry

Judith L. Watt Pastoral Care

Joseph L. Morrow Minister for Evangelism

Jeffrey Doane Parish Associate for Older Adults

John Buchanan Pastor Emeritus

SOURCES AND CREDITS: Hymn tune names—as well as composers of the music and authors of the text—are listed in the hymnal with each hymn. “Holy Spirit, Come to Us” and “Glory to God” copyright © 1979 Les Presses de Taizé (admin. GIA Publications, Inc.). The words to “For the Life that You Have Given” are by Carl P. Daw Jr. © 1987; music is by Morgan Simmons © 1990, 1992 Hope Publishing Co.

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